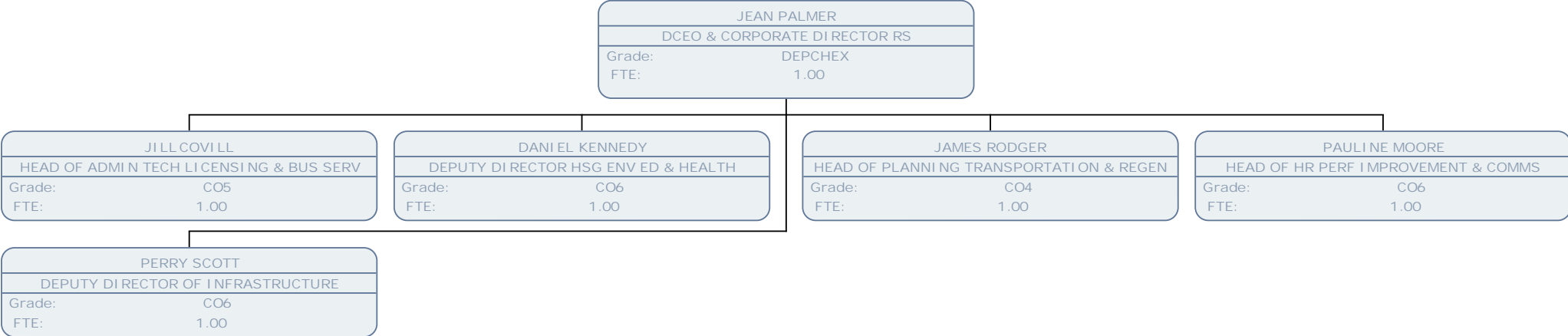
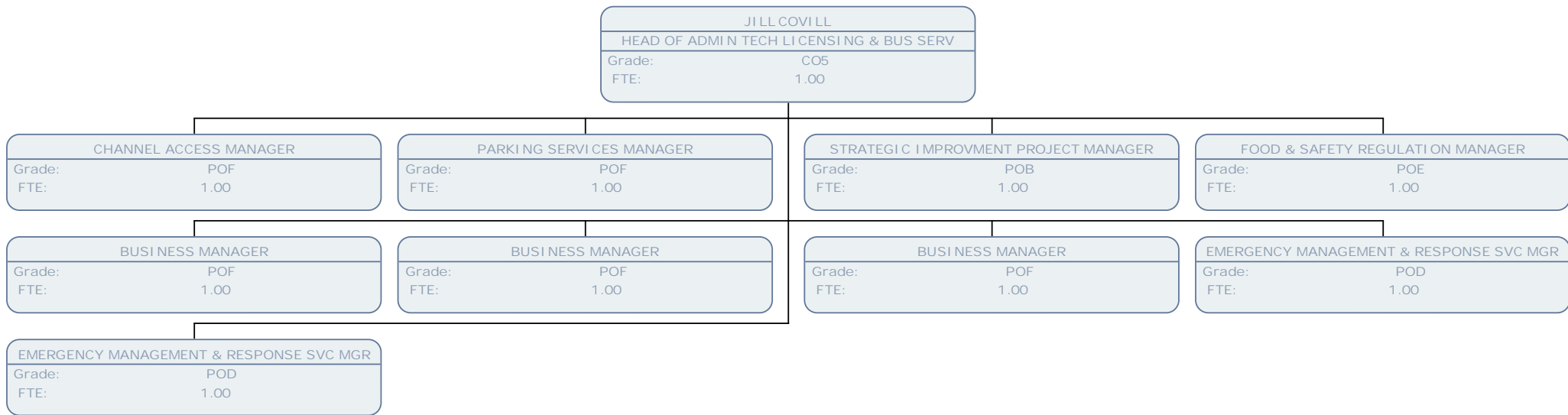
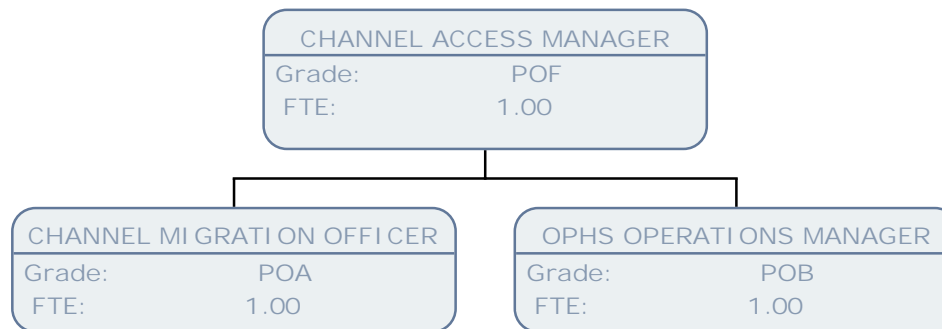


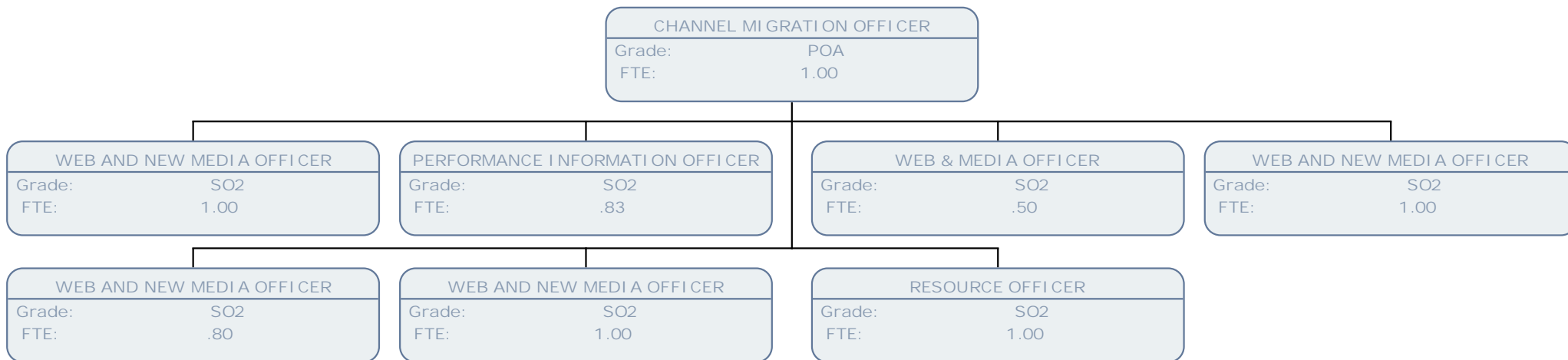
# Resident's Chart March 18

# Resident's Services

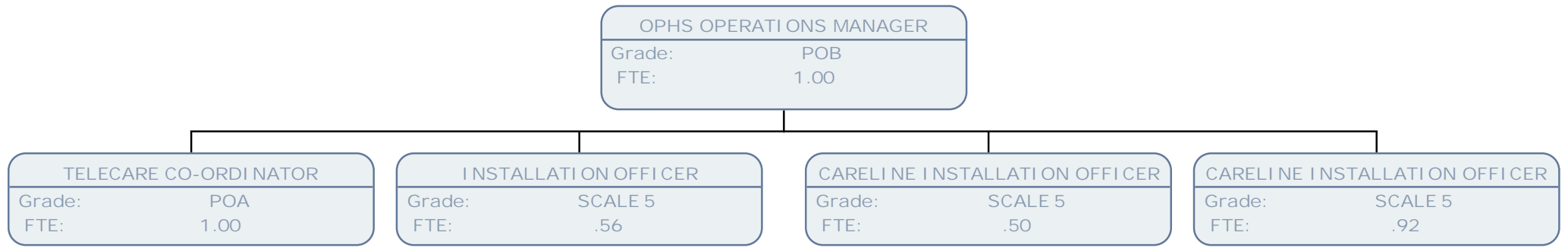


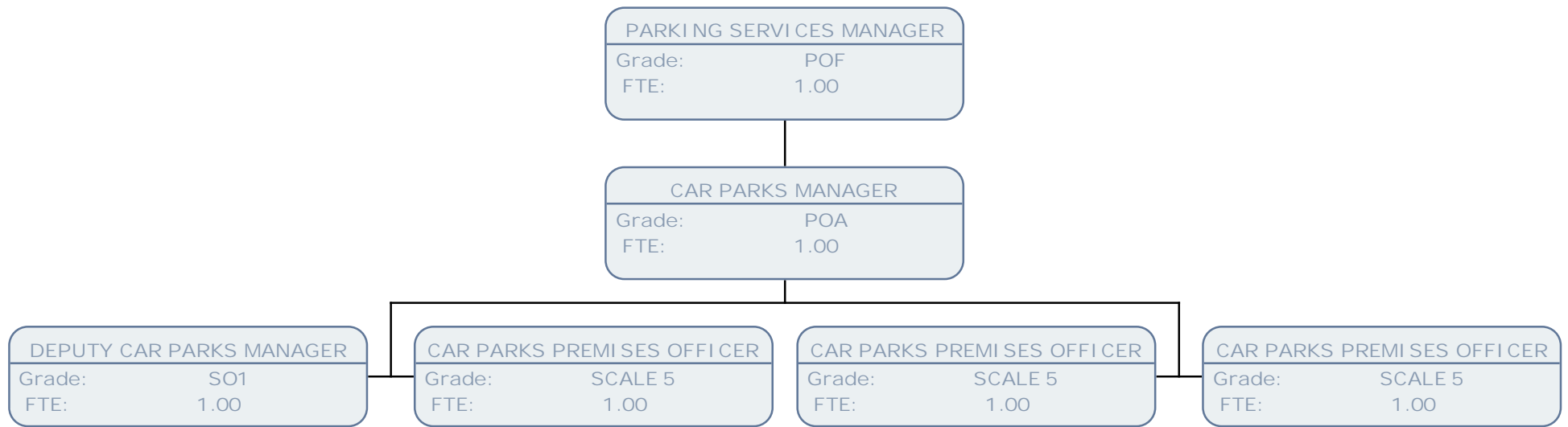




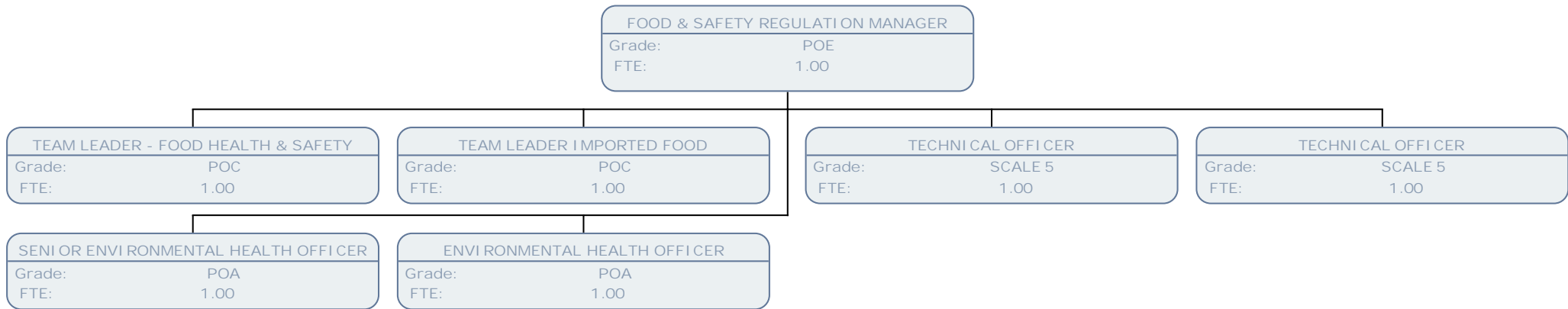


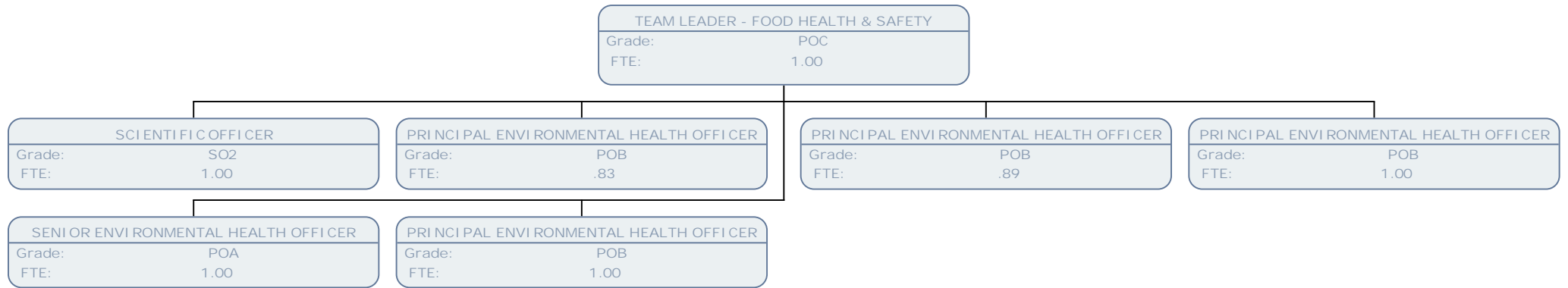


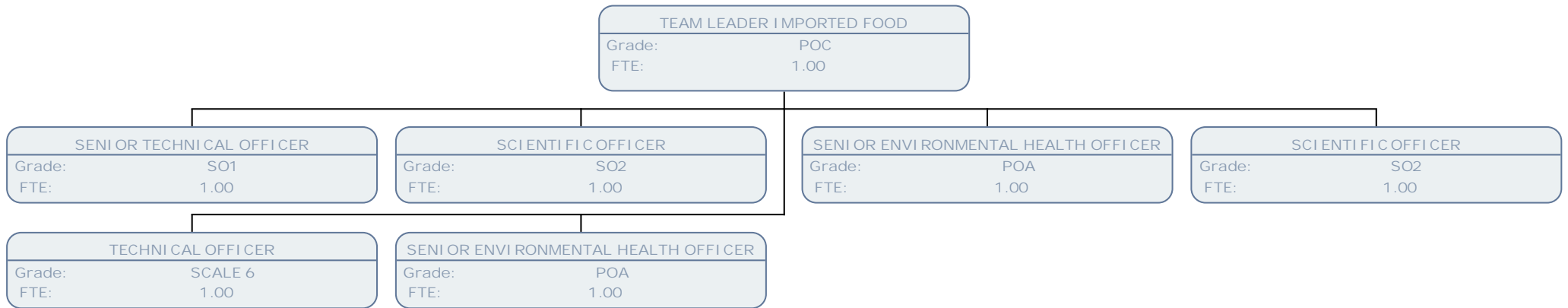












|                  |      |
|------------------|------|
| BUSINESS MANAGER |      |
| Grade:           | POF  |
| FTE:             | 1.00 |

|                                  |                          |                              |                          |
|----------------------------------|--------------------------|------------------------------|--------------------------|
| SENIOR TECHNICAL SUPPORT OFFICER | BUSINESS SUPPORT OFFICER | SNR BUSINESS SUPPORT OFFICER | BUSINESS SUPPORT OFFICER |
| Grade: SCALE 6                   | Grade: SCALE 5           | Grade: SCALE 6               | Grade: SO2               |
| FTE: 1.00                        | FTE: .50                 | FTE: 1.00                    | FTE: 1.00                |

|                |                              |  |  |
|----------------|------------------------------|--|--|
| PANEL RECORDER | SNR BUSINESS SUPPORT OFFICER | PLANNING SERVICES PERF & PROJECT OFFICER | PLANNING SERVICES PERF & PROJECT OFFICER |
| Grade: SCALE 5 | Grade: SCALE 6               | Grade: POB                               | Grade: POB                               |
| FTE: 1.00      | FTE: .50                     | FTE: .60                                 | FTE: .50                                 |

|   |                  |                                      |   |
|---|------------------|--------------------------------------|---|
| TECHNICAL & SERVICE IMPROVEMENT MANAGER | MORTUARY MANAGER | EXECUTIVE ASSISTANT TO CORP DIRECTOR | TECHNICAL & SERVICE IMPROVEMENT MANAGER |
| Grade: POB                              | Grade: POB       | Grade: POA                           | Grade: POB                              |
| FTE: 1.00                               | FTE: 1.00        | FTE: 1.00                            | FTE: 1.00                               |

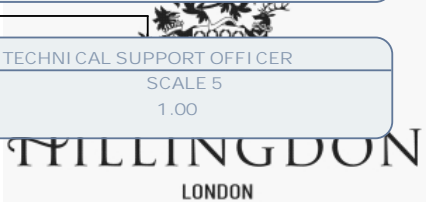
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| TECHNICAL SUPPORT CO-ORDINATOR | BUSINESS SUPPORT OFFICER | SNR BUSINESS SUPPORT OFFICER | SNR BUSINESS SUPPORT OFFICER |
| Grade: SO2                     | Grade: SO1               | Grade: SCALE 6               | Grade: SCALE 6               |
| FTE: 1.00                      | FTE: 1.00                | FTE: 1.00                    | FTE: .50                     |

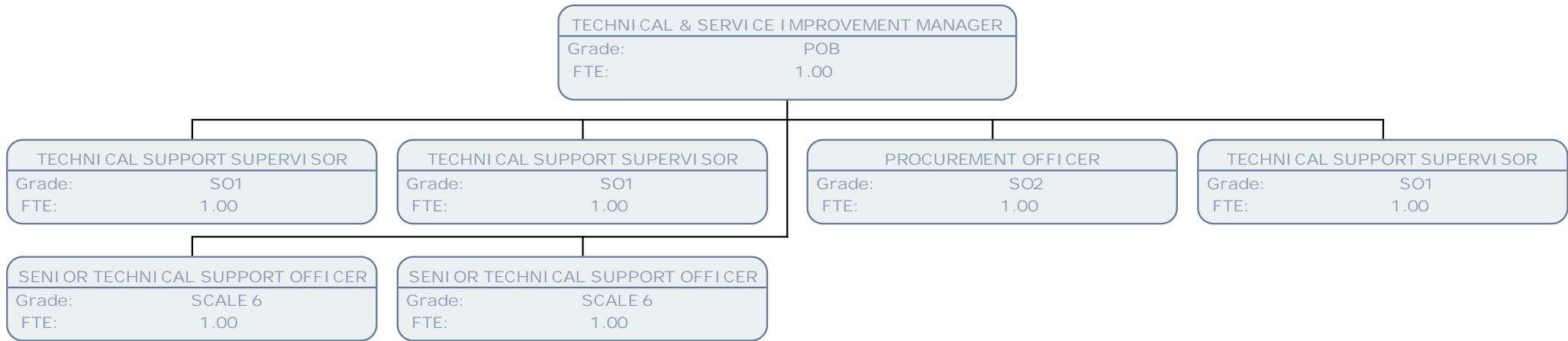
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| EXECUTIVE OFFICER | TECHNICAL SUPPORT OFFICER | TECHNICAL SUPPORT OFFICER | TECHNICAL SUPPORT OFFICER |
| Grade: SO1        | Grade: SCALE 5            | Grade: SCALE 5            | Grade: SCALE 5            |
| FTE: 1.00         | FTE: .50                  | FTE: 1.00                 | FTE: .50                  |

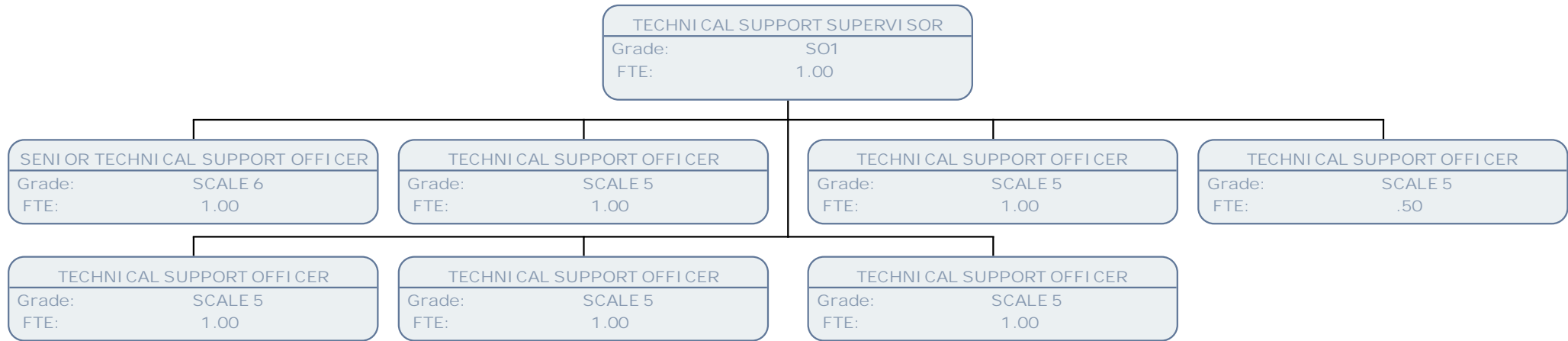
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|---------------------------|--------------------------------|--------------------------|---------------------------|
| TECHNICAL SUPPORT OFFICER | TECHNICAL SUPPORT CO-ORDINATOR | BUSINESS SUPPORT OFFICER | TECHNICAL SUPPORT OFFICER |
| Grade: SCALE 5            | Grade: SO2                     | Grade: SCALE 5           | Grade: SCALE 5            |
| FTE: 1.00                 | FTE: 1.00                      | FTE: 1.00                | FTE: 1.00                 |

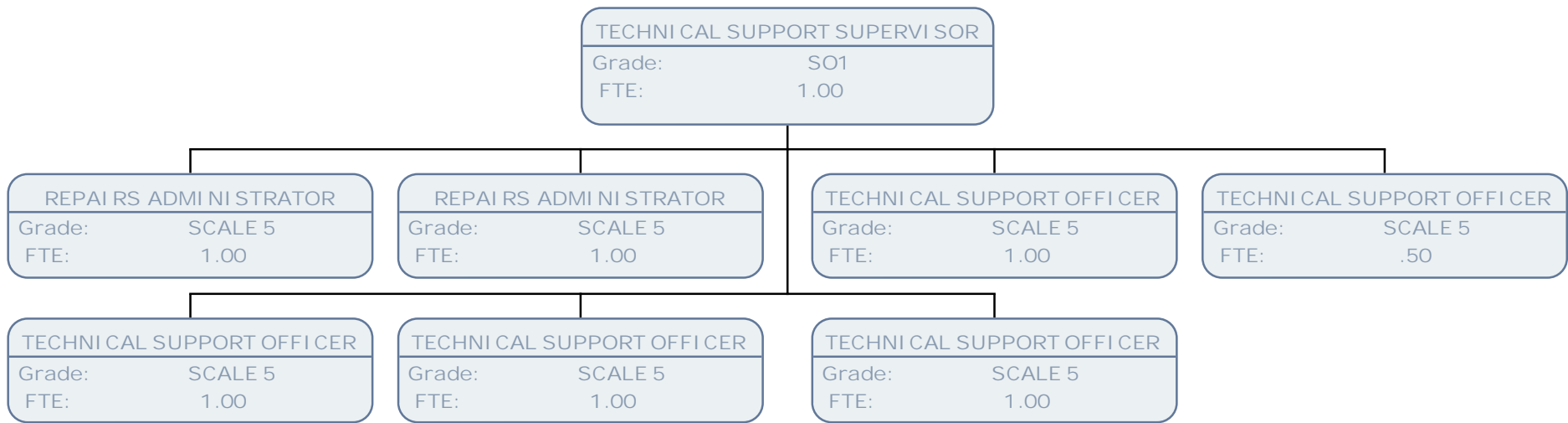
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|--------------------------------|--------------------------|-------------------|--------------------------------------|
| TECHNICAL SUPPORT CO-ORDINATOR | BUSINESS SUPPORT OFFICER | EXECUTIVE OFFICER | EXECUTIVE ASSISTANT TO CORP DIRECTOR |
| Grade: SO2                     | Grade: SCALE 5           | Grade: SO1        | Grade: POA                           |
| FTE: 1.00                      | FTE: 1.00                | FTE: 1.00         | FTE: 1.00                            |

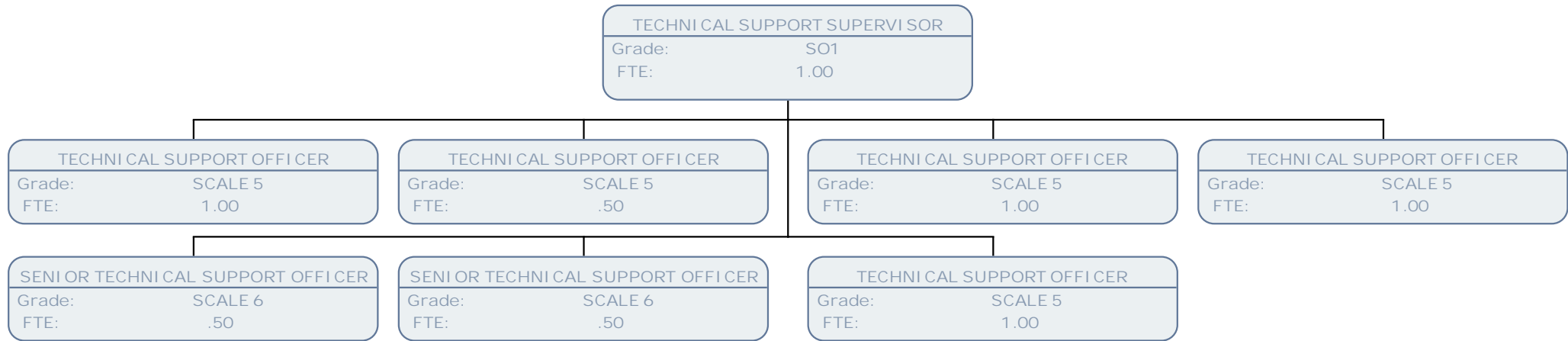
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|------------------------------|---------------------------|--------------------------|---------------------------|
| SNR BUSINESS SUPPORT OFFICER | TECHNICAL SUPPORT OFFICER | ADMINISTRATIVE ASSISTANT | TECHNICAL SUPPORT OFFICER |
| Grade: SCALE 6               | Grade: SCALE 5            | Grade: SCALE 5           | Grade: SCALE 5            |
| FTE: .50                     | FTE: 1.00                 | FTE: 1.00                | FTE: 1.00                 |



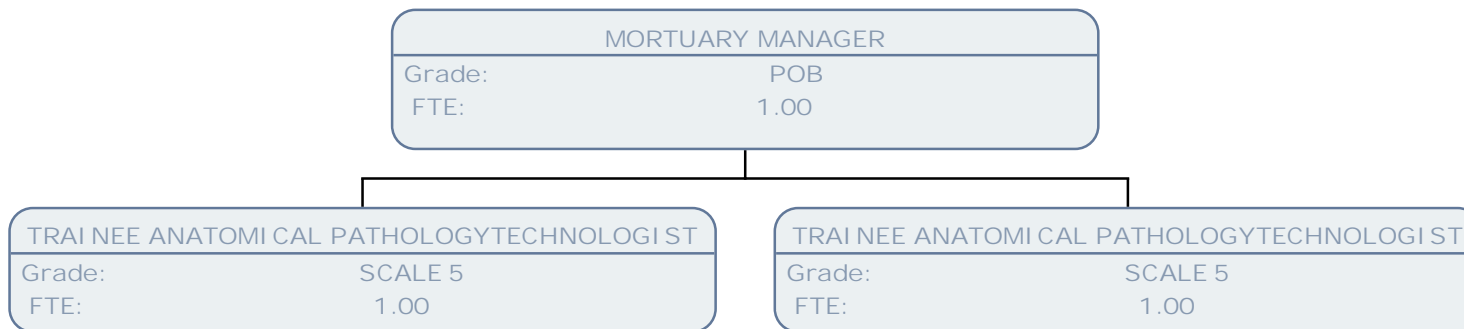


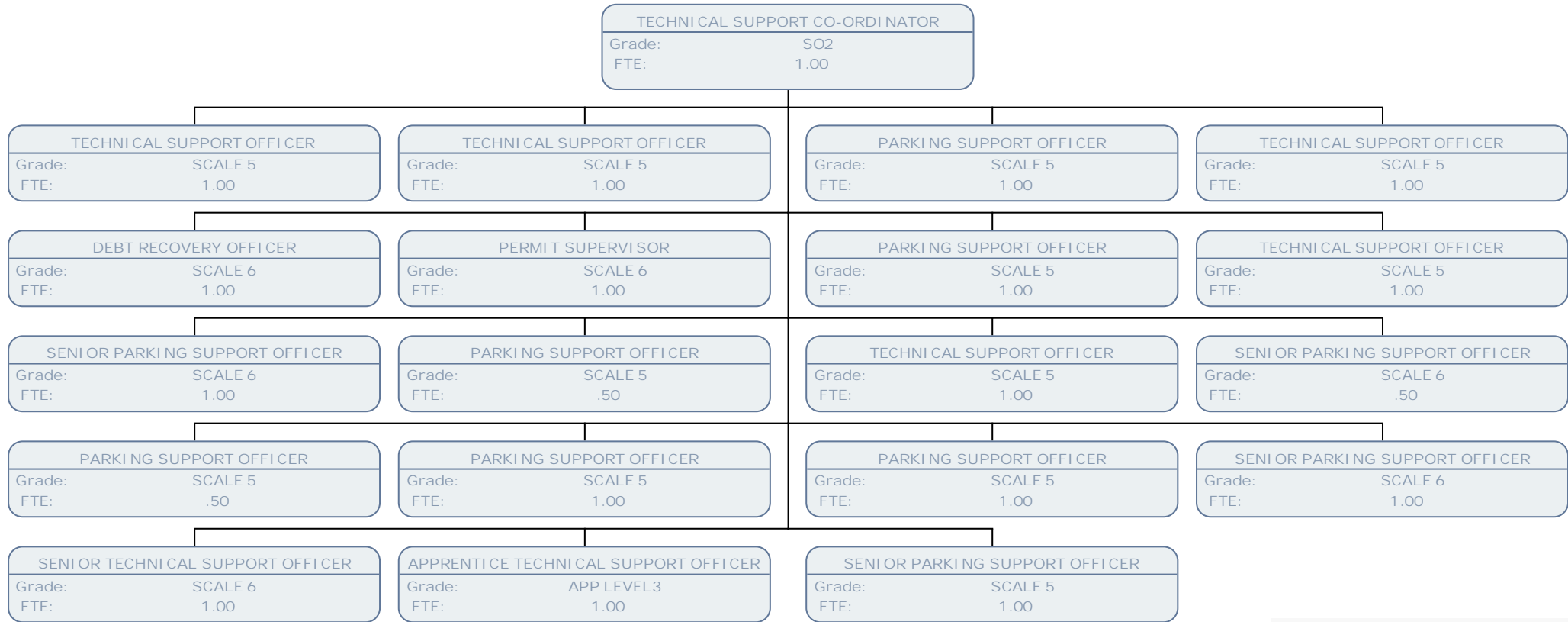


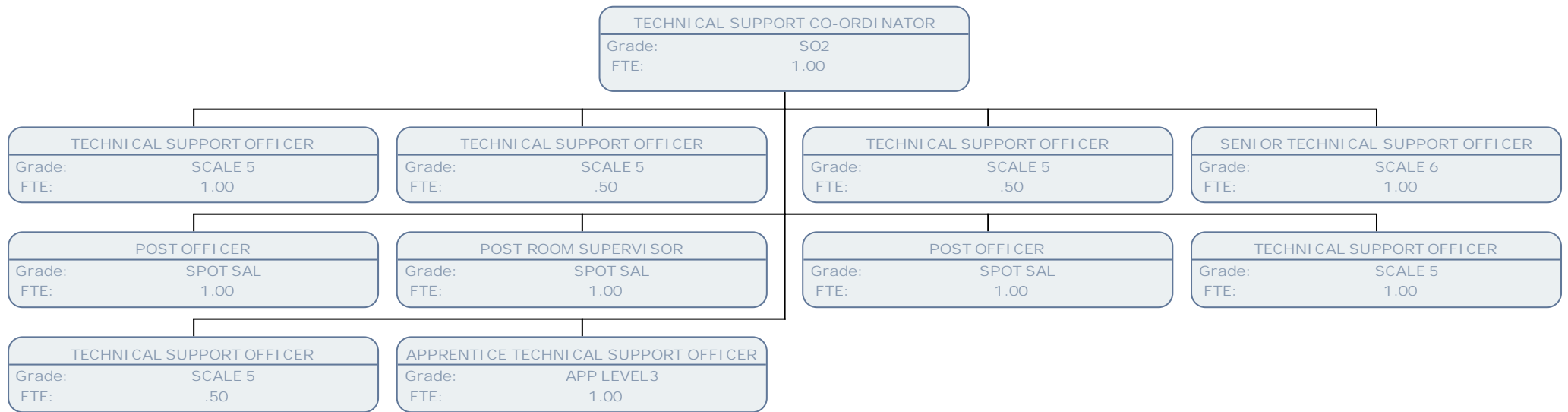


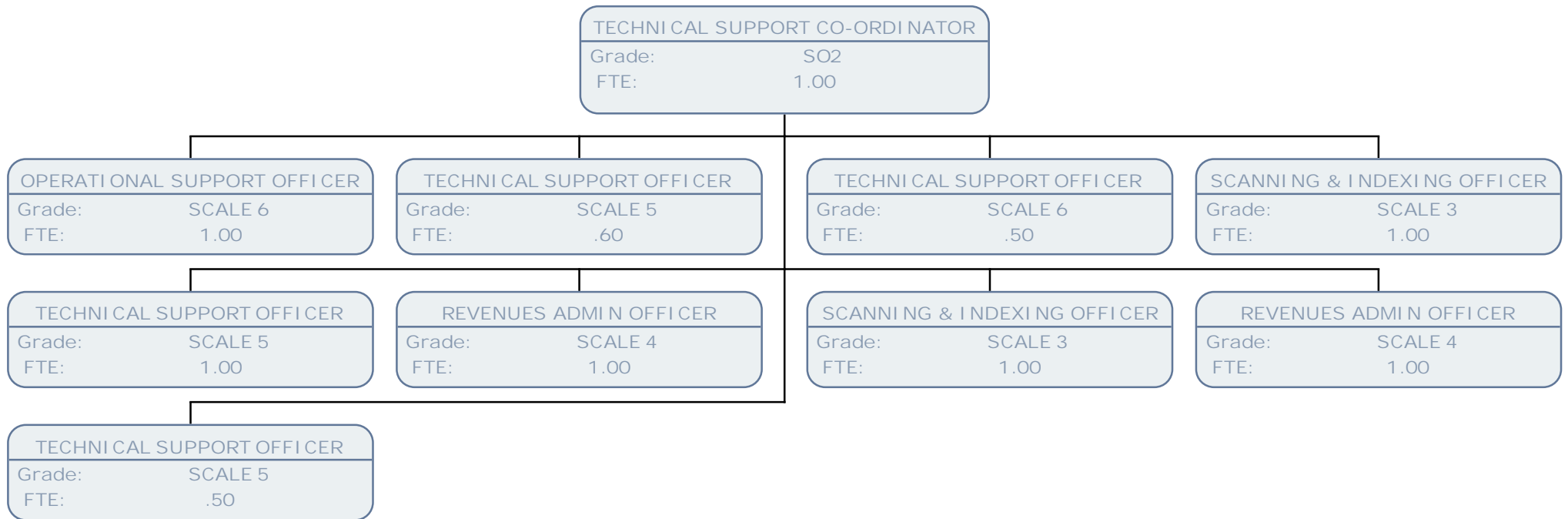


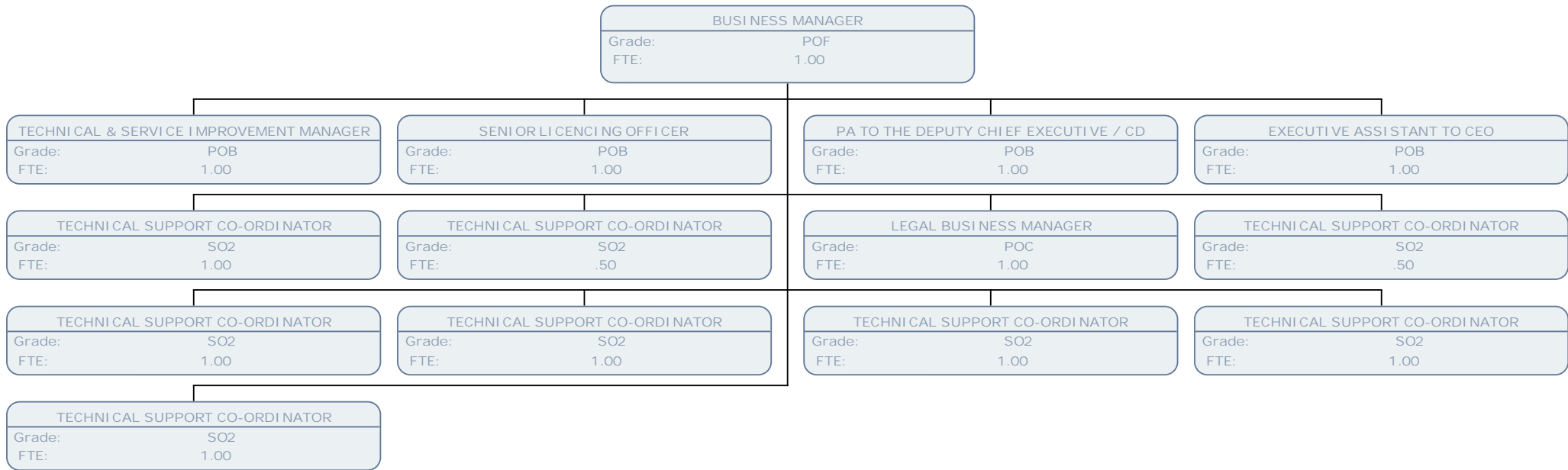


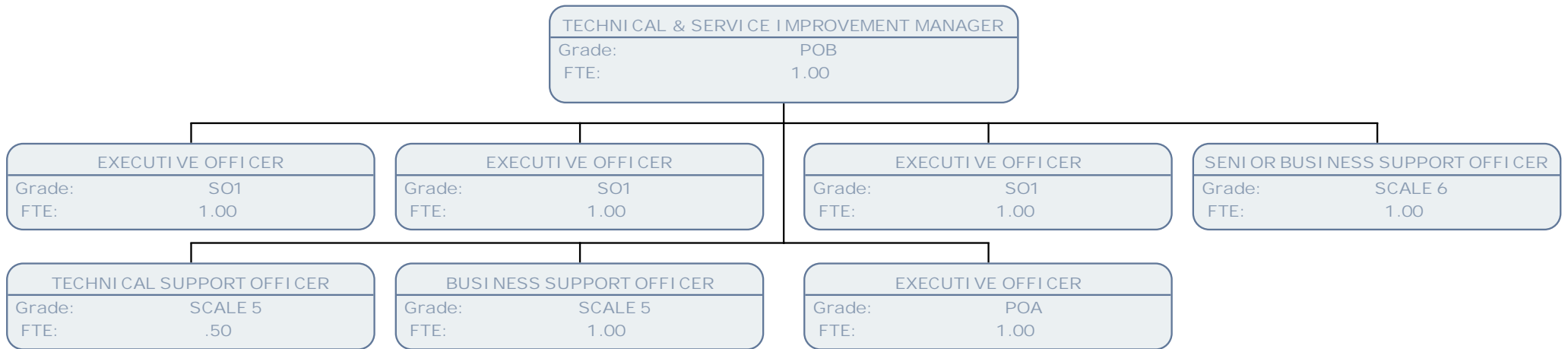


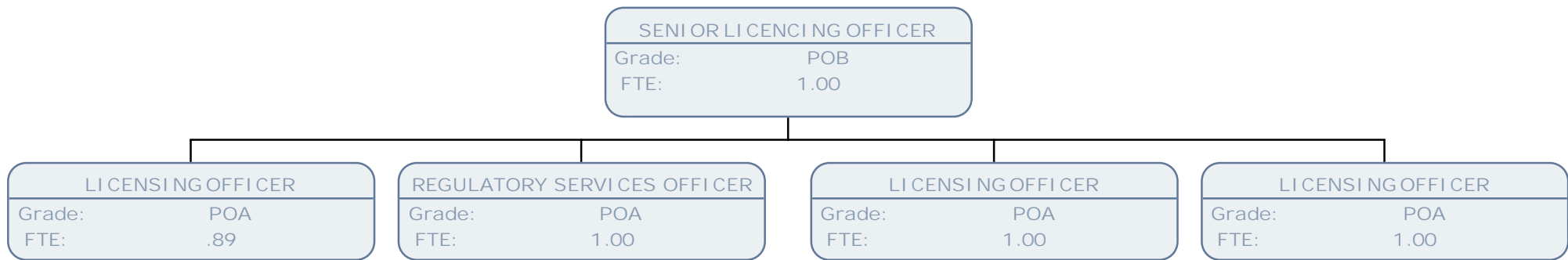


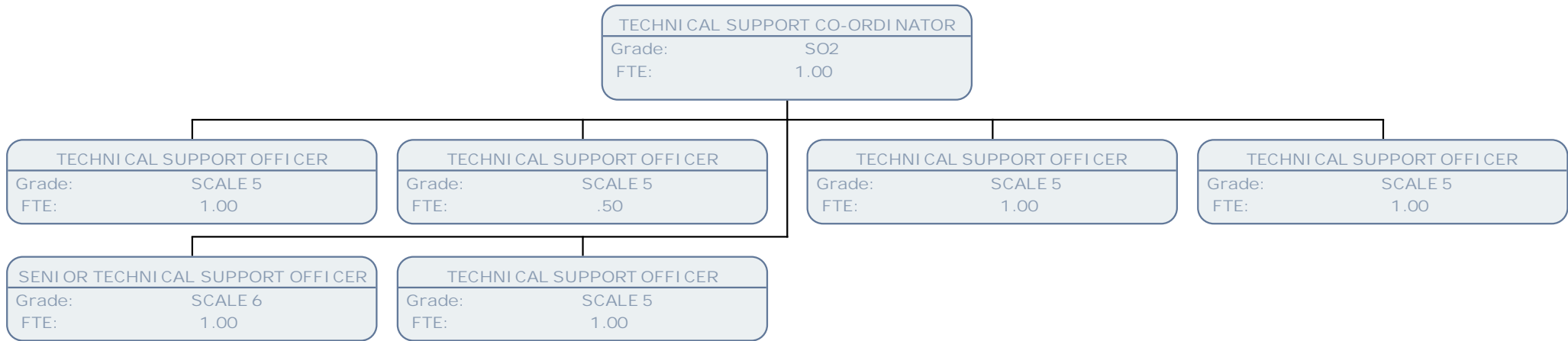




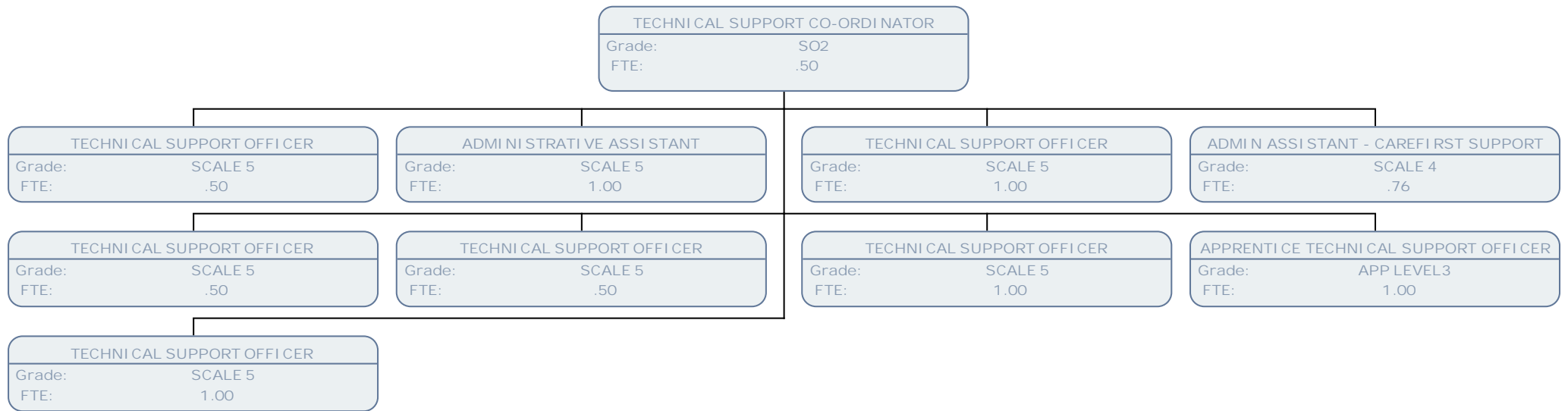


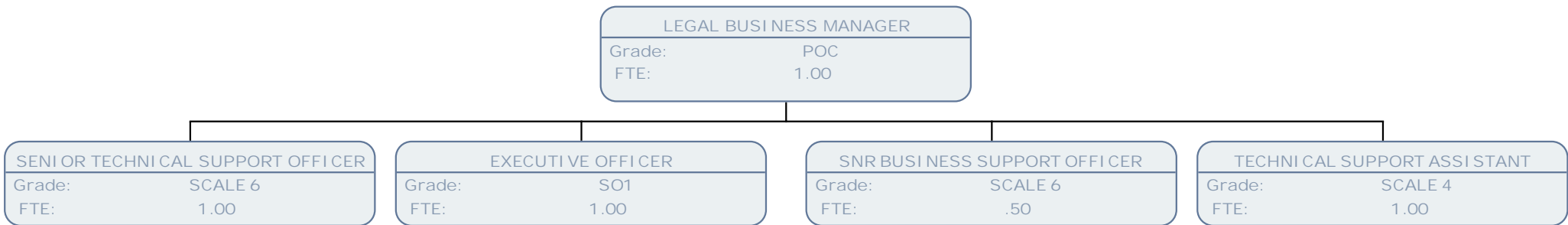


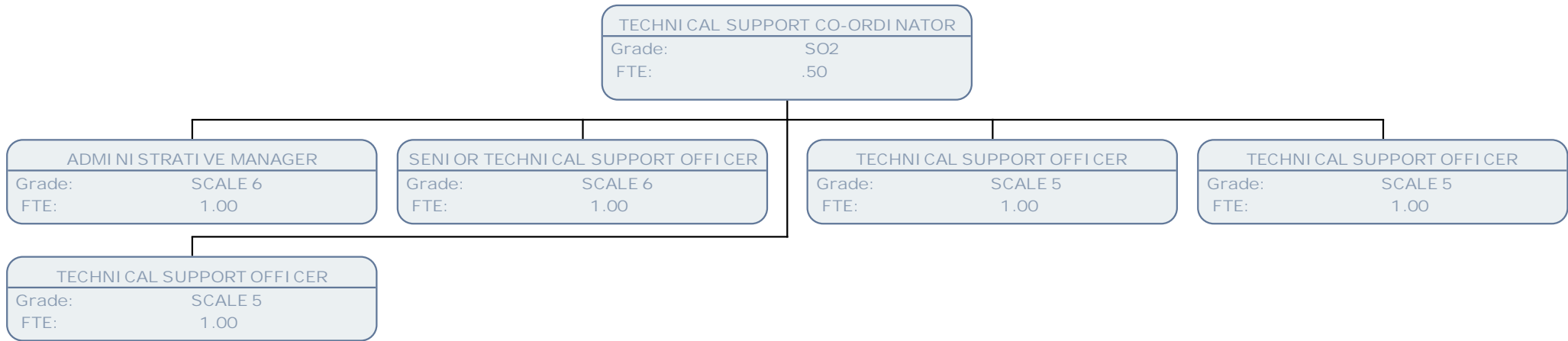


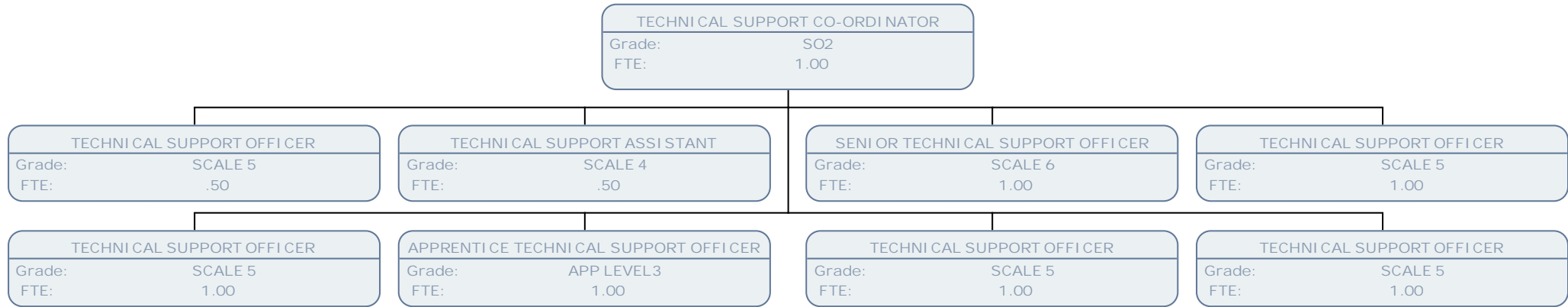


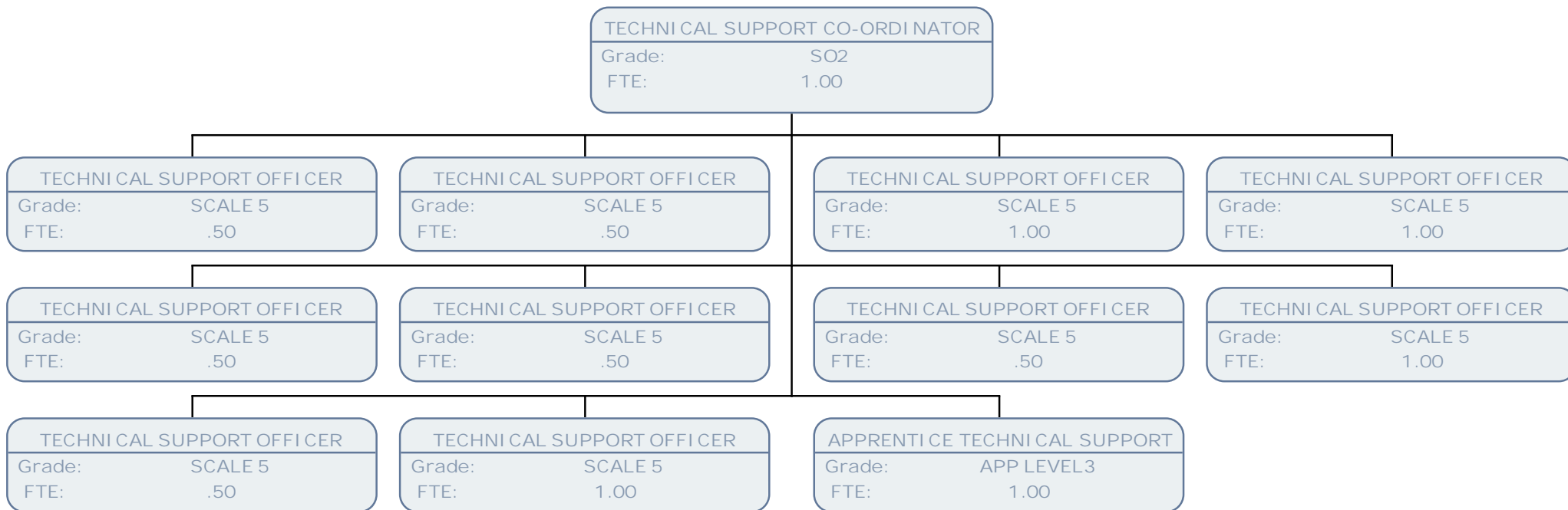


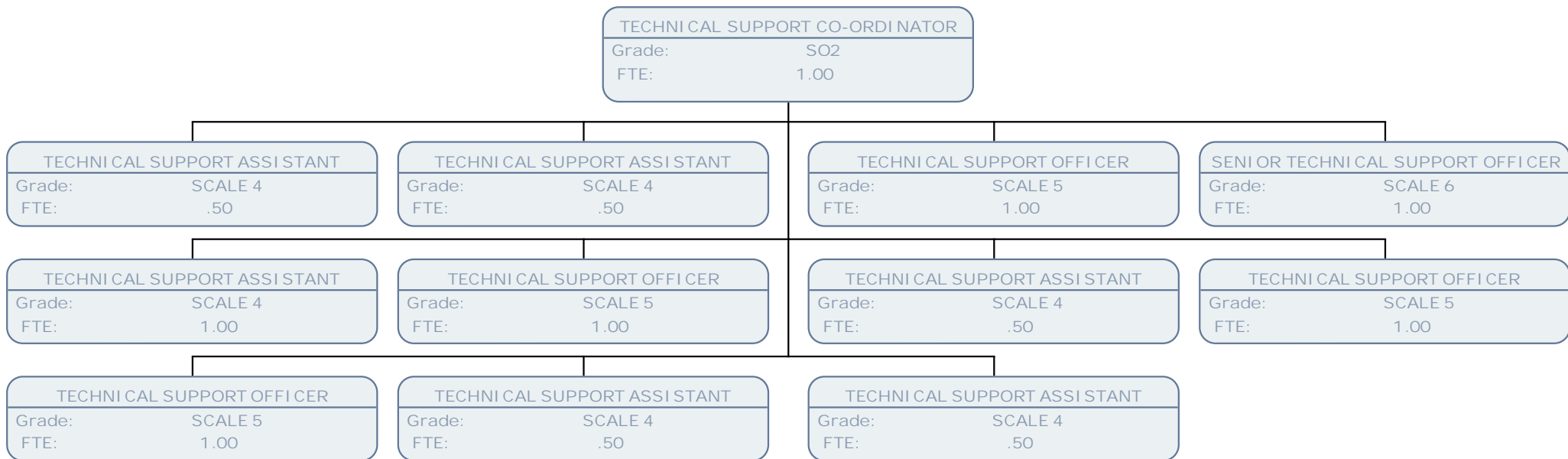


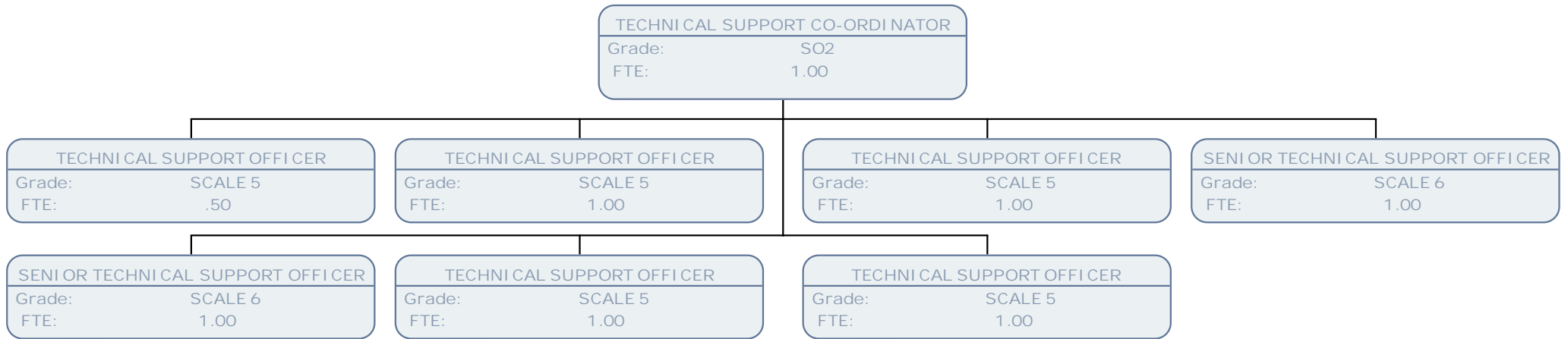


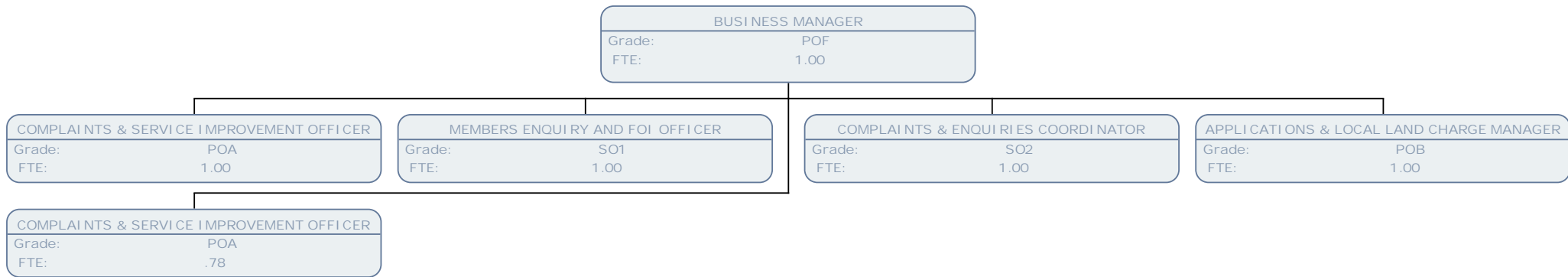




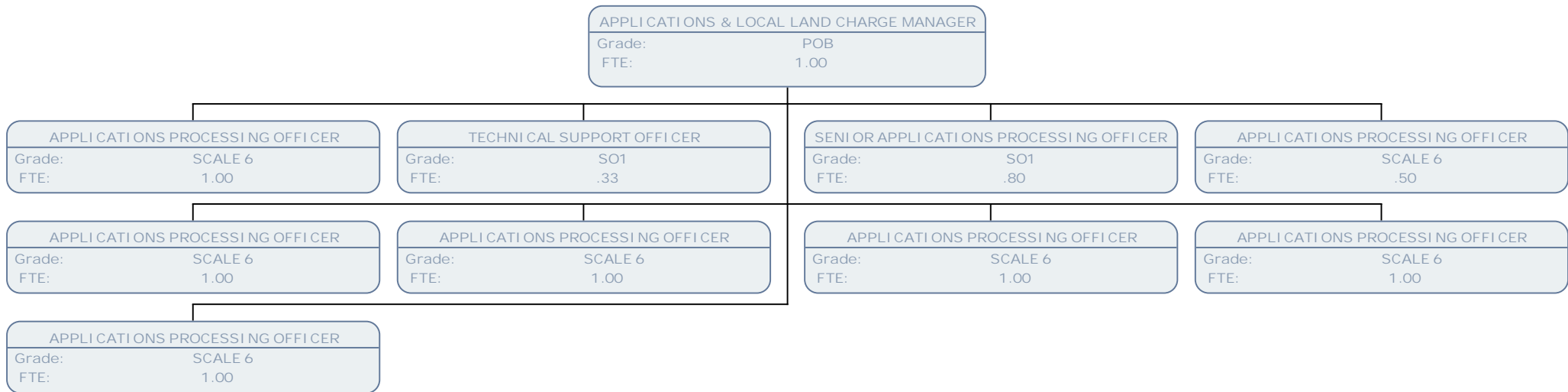


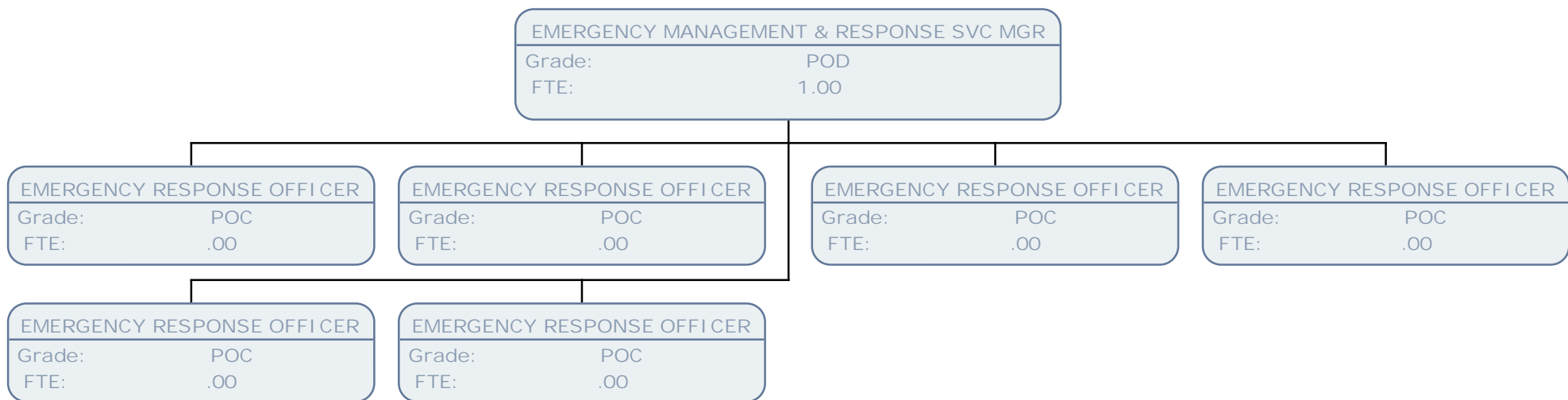












|                                     |      |
|-------------------------------------|------|
| DANIEL KENNEDY                      |      |
| DEPUTY DIRECTOR HSG ENV ED & HEALTH |      |
| Grade:                              | CO6  |
| FTE:                                | 1.00 |

|  |                           |  |        |     |      |      |  |                                      |  |        |         |      |     |   |                          |  |        |     |      |      |   |                              |  |        |     |      |      |
|--|---------------------------|--|--------|-----|------|------|--|--------------------------------------|--|--------|---------|------|-----|---|--------------------------|--|--------|-----|------|------|---|------------------------------|--|--------|-----|------|------|
| <table border="1"> <tr> <td colspan="2">PROCEEDS OF CRIME OFFICER</td> </tr> <tr> <td>Grade:</td> <td>POC</td> </tr> <tr> <td>FTE:</td> <td>1.00</td> </tr> </table> | PROCEEDS OF CRIME OFFICER |  | Grade: | POC | FTE: | 1.00 | <table border="1"> <tr> <td colspan="2">HEALTH CHECKS &amp; STOP SMOKING ADVISOR</td> </tr> <tr> <td>Grade:</td> <td>SCALE 6</td> </tr> <tr> <td>FTE:</td> <td>.60</td> </tr> </table> | HEALTH CHECKS & STOP SMOKING ADVISOR |  | Grade: | SCALE 6 | FTE: | .60 | <table border="1"> <tr> <td colspan="2">POLICY MANAGER EDUCATION</td> </tr> <tr> <td>Grade:</td> <td>POD</td> </tr> <tr> <td>FTE:</td> <td>1.00</td> </tr> </table> | POLICY MANAGER EDUCATION |  | Grade: | POD | FTE: | 1.00 | <table border="1"> <tr> <td colspan="2">PRINCIPAL ADMISSIONS OFFICER</td> </tr> <tr> <td>Grade:</td> <td>POD</td> </tr> <tr> <td>FTE:</td> <td>1.00</td> </tr> </table> | PRINCIPAL ADMISSIONS OFFICER |  | Grade: | POD | FTE: | 1.00 |
| PROCEEDS OF CRIME OFFICER  |                           |  |        |     |      |      |  |                                      |  |        |         |      |     |   |                          |  |        |     |      |      |   |                              |  |        |     |      |      |
| Grade:   | POC                       |  |        |     |      |      |  |                                      |  |        |         |      |     |   |                          |  |        |     |      |      |   |                              |  |        |     |      |      |
| FTE:   | 1.00                      |  |        |     |      |      |  |                                      |  |        |         |      |     |   |                          |  |        |     |      |      |   |                              |  |        |     |      |      |
| HEALTH CHECKS & STOP SMOKING ADVISOR   |                           |  |        |     |      |      |  |                                      |  |        |         |      |     |   |                          |  |        |     |      |      |   |                              |  |        |     |      |      |
| Grade:   | SCALE 6                   |  |        |     |      |      |  |                                      |  |        |         |      |     |   |                          |  |        |     |      |      |   |                              |  |        |     |      |      |
| FTE:   | .60                       |  |        |     |      |      |  |                                      |  |        |         |      |     |   |                          |  |        |     |      |      |   |                              |  |        |     |      |      |
| POLICY MANAGER EDUCATION   |                           |  |        |     |      |      |  |                                      |  |        |         |      |     |   |                          |  |        |     |      |      |   |                              |  |        |     |      |      |
| Grade:   | POD                       |  |        |     |      |      |  |                                      |  |        |         |      |     |   |                          |  |        |     |      |      |   |                              |  |        |     |      |      |
| FTE:   | 1.00                      |  |        |     |      |      |  |                                      |  |        |         |      |     |   |                          |  |        |     |      |      |   |                              |  |        |     |      |      |
| PRINCIPAL ADMISSIONS OFFICER   |                           |  |        |     |      |      |  |                                      |  |        |         |      |     |   |                          |  |        |     |      |      |   |                              |  |        |     |      |      |
| Grade:   | POD                       |  |        |     |      |      |  |                                      |  |        |         |      |     |   |                          |  |        |     |      |      |   |                              |  |        |     |      |      |
| FTE:   | 1.00                      |  |        |     |      |      |  |                                      |  |        |         |      |     |   |                          |  |        |     |      |      |   |                              |  |        |     |      |      |

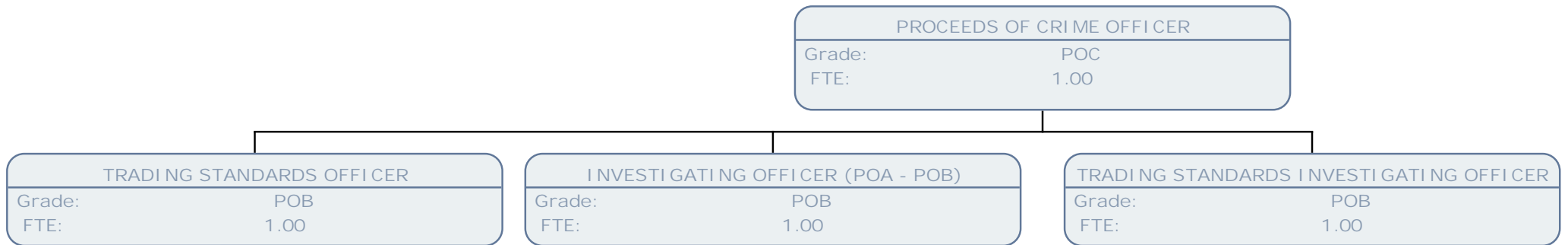
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|--|-------------|--|---|--|--------|-----|------|------|---|---------------|--|--|--|--------|-----|------|------|--|----------------|--|--------------------------------------|--|--------|-----|------|------|---|------------------------|--|--------|-----|------|------|
| <table border="1"> <tr> <td colspan="2">KEVIN BYRNE</td> </tr> <tr> <td colspan="2">HEAD OF HEALTH INTEGRATION &amp; VOL SECTOR</td> </tr> <tr> <td>Grade:</td> <td>CO3</td> </tr> <tr> <td>FTE:</td> <td>1.00</td> </tr> </table> | KEVIN BYRNE |  | HEAD OF HEALTH INTEGRATION & VOL SECTOR |  | Grade: | CO3 | FTE: | 1.00 | <table border="1"> <tr> <td colspan="2">PAUL RICHARDS</td> </tr> <tr> <td colspan="2">HEAD OF GREEN SPACES, SPORTS &amp; CULTURE</td> </tr> <tr> <td>Grade:</td> <td>CO4</td> </tr> <tr> <td>FTE:</td> <td>1.00</td> </tr> </table> | PAUL RICHARDS |  | HEAD OF GREEN SPACES, SPORTS & CULTURE |  | Grade: | CO4 | FTE: | 1.00 | <table border="1"> <tr> <td colspan="2">RODERICK SMITH</td> </tr> <tr> <td colspan="2">SERVICE MANAGER - TENANCY MANAGEMENT</td> </tr> <tr> <td>Grade:</td> <td>CO1</td> </tr> <tr> <td>FTE:</td> <td>1.00</td> </tr> </table> | RODERICK SMITH |  | SERVICE MANAGER - TENANCY MANAGEMENT |  | Grade: | CO1 | FTE: | 1.00 | <table border="1"> <tr> <td colspan="2">POLICY MANAGER HOUSING</td> </tr> <tr> <td>Grade:</td> <td>POE</td> </tr> <tr> <td>FTE:</td> <td>1.00</td> </tr> </table> | POLICY MANAGER HOUSING |  | Grade: | POE | FTE: | 1.00 |
| KEVIN BYRNE  |             |  |   |  |        |     |      |      |   |               |  |  |  |        |     |      |      |  |                |  |                                      |  |        |     |      |      |   |                        |  |        |     |      |      |
| HEAD OF HEALTH INTEGRATION & VOL SECTOR  |             |  |   |  |        |     |      |      |   |               |  |  |  |        |     |      |      |  |                |  |                                      |  |        |     |      |      |   |                        |  |        |     |      |      |
| Grade:   | CO3         |  |   |  |        |     |      |      |   |               |  |  |  |        |     |      |      |  |                |  |                                      |  |        |     |      |      |   |                        |  |        |     |      |      |
| FTE:   | 1.00        |  |   |  |        |     |      |      |   |               |  |  |  |        |     |      |      |  |                |  |                                      |  |        |     |      |      |   |                        |  |        |     |      |      |
| PAUL RICHARDS  |             |  |   |  |        |     |      |      |   |               |  |  |  |        |     |      |      |  |                |  |                                      |  |        |     |      |      |   |                        |  |        |     |      |      |
| HEAD OF GREEN SPACES, SPORTS & CULTURE   |             |  |   |  |        |     |      |      |   |               |  |  |  |        |     |      |      |  |                |  |                                      |  |        |     |      |      |   |                        |  |        |     |      |      |
| Grade:   | CO4         |  |   |  |        |     |      |      |   |               |  |  |  |        |     |      |      |  |                |  |                                      |  |        |     |      |      |   |                        |  |        |     |      |      |
| FTE:   | 1.00        |  |   |  |        |     |      |      |   |               |  |  |  |        |     |      |      |  |                |  |                                      |  |        |     |      |      |   |                        |  |        |     |      |      |
| RODERICK SMITH   |             |  |   |  |        |     |      |      |   |               |  |  |  |        |     |      |      |  |                |  |                                      |  |        |     |      |      |   |                        |  |        |     |      |      |
| SERVICE MANAGER - TENANCY MANAGEMENT   |             |  |   |  |        |     |      |      |   |               |  |  |  |        |     |      |      |  |                |  |                                      |  |        |     |      |      |   |                        |  |        |     |      |      |
| Grade:   | CO1         |  |   |  |        |     |      |      |   |               |  |  |  |        |     |      |      |  |                |  |                                      |  |        |     |      |      |   |                        |  |        |     |      |      |
| FTE:   | 1.00        |  |   |  |        |     |      |      |   |               |  |  |  |        |     |      |      |  |                |  |                                      |  |        |     |      |      |   |                        |  |        |     |      |      |
| POLICY MANAGER HOUSING   |             |  |   |  |        |     |      |      |   |               |  |  |  |        |     |      |      |  |                |  |                                      |  |        |     |      |      |   |                        |  |        |     |      |      |
| Grade:   | POE         |  |   |  |        |     |      |      |   |               |  |  |  |        |     |      |      |  |                |  |                                      |  |        |     |      |      |   |                        |  |        |     |      |      |
| FTE:   | 1.00        |  |   |  |        |     |      |      |   |               |  |  |  |        |     |      |      |  |                |  |                                      |  |        |     |      |      |   |                        |  |        |     |      |      |

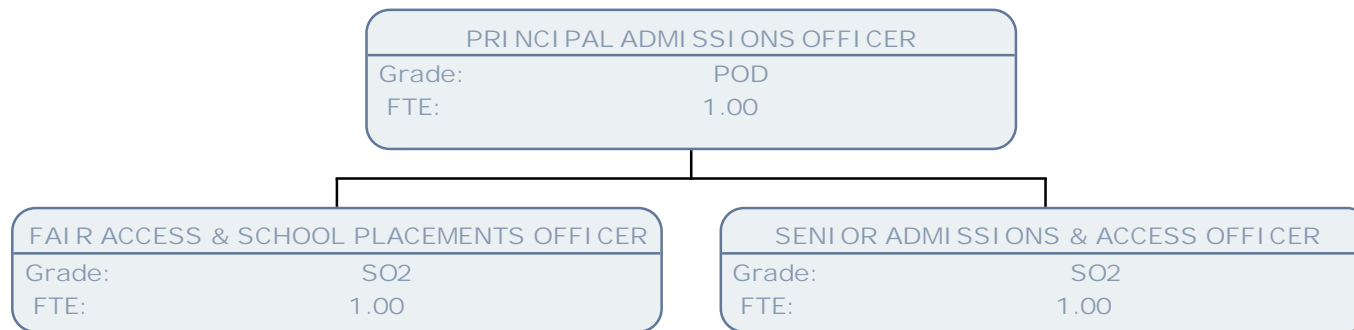
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|---|--------------------------------------|--|--------|---------|------|------|--|-------------------|--|--------|----------|------|-----|--|---|--|--------|----------|------|-----|--|----------------|--|---------------------------|--|--------|-----|------|-----|
| <table border="1"> <tr> <td colspan="2">HEALTH CHECKS &amp; STOP SMOKING ADVISOR</td> </tr> <tr> <td>Grade:</td> <td>SCALE 6</td> </tr> <tr> <td>FTE:</td> <td>1.00</td> </tr> </table> | HEALTH CHECKS & STOP SMOKING ADVISOR |  | Grade: | SCALE 6 | FTE: | 1.00 | <table border="1"> <tr> <td colspan="2">NHS HEALTH CHECKS</td> </tr> <tr> <td>Grade:</td> <td>NHSBAND7</td> </tr> <tr> <td>FTE:</td> <td>.50</td> </tr> </table> | NHS HEALTH CHECKS |  | Grade: | NHSBAND7 | FTE: | .50 | <table border="1"> <tr> <td colspan="2">SMOKING CESSATION PHARMACIST SPECIALIST</td> </tr> <tr> <td>Grade:</td> <td>NHSBAND7</td> </tr> <tr> <td>FTE:</td> <td>.80</td> </tr> </table> | SMOKING CESSATION PHARMACIST SPECIALIST |  | Grade: | NHSBAND7 | FTE: | .80 | <table border="1"> <tr> <td colspan="2">STEVEN HAJIOFF</td> </tr> <tr> <td colspan="2">DIRECTOR OF PUBLIC HEALTH</td> </tr> <tr> <td>Grade:</td> <td>CO5</td> </tr> <tr> <td>FTE:</td> <td>.50</td> </tr> </table> | STEVEN HAJIOFF |  | DIRECTOR OF PUBLIC HEALTH |  | Grade: | CO5 | FTE: | .50 |
| HEALTH CHECKS & STOP SMOKING ADVISOR  |                                      |  |        |         |      |      |  |                   |  |        |          |      |     |  |   |  |        |          |      |     |  |                |  |                           |  |        |     |      |     |
| Grade:  | SCALE 6                              |  |        |         |      |      |  |                   |  |        |          |      |     |  |   |  |        |          |      |     |  |                |  |                           |  |        |     |      |     |
| FTE:  | 1.00                                 |  |        |         |      |      |  |                   |  |        |          |      |     |  |   |  |        |          |      |     |  |                |  |                           |  |        |     |      |     |
| NHS HEALTH CHECKS   |                                      |  |        |         |      |      |  |                   |  |        |          |      |     |  |   |  |        |          |      |     |  |                |  |                           |  |        |     |      |     |
| Grade:  | NHSBAND7                             |  |        |         |      |      |  |                   |  |        |          |      |     |  |   |  |        |          |      |     |  |                |  |                           |  |        |     |      |     |
| FTE:  | .50                                  |  |        |         |      |      |  |                   |  |        |          |      |     |  |   |  |        |          |      |     |  |                |  |                           |  |        |     |      |     |
| SMOKING CESSATION PHARMACIST SPECIALIST   |                                      |  |        |         |      |      |  |                   |  |        |          |      |     |  |   |  |        |          |      |     |  |                |  |                           |  |        |     |      |     |
| Grade:  | NHSBAND7                             |  |        |         |      |      |  |                   |  |        |          |      |     |  |   |  |        |          |      |     |  |                |  |                           |  |        |     |      |     |
| FTE:  | .80                                  |  |        |         |      |      |  |                   |  |        |          |      |     |  |   |  |        |          |      |     |  |                |  |                           |  |        |     |      |     |
| STEVEN HAJIOFF  |                                      |  |        |         |      |      |  |                   |  |        |          |      |     |  |   |  |        |          |      |     |  |                |  |                           |  |        |     |      |     |
| DIRECTOR OF PUBLIC HEALTH   |                                      |  |        |         |      |      |  |                   |  |        |          |      |     |  |   |  |        |          |      |     |  |                |  |                           |  |        |     |      |     |
| Grade:  | CO5                                  |  |        |         |      |      |  |                   |  |        |          |      |     |  |   |  |        |          |      |     |  |                |  |                           |  |        |     |      |     |
| FTE:  | .50                                  |  |        |         |      |      |  |                   |  |        |          |      |     |  |   |  |        |          |      |     |  |                |  |                           |  |        |     |      |     |

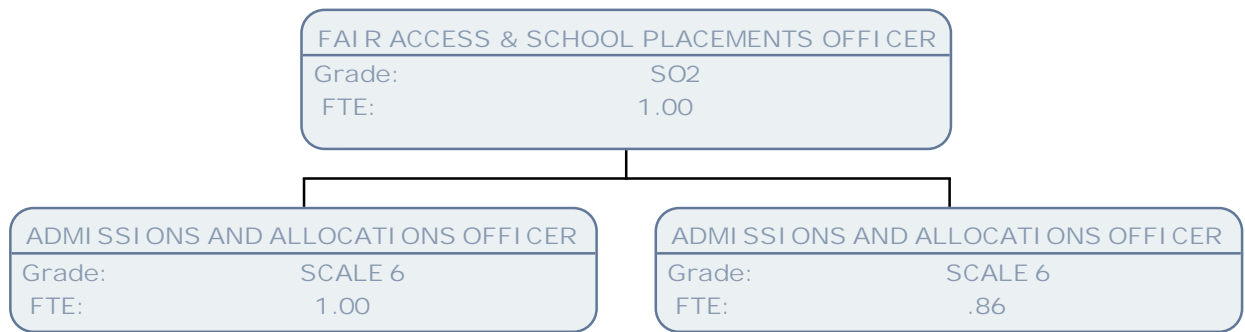
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|--|---|--|--------|-------|------|------|--|---------------|--|---------------------|--|--------|-------|------|------|--|----------------------|--|--------------------------|--|--------|-----|------|------|--|---------------|--|---|--|--------|-----|------|------|
| <table border="1"> <tr> <td colspan="2">MANAGER EDUCATION STRATEGY &amp; QLTY ASRNC</td> </tr> <tr> <td>Grade:</td> <td>SEADV</td> </tr> <tr> <td>FTE:</td> <td>1.00</td> </tr> </table> | MANAGER EDUCATION STRATEGY & QLTY ASRNC |  | Grade: | SEADV | FTE: | 1.00 | <table border="1"> <tr> <td colspan="2">LISA FENAROLI</td> </tr> <tr> <td colspan="2">VIRTUAL SCHOOL HEAD</td> </tr> <tr> <td>Grade:</td> <td>SEADV</td> </tr> <tr> <td>FTE:</td> <td>1.00</td> </tr> </table> | LISA FENAROLI |  | VIRTUAL SCHOOL HEAD |  | Grade: | SEADV | FTE: | 1.00 | <table border="1"> <tr> <td colspan="2">JACQUELINE ROBERTSON</td> </tr> <tr> <td colspan="2">COMMUNITY SAFETY MANAGER</td> </tr> <tr> <td>Grade:</td> <td>CO1</td> </tr> <tr> <td>FTE:</td> <td>1.00</td> </tr> </table> | JACQUELINE ROBERTSON |  | COMMUNITY SAFETY MANAGER |  | Grade: | CO1 | FTE: | 1.00 | <table border="1"> <tr> <td colspan="2">MARK BILLINGS</td> </tr> <tr> <td colspan="2">HOUSING SERVICE MANAGER - HOMELESS PREV</td> </tr> <tr> <td>Grade:</td> <td>CO1</td> </tr> <tr> <td>FTE:</td> <td>1.00</td> </tr> </table> | MARK BILLINGS |  | HOUSING SERVICE MANAGER - HOMELESS PREV |  | Grade: | CO1 | FTE: | 1.00 |
| MANAGER EDUCATION STRATEGY & QLTY ASRNC  |   |  |        |       |      |      |  |               |  |                     |  |        |       |      |      |  |                      |  |                          |  |        |     |      |      |  |               |  |   |  |        |     |      |      |
| Grade:   | SEADV                                   |  |        |       |      |      |  |               |  |                     |  |        |       |      |      |  |                      |  |                          |  |        |     |      |      |  |               |  |   |  |        |     |      |      |
| FTE:   | 1.00                                    |  |        |       |      |      |  |               |  |                     |  |        |       |      |      |  |                      |  |                          |  |        |     |      |      |  |               |  |   |  |        |     |      |      |
| LISA FENAROLI  |   |  |        |       |      |      |  |               |  |                     |  |        |       |      |      |  |                      |  |                          |  |        |     |      |      |  |               |  |   |  |        |     |      |      |
| VIRTUAL SCHOOL HEAD  |   |  |        |       |      |      |  |               |  |                     |  |        |       |      |      |  |                      |  |                          |  |        |     |      |      |  |               |  |   |  |        |     |      |      |
| Grade:   | SEADV                                   |  |        |       |      |      |  |               |  |                     |  |        |       |      |      |  |                      |  |                          |  |        |     |      |      |  |               |  |   |  |        |     |      |      |
| FTE:   | 1.00                                    |  |        |       |      |      |  |               |  |                     |  |        |       |      |      |  |                      |  |                          |  |        |     |      |      |  |               |  |   |  |        |     |      |      |
| JACQUELINE ROBERTSON   |   |  |        |       |      |      |  |               |  |                     |  |        |       |      |      |  |                      |  |                          |  |        |     |      |      |  |               |  |   |  |        |     |      |      |
| COMMUNITY SAFETY MANAGER   |   |  |        |       |      |      |  |               |  |                     |  |        |       |      |      |  |                      |  |                          |  |        |     |      |      |  |               |  |   |  |        |     |      |      |
| Grade:   | CO1                                     |  |        |       |      |      |  |               |  |                     |  |        |       |      |      |  |                      |  |                          |  |        |     |      |      |  |               |  |   |  |        |     |      |      |
| FTE:   | 1.00                                    |  |        |       |      |      |  |               |  |                     |  |        |       |      |      |  |                      |  |                          |  |        |     |      |      |  |               |  |   |  |        |     |      |      |
| MARK BILLINGS  |   |  |        |       |      |      |  |               |  |                     |  |        |       |      |      |  |                      |  |                          |  |        |     |      |      |  |               |  |   |  |        |     |      |      |
| HOUSING SERVICE MANAGER - HOMELESS PREV  |   |  |        |       |      |      |  |               |  |                     |  |        |       |      |      |  |                      |  |                          |  |        |     |      |      |  |               |  |   |  |        |     |      |      |
| Grade:   | CO1                                     |  |        |       |      |      |  |               |  |                     |  |        |       |      |      |  |                      |  |                          |  |        |     |      |      |  |               |  |   |  |        |     |      |      |
| FTE:   | 1.00                                    |  |        |       |      |      |  |               |  |                     |  |        |       |      |      |  |                      |  |                          |  |        |     |      |      |  |               |  |   |  |        |     |      |      |

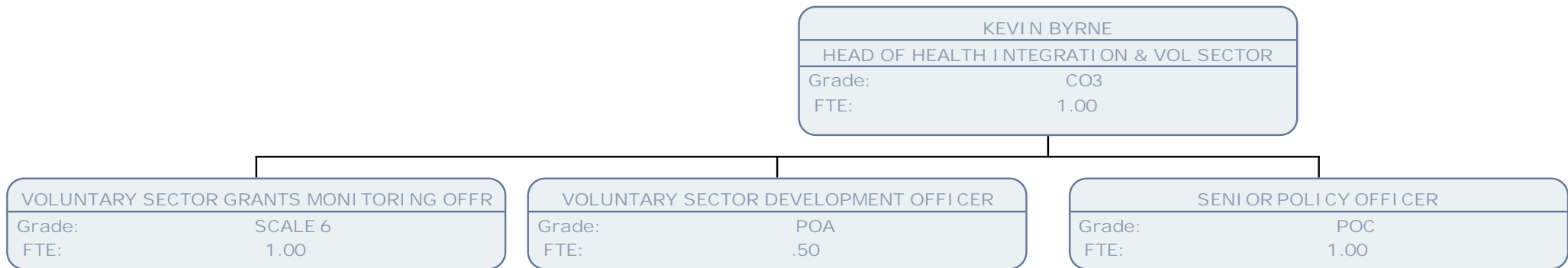
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|--|----------|
| SENIOR PROJECT MGR - DFG SPECIAL PROJECT |          |
| Grade:                                   | SO2      |
| Post Grade:                              | SPOT SAL |
| FTE:                                     |          |
| Post FTE:                                | 1.00     |

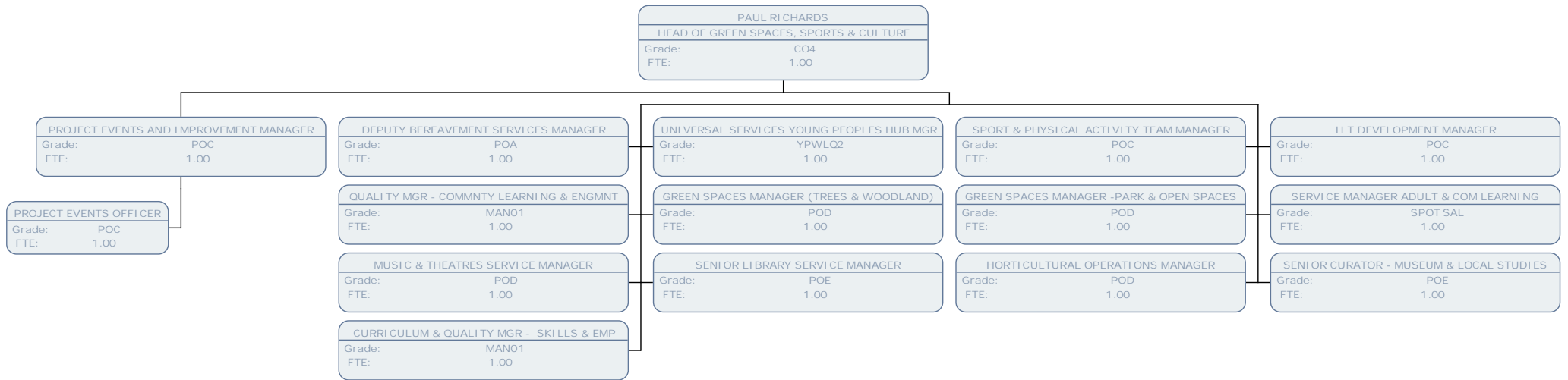




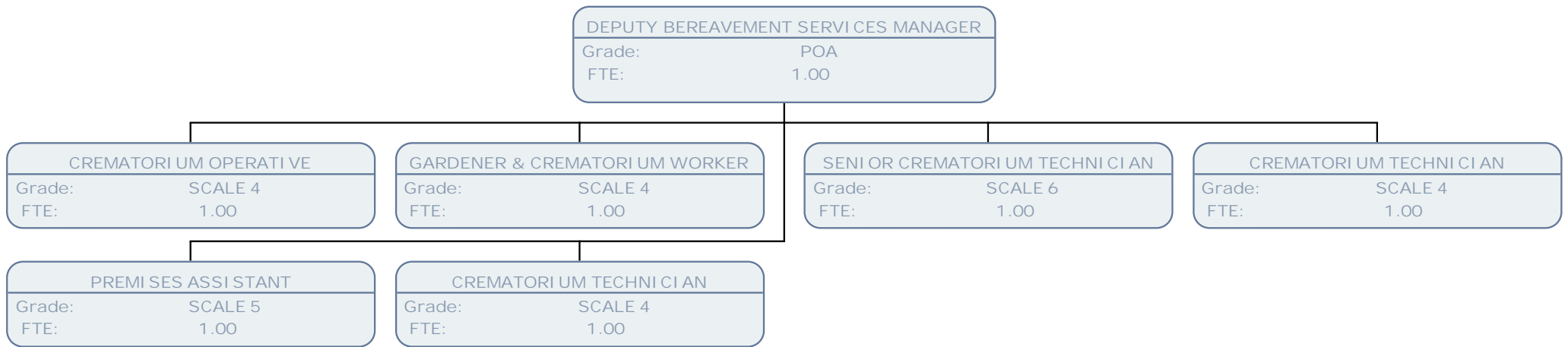


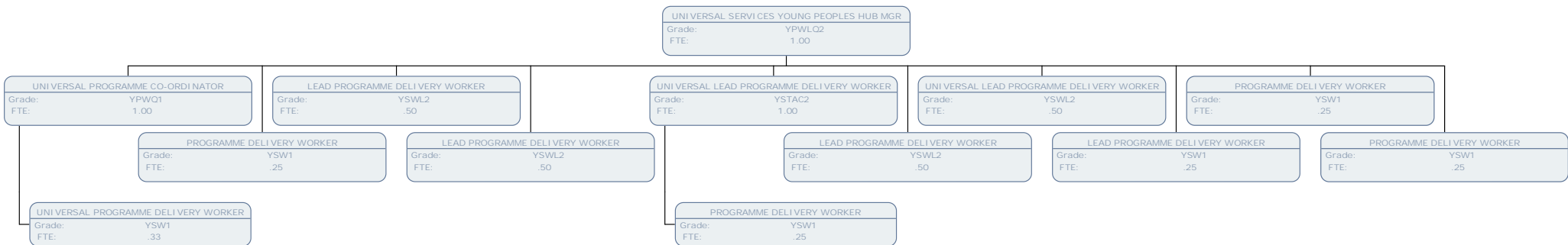


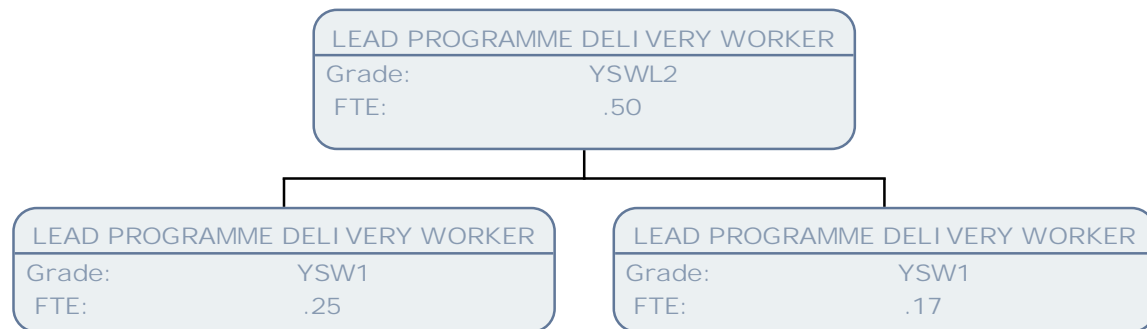


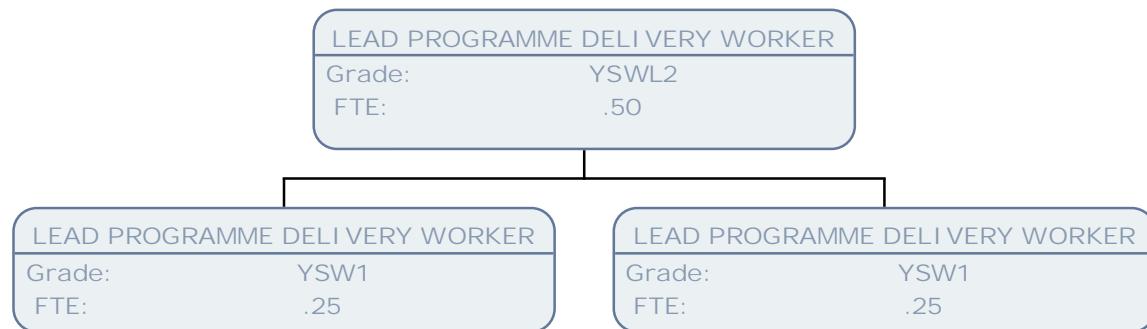


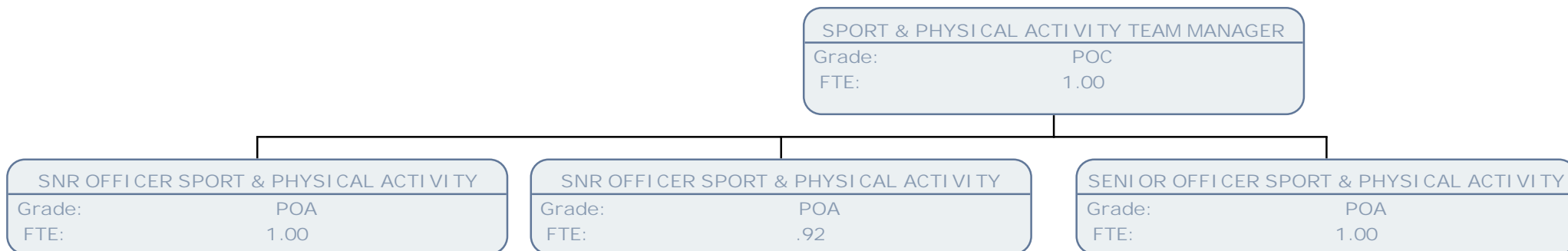


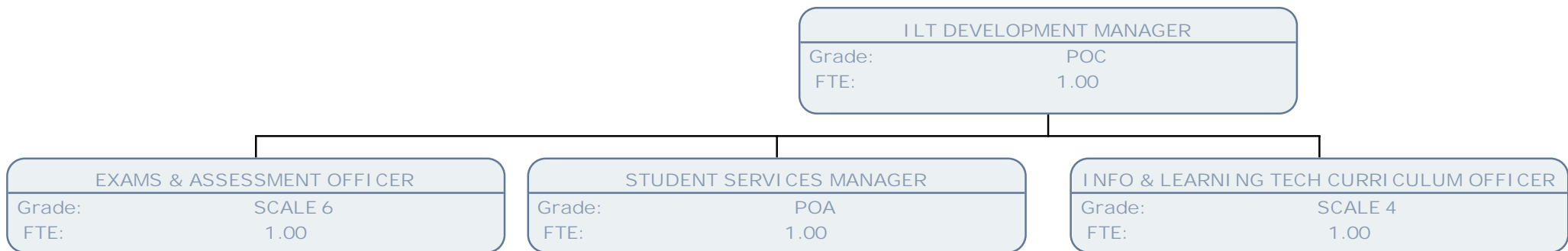


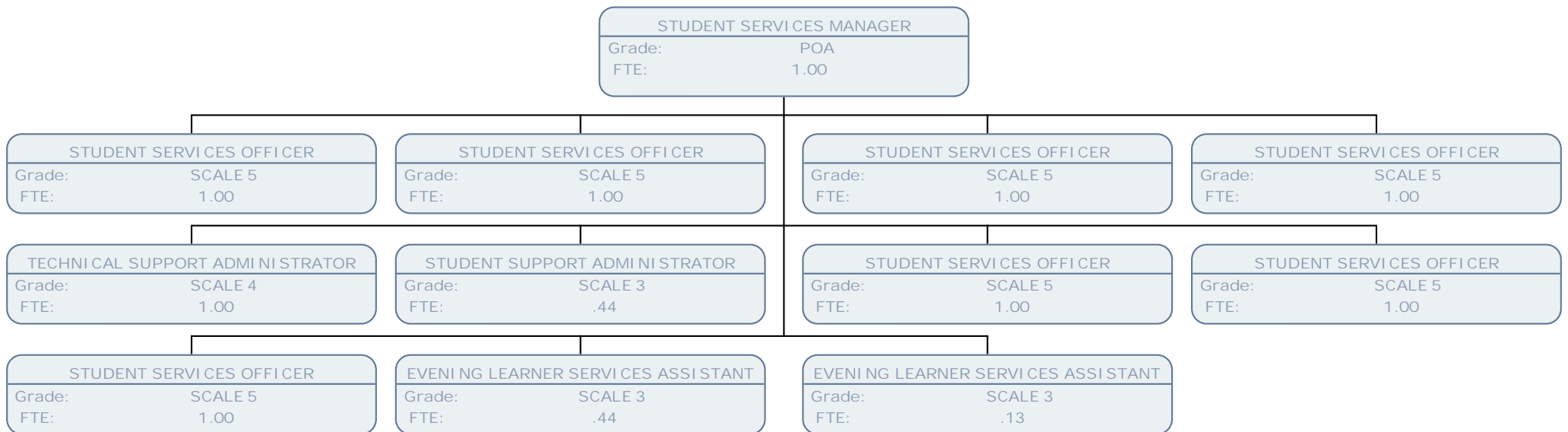




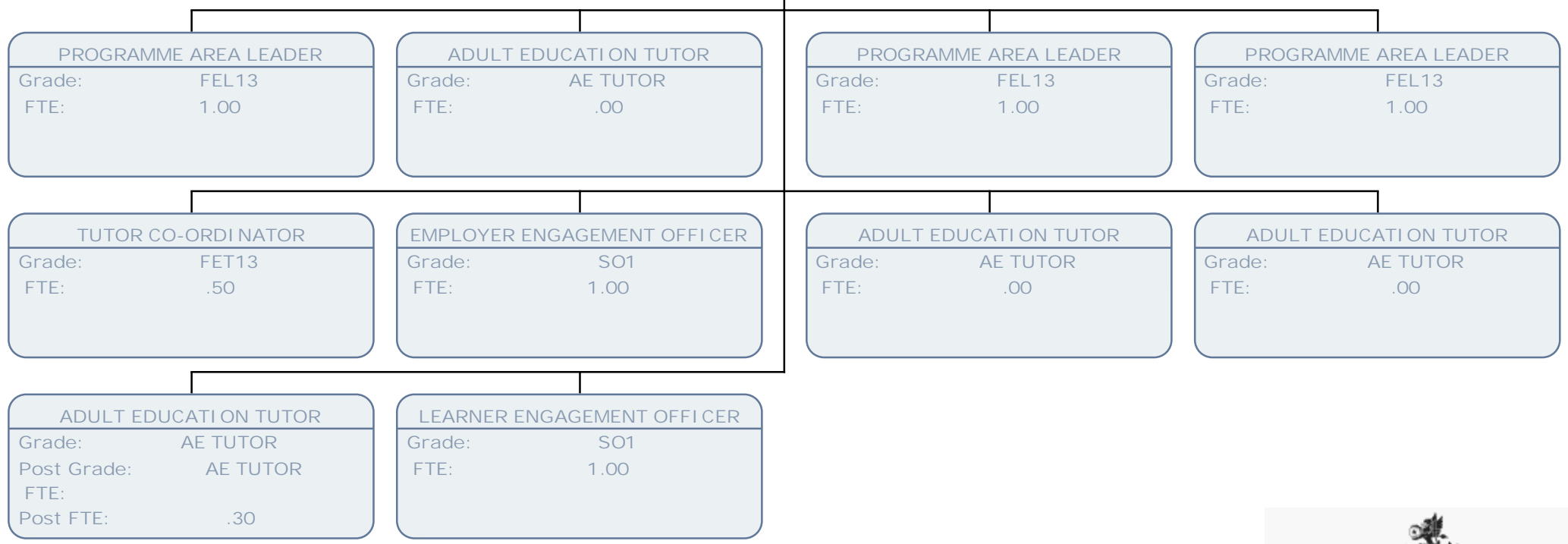




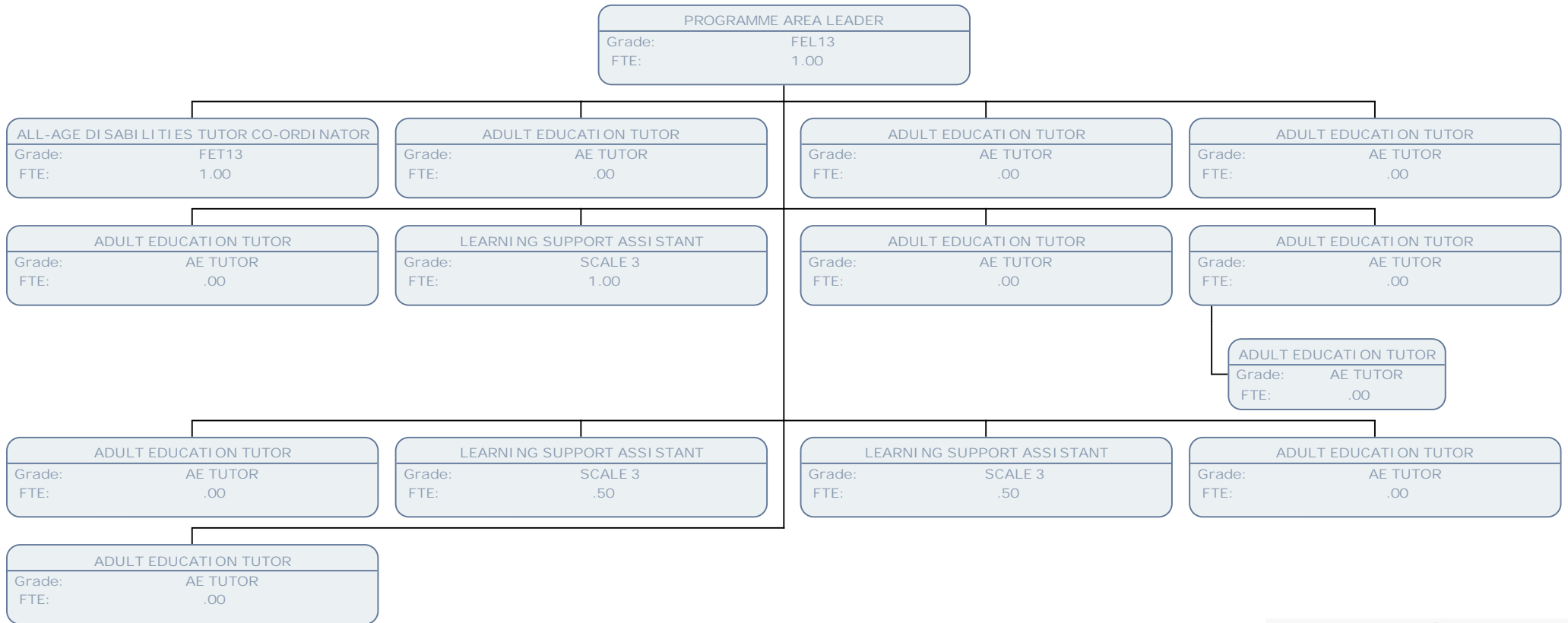


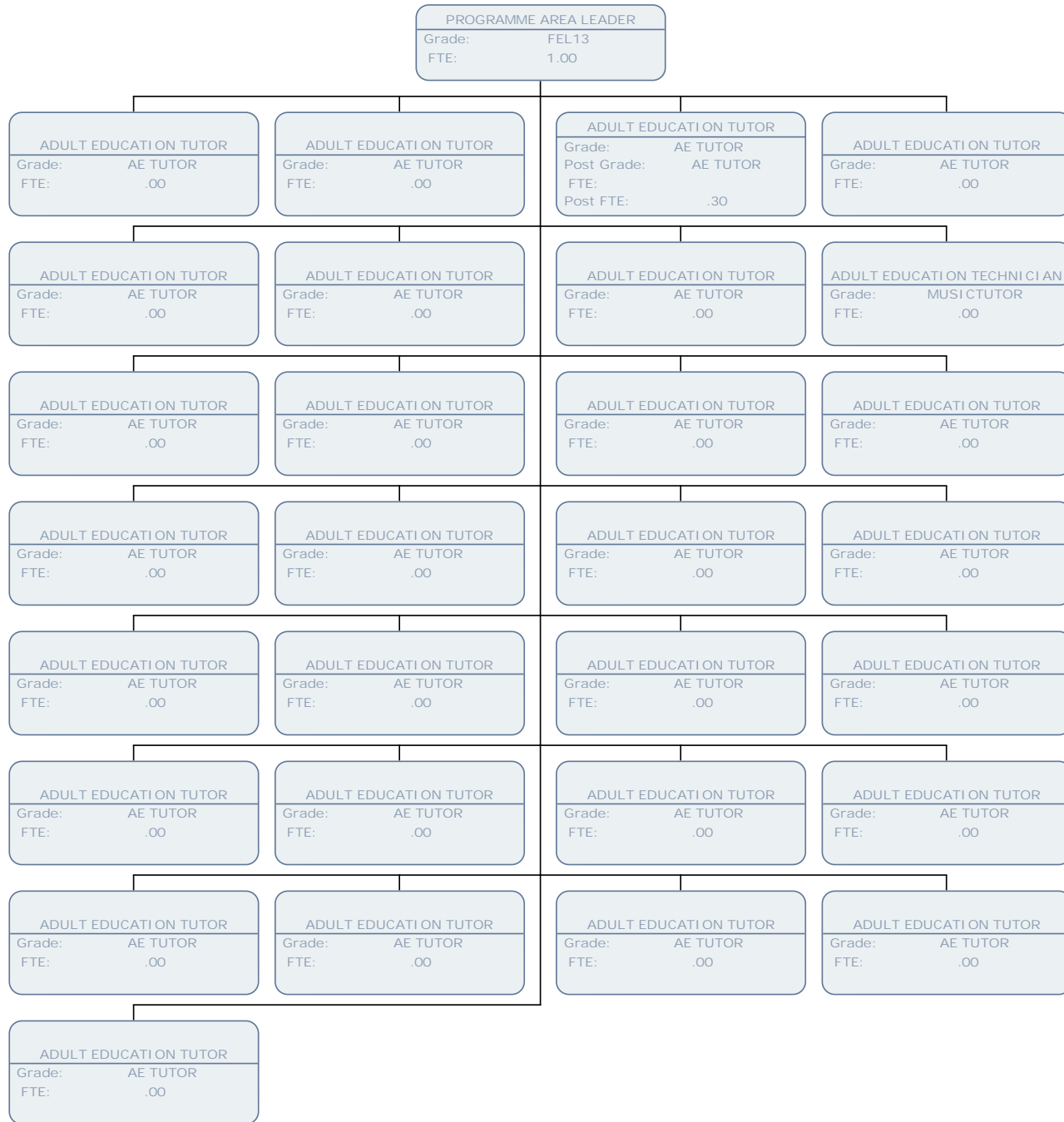


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| QUALITY MGR - COMMNTY LEARNI NG & ENGMNT |       |
| Grade:                                   | MAN01 |
| FTE:                                     | 1.00  |



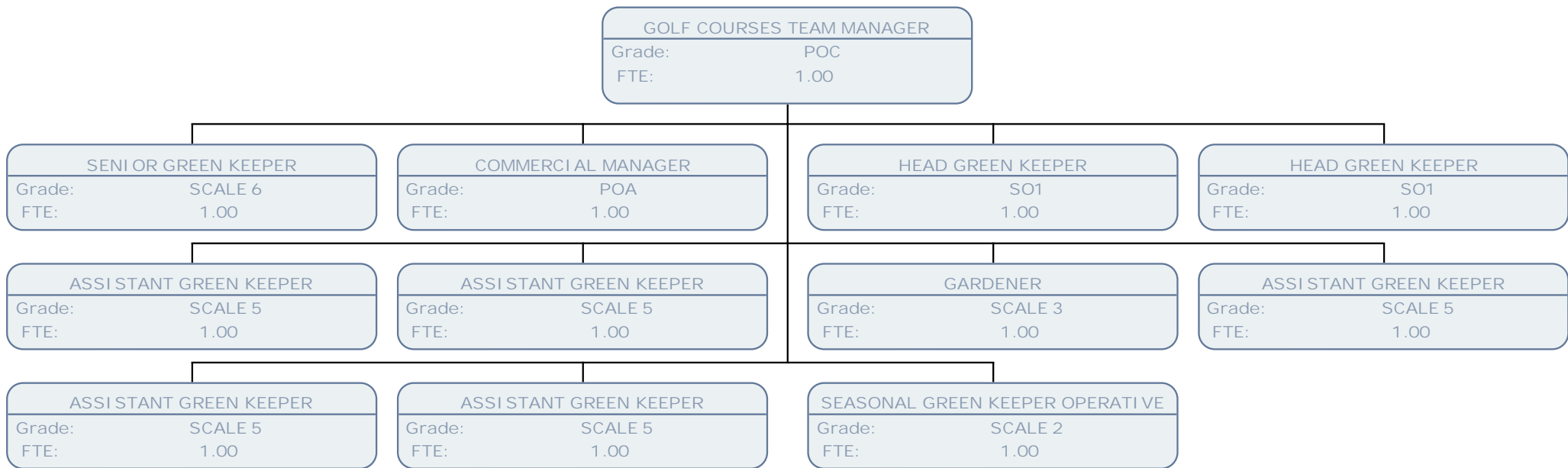


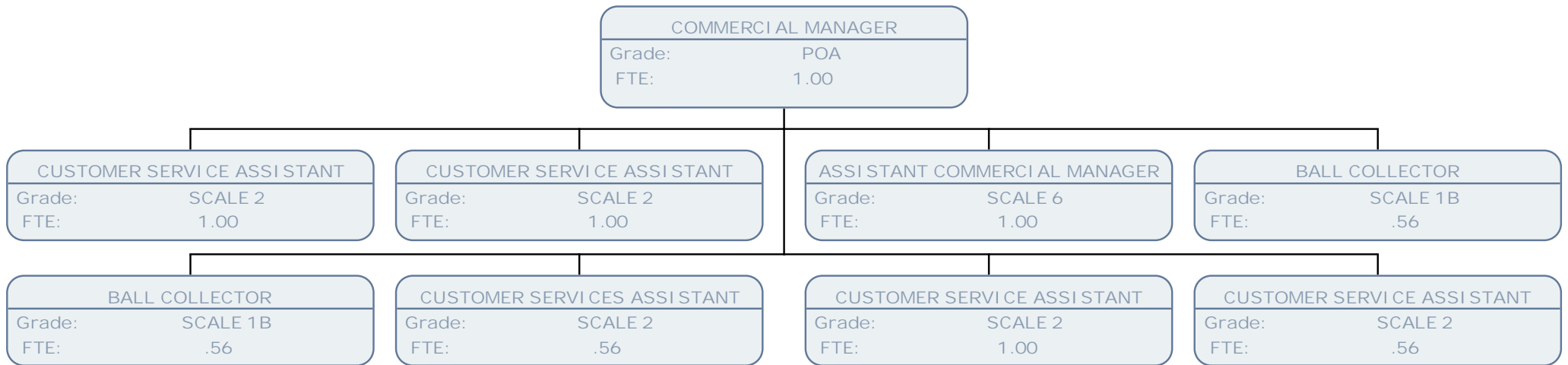


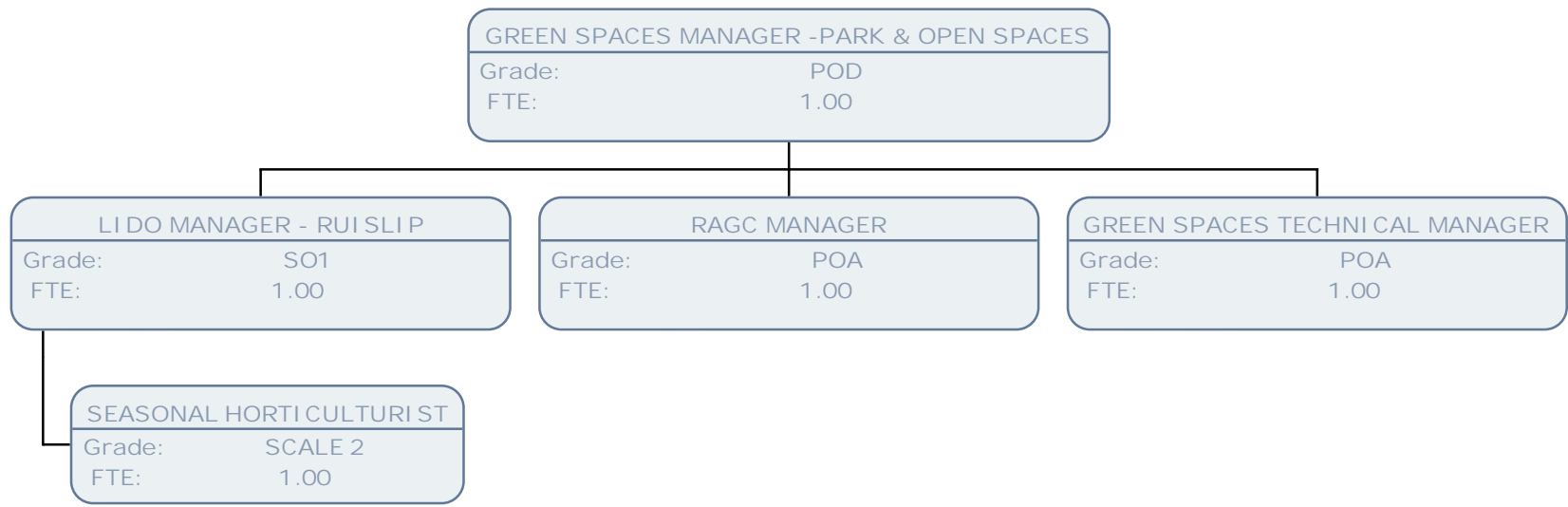


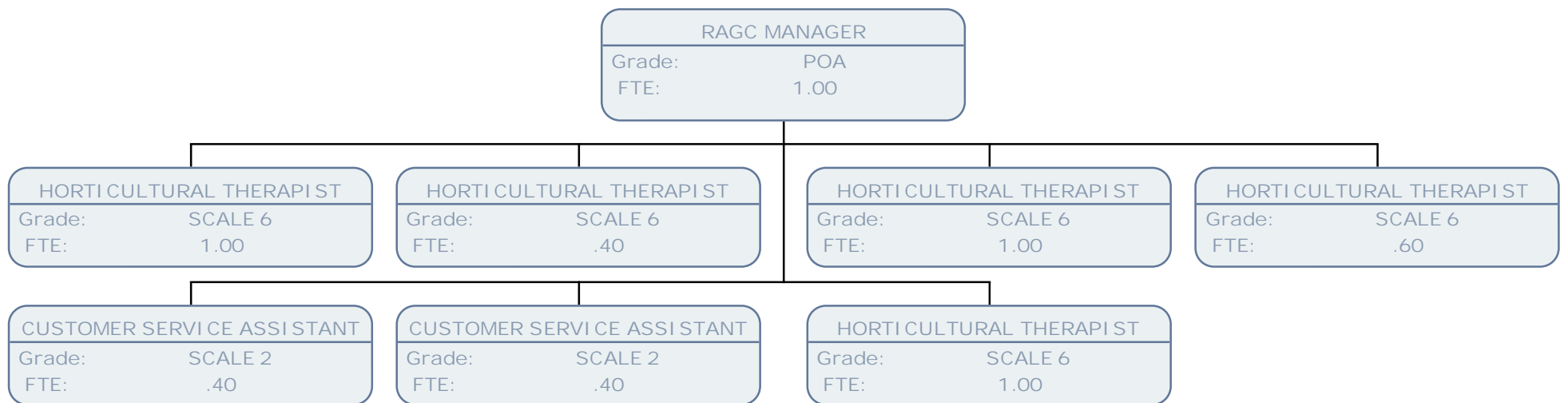




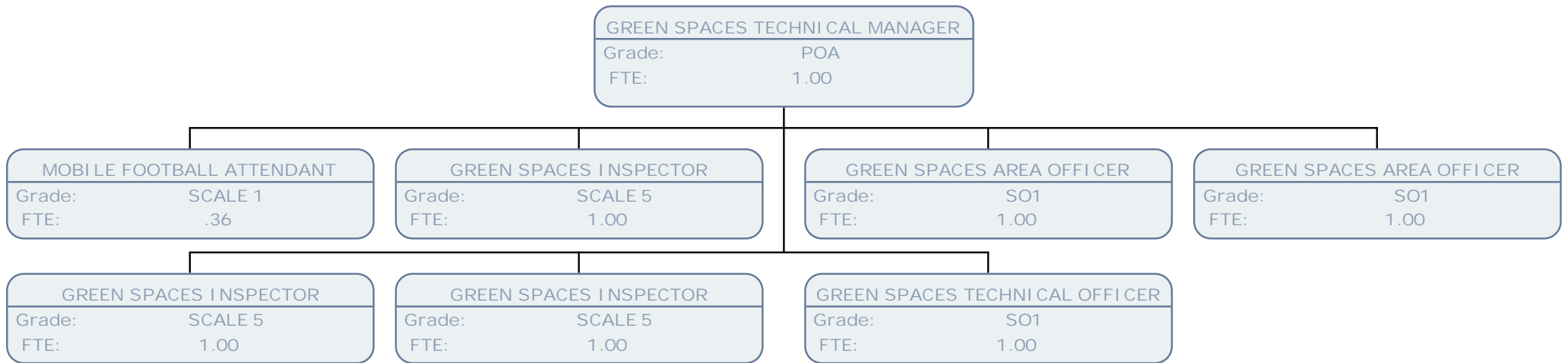


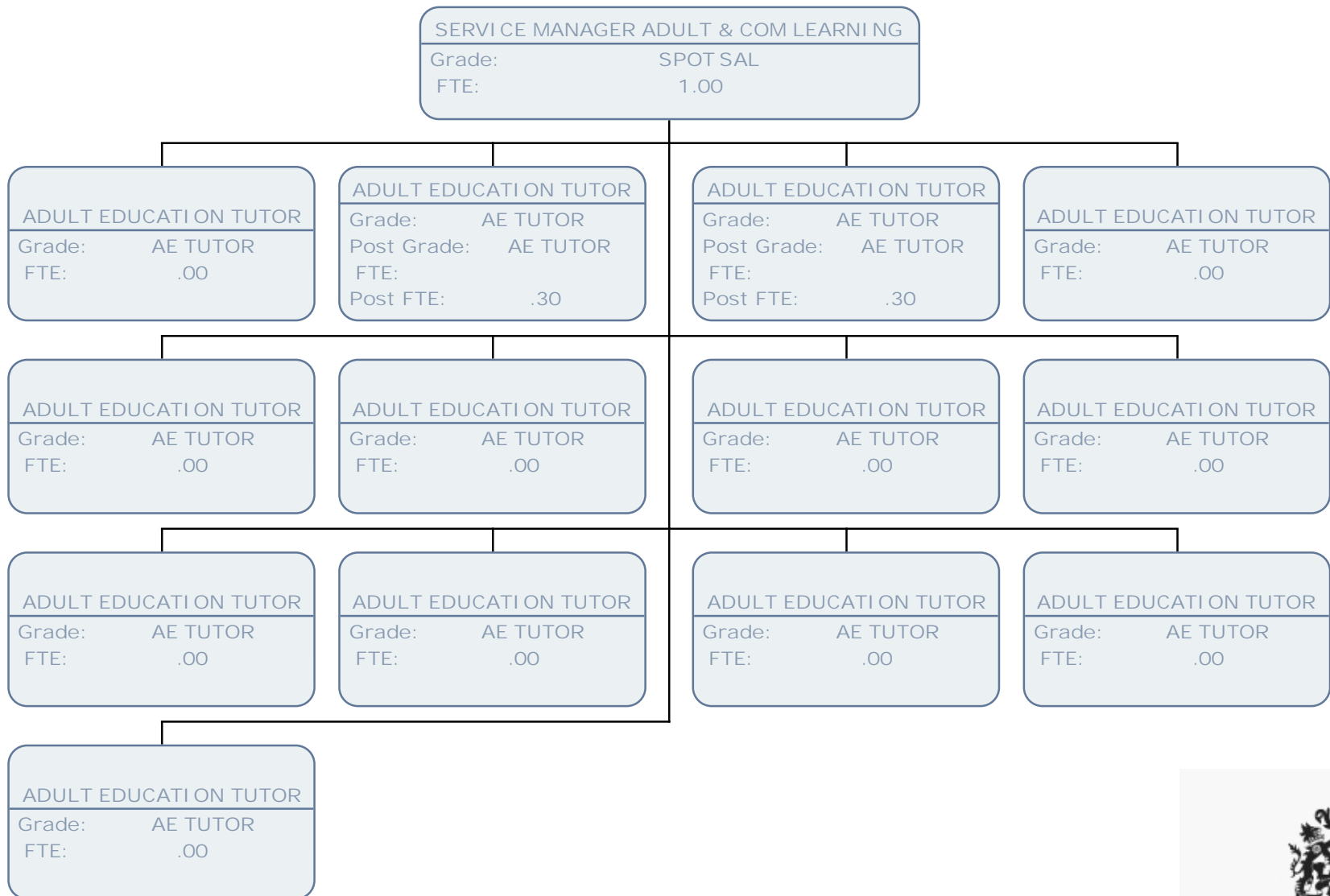


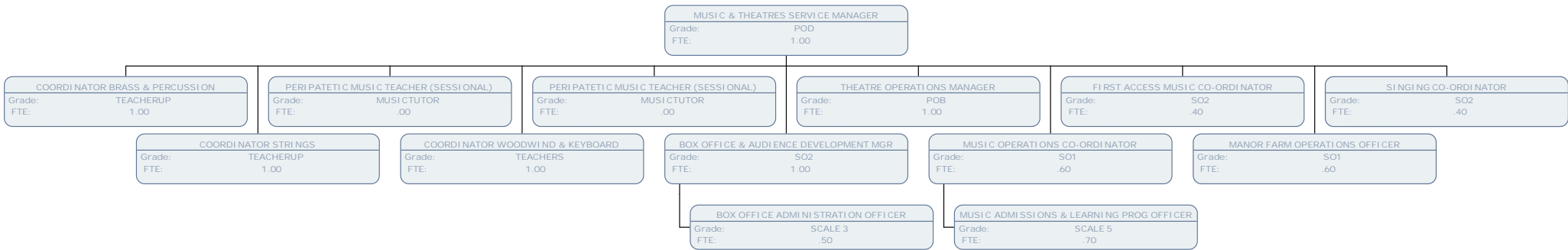












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| COORDINATOR BRASS & PERCUSSION |           |
| Grade:                         | TEACHERUP |
| FTE:                           | 1.00      |

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| PERI PATETI C MUSI C TEACHER (SESSI ONAL) |             |
| Grade:                                    | MUSI CTUTOR |
| FTE:                                      | .00         |

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| PERI PATETI C MUSI C TEACHER (SESSI ONAL) |             |
| Grade:                                    | MUSI CTUTOR |
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| PERI PATETI C MUSI C TEACHER (SESSI ONAL) |             |
| Grade:                                    | MUSI CTUTOR |
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| COORDINATOR STRINGS |           |
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| PERI PATETI C MUSI C TEACHER (SESSI ONAL) |          |
| Grade:                                    | SPOT SAL |
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| PERI PATETI C MUSI C TEACHER (SESSI ONAL) |             |
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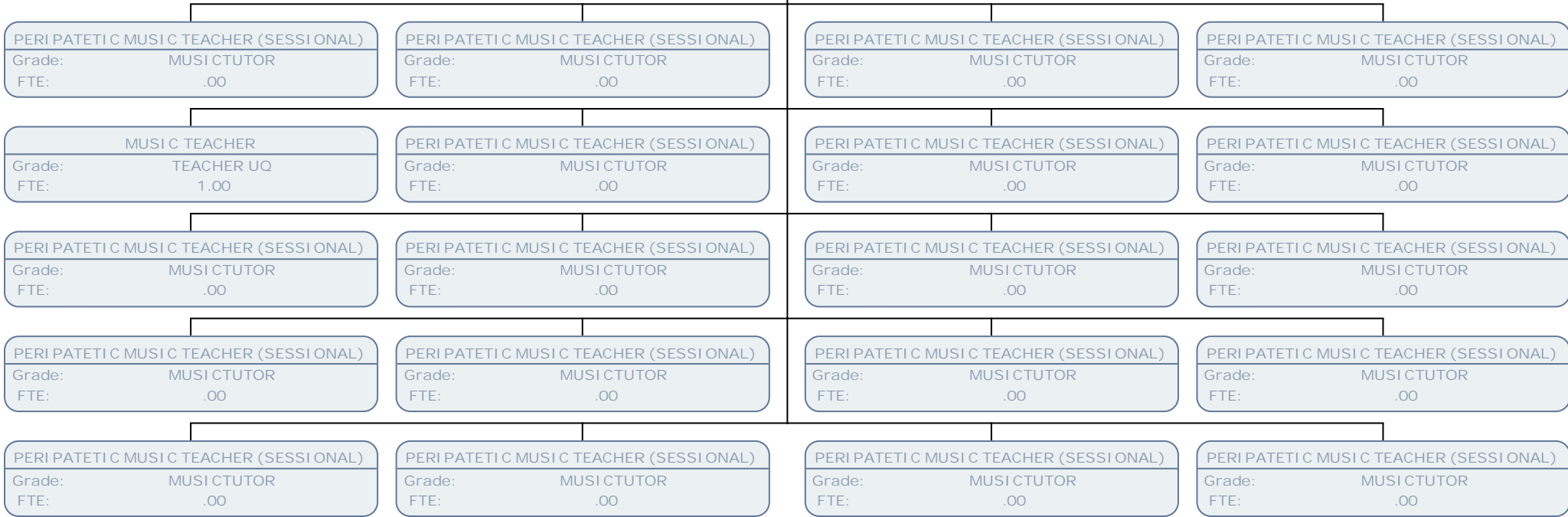
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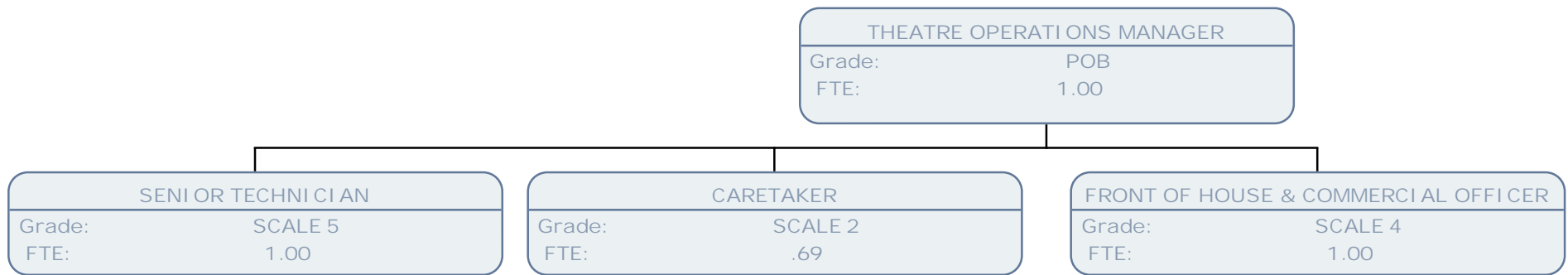
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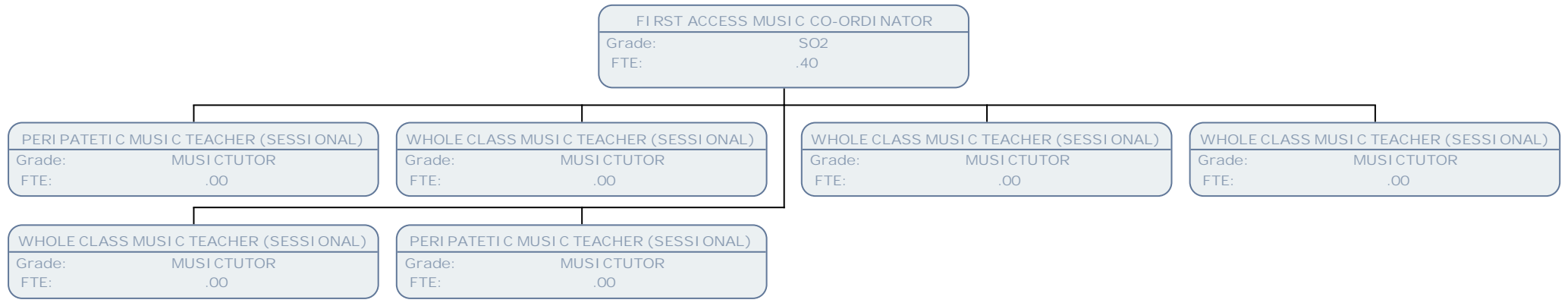
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| PERI PATETI C MUSI C TEACHER (SESSI ONAL) |             |
| Grade:                                    | MUSI CTUTOR |
| Post Grade:                               | MUSI CTUTOR |
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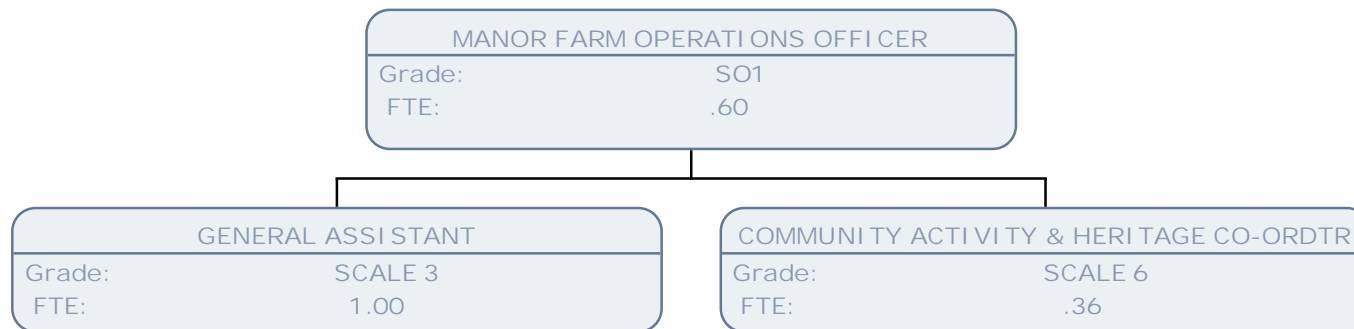
COORDINATOR WOODWIND & KEYBOARD  
 Grade: TEACHERS  
 FTE: 1.00

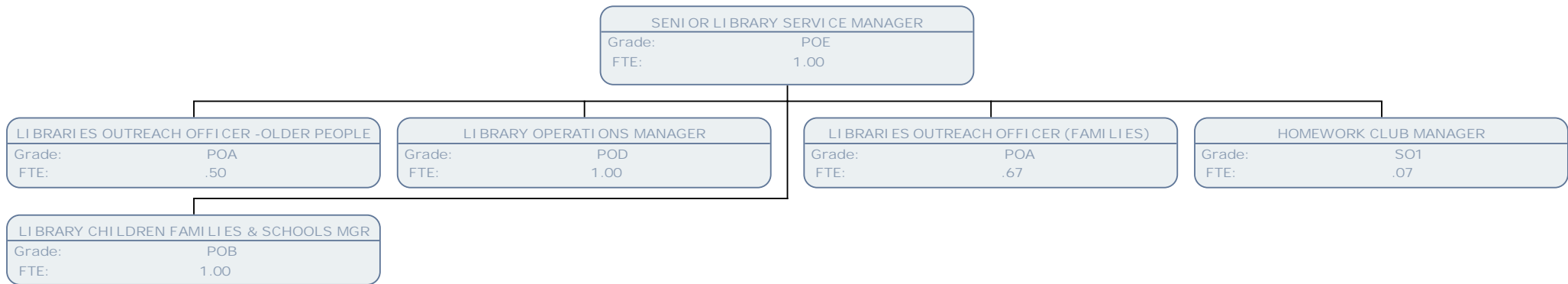


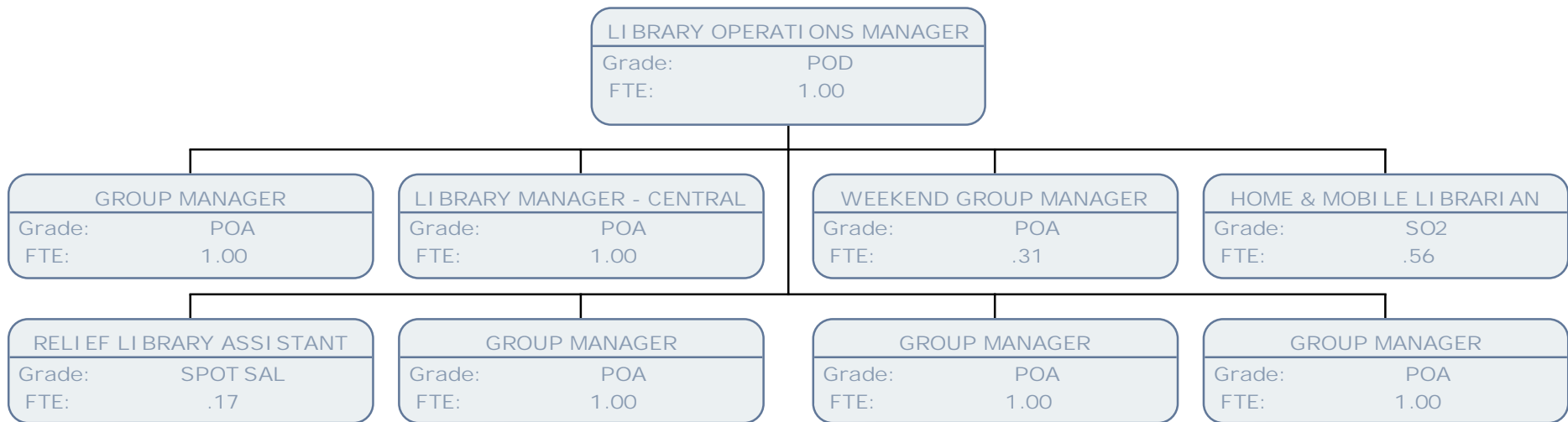


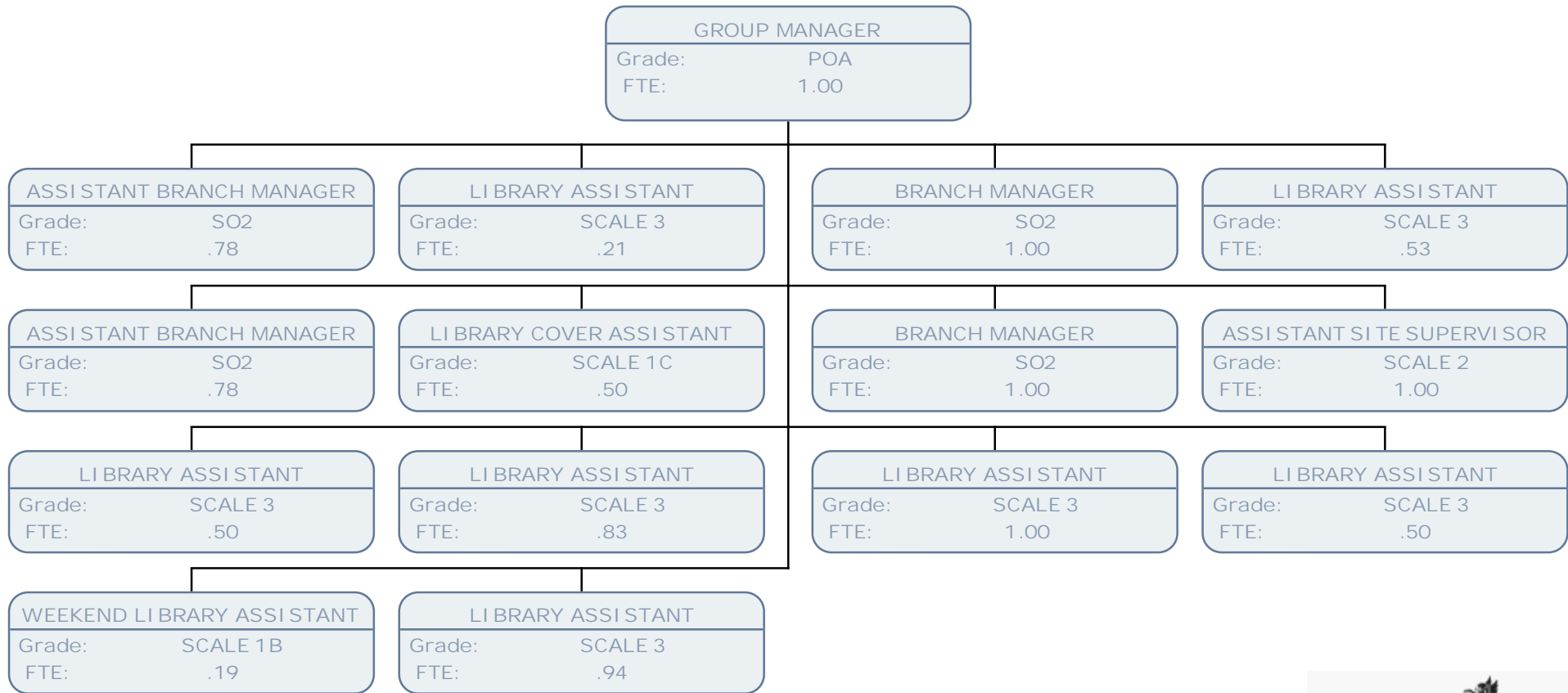


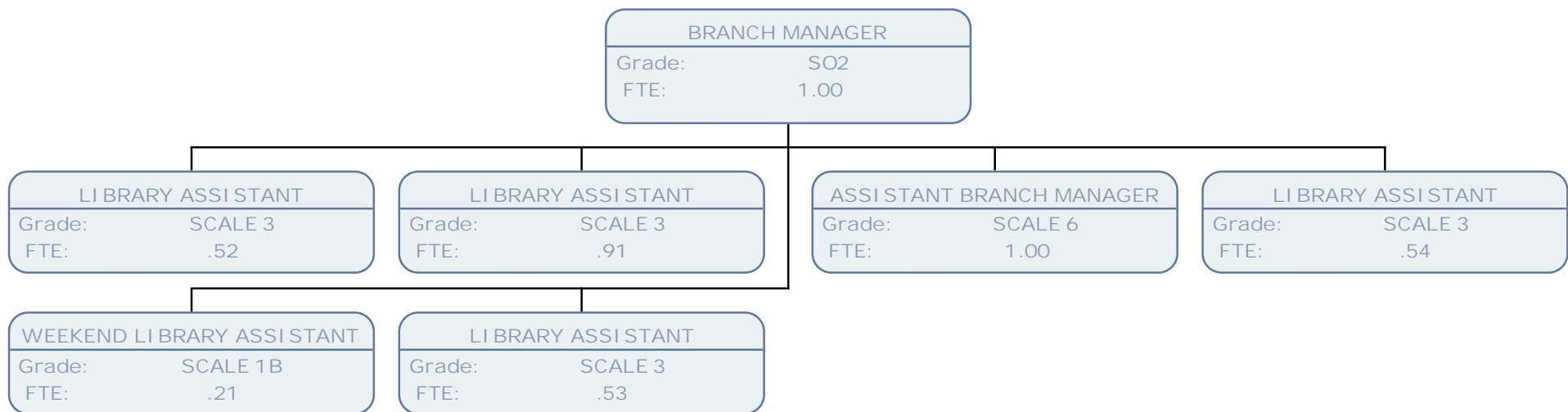


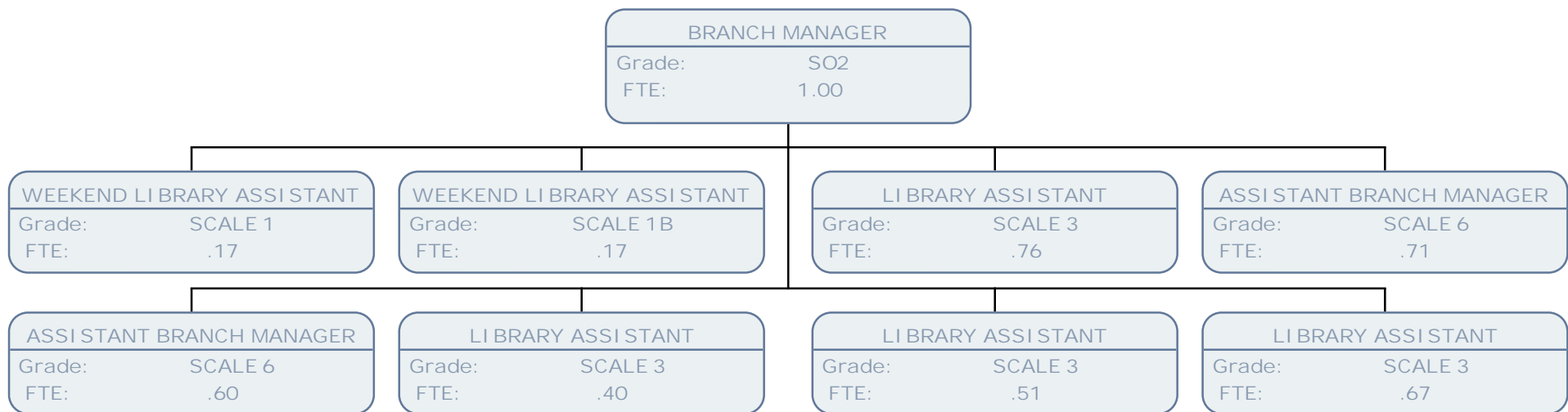


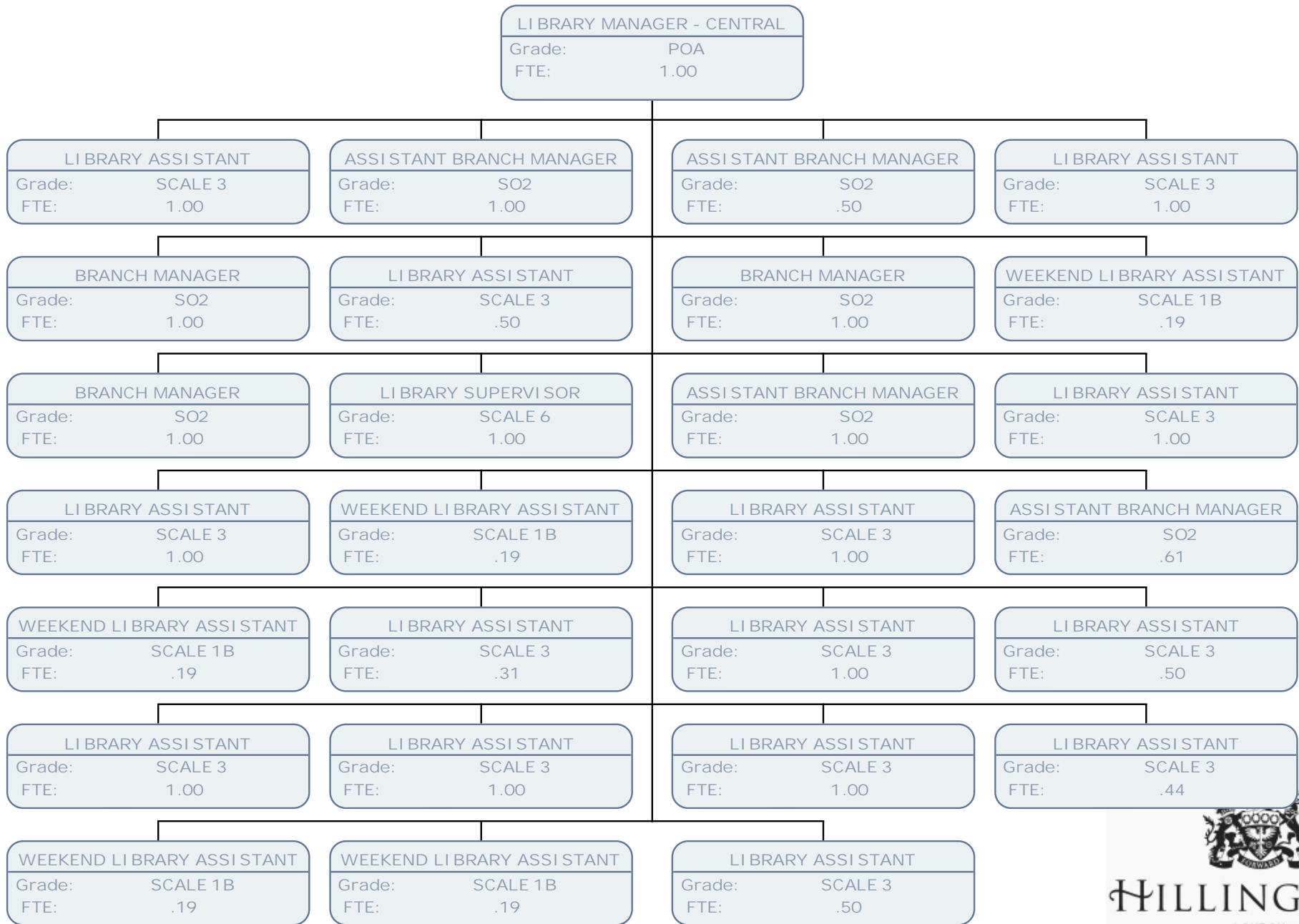


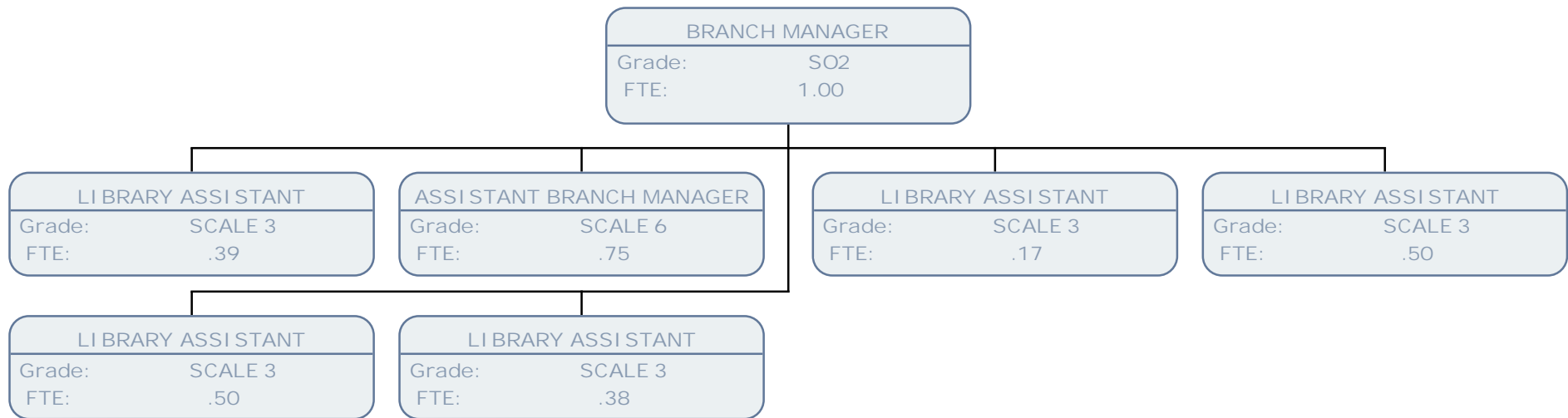




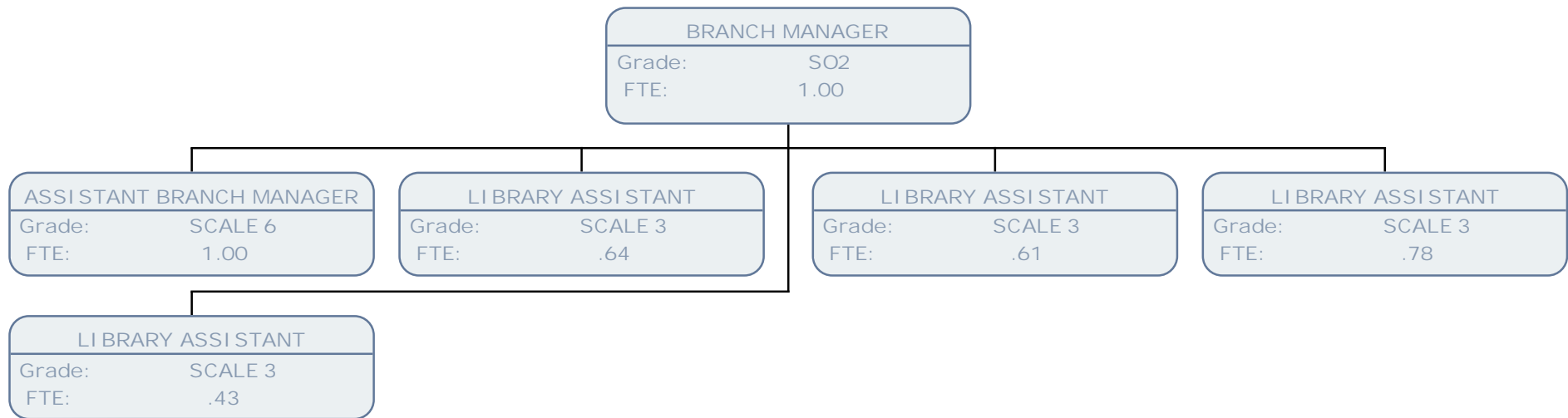


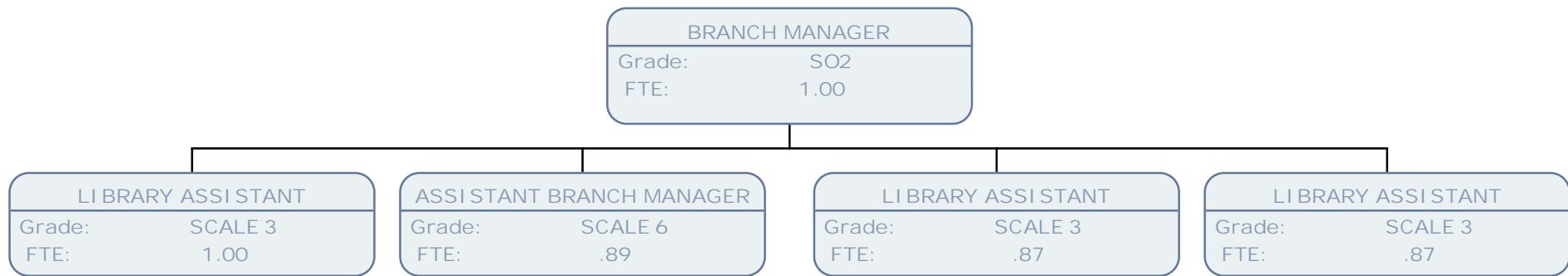


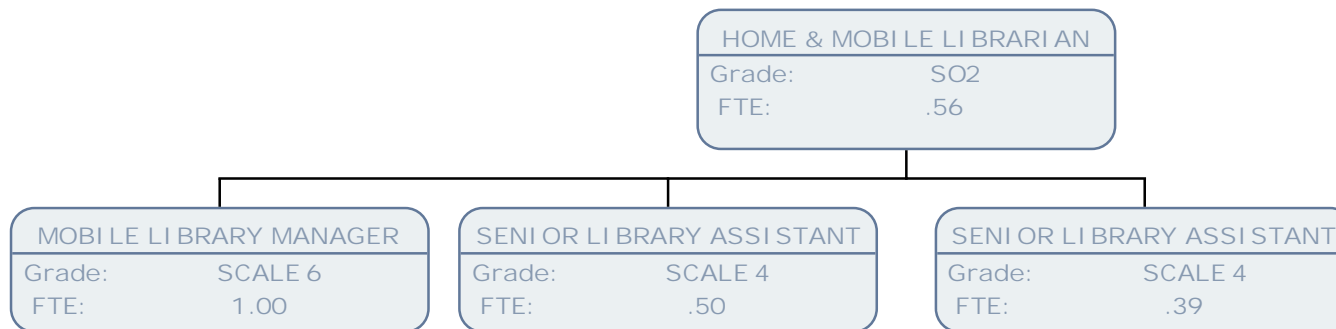


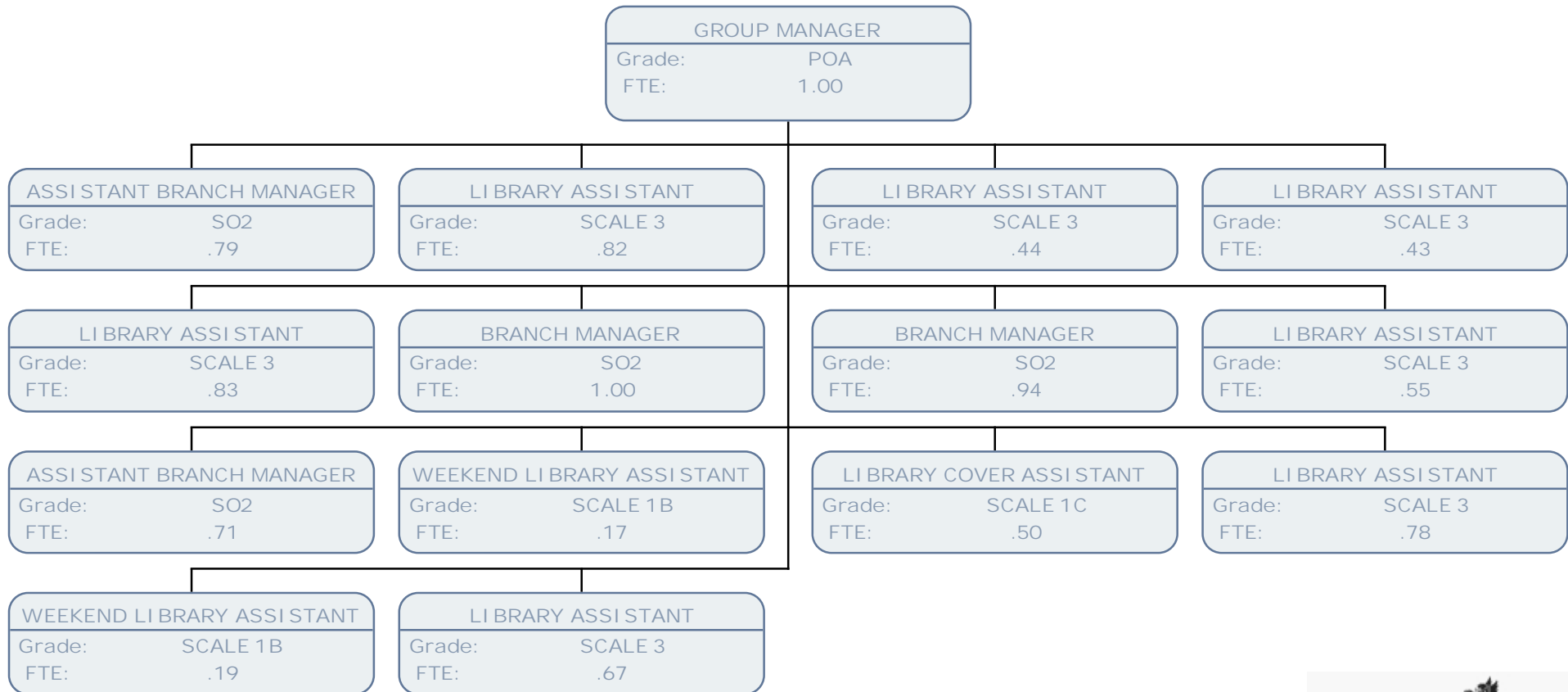


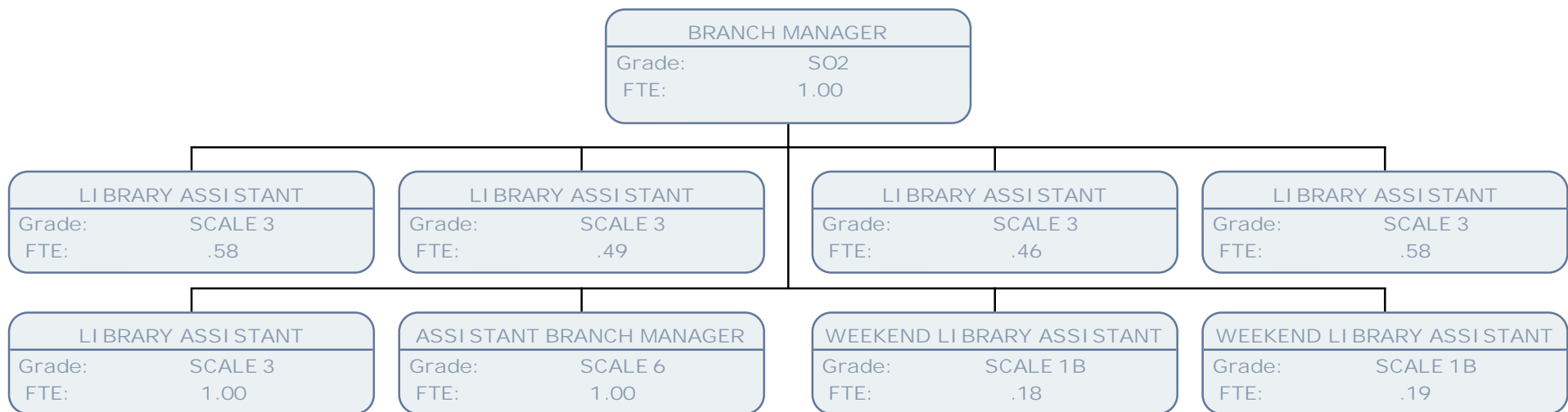


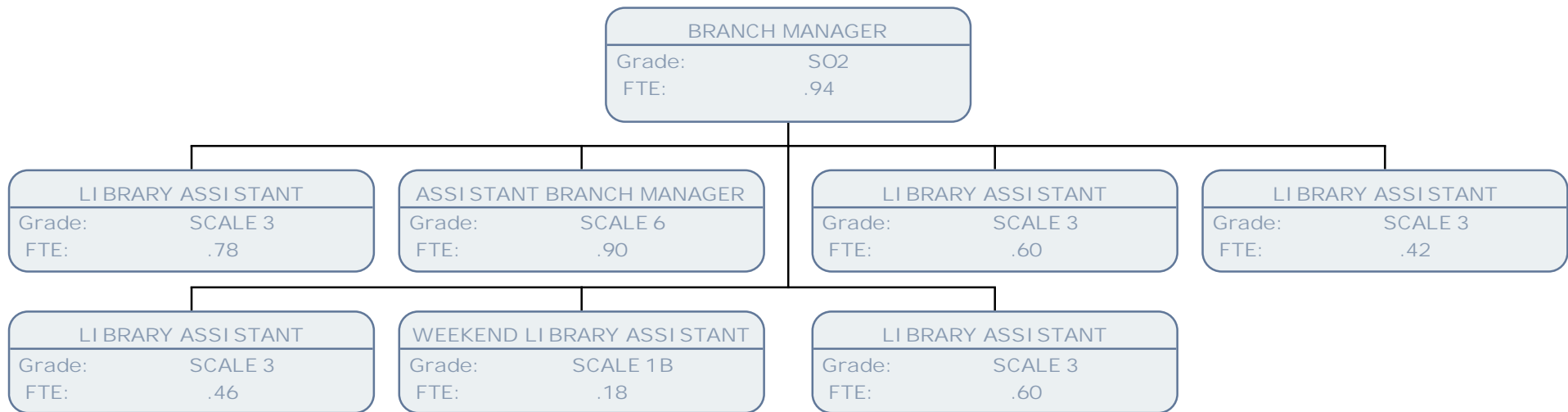


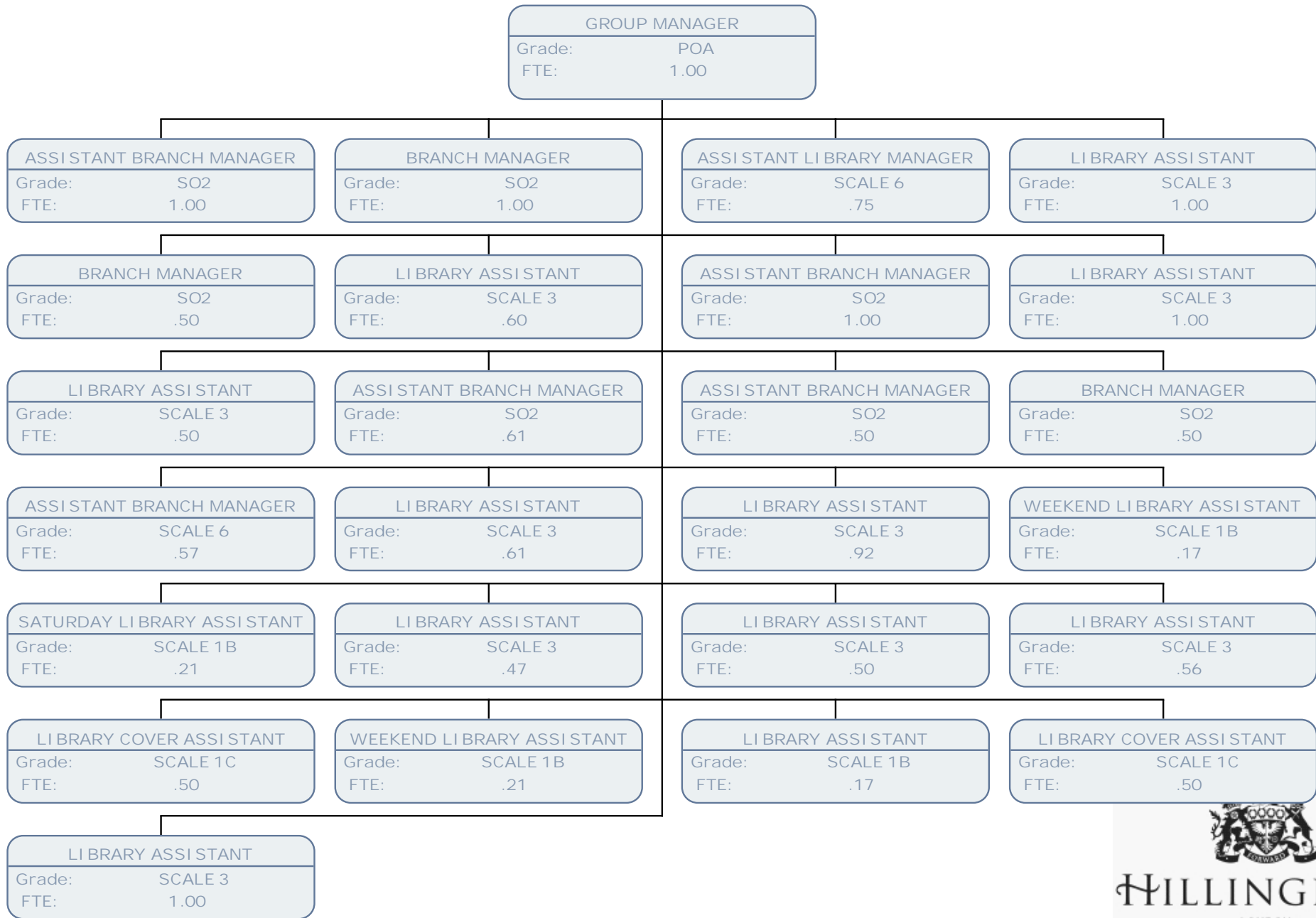


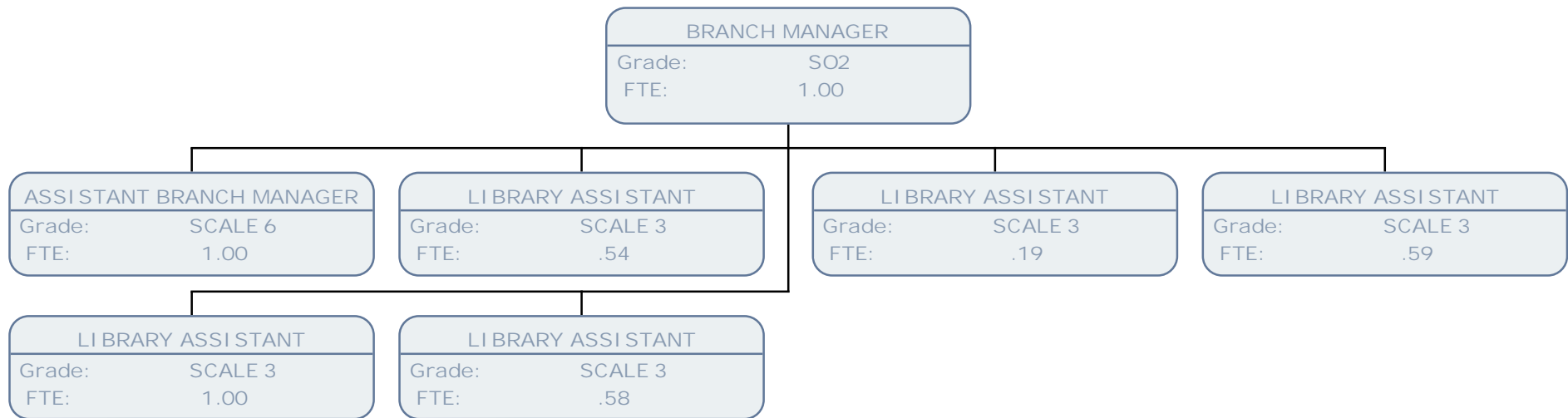




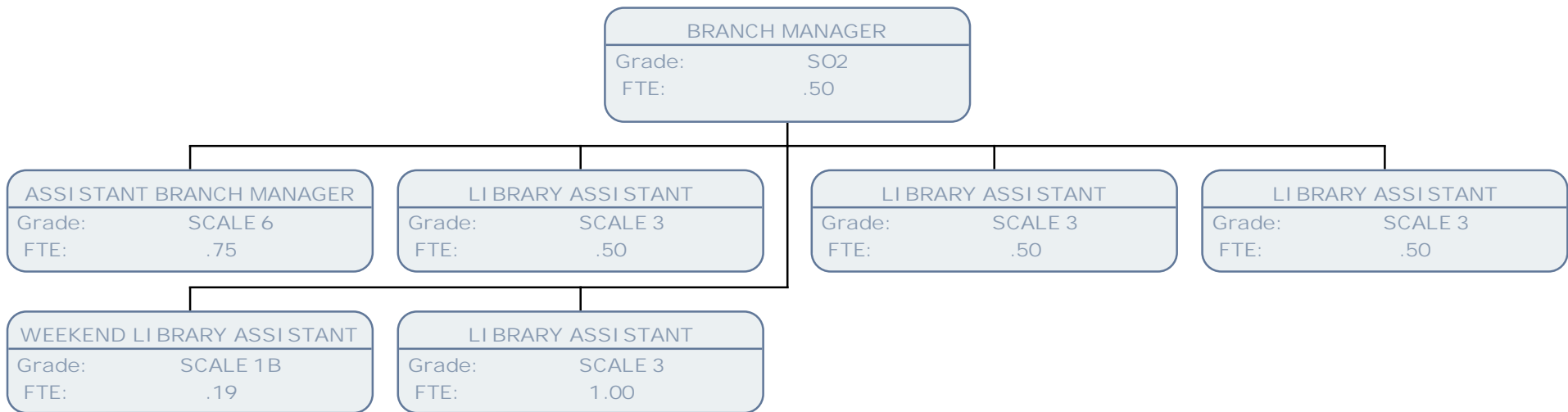


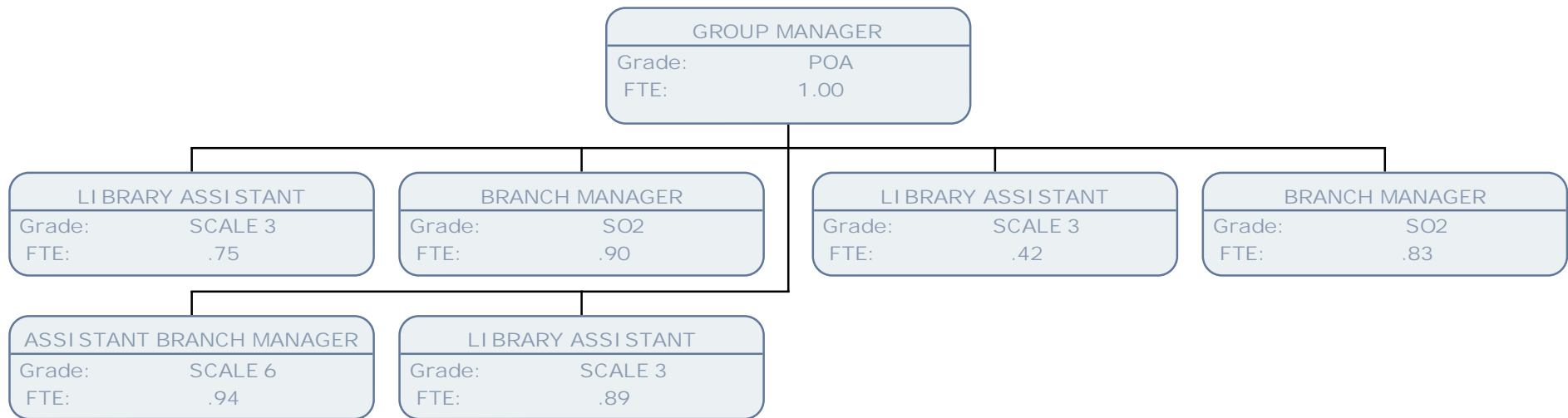


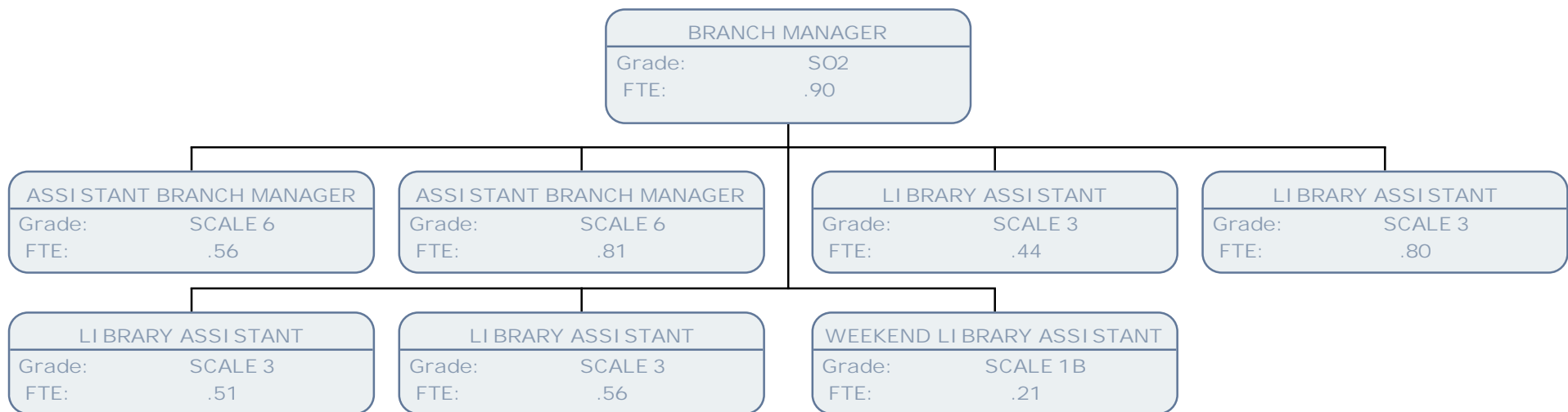


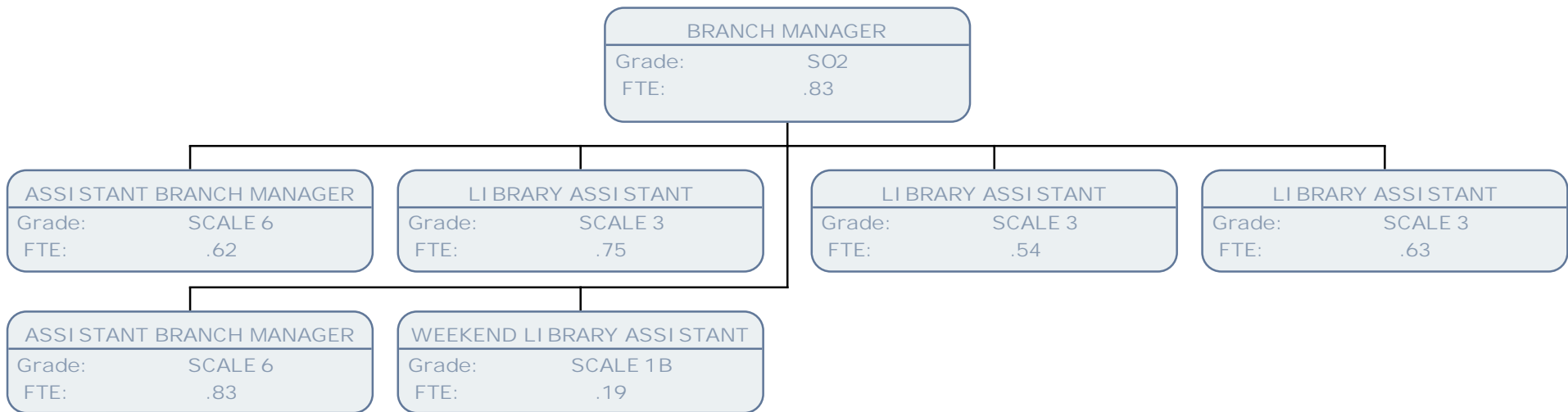


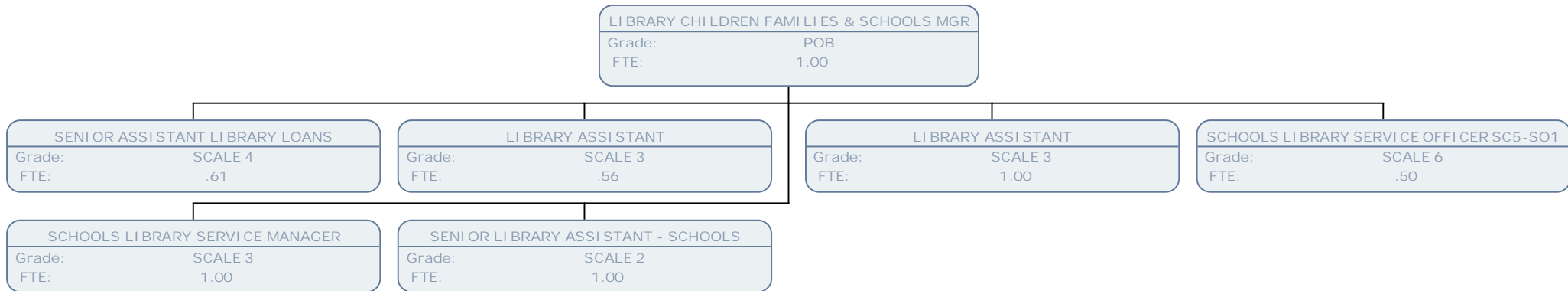


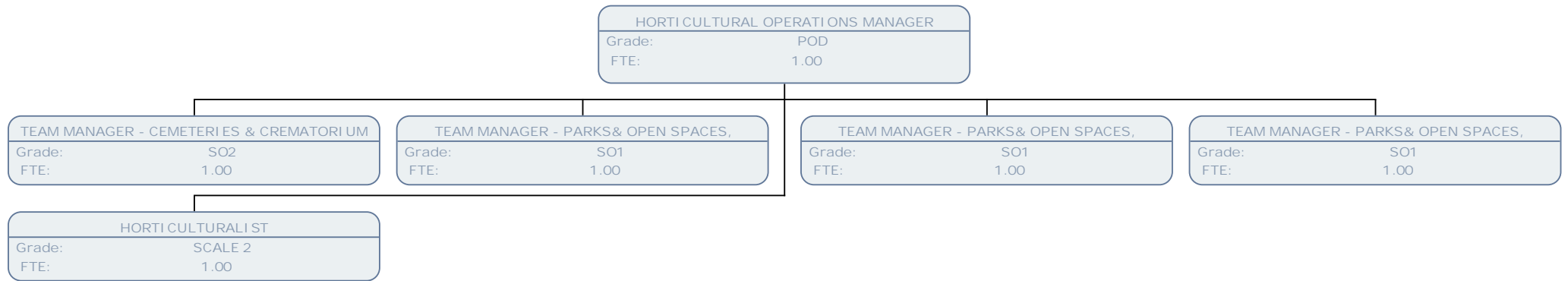


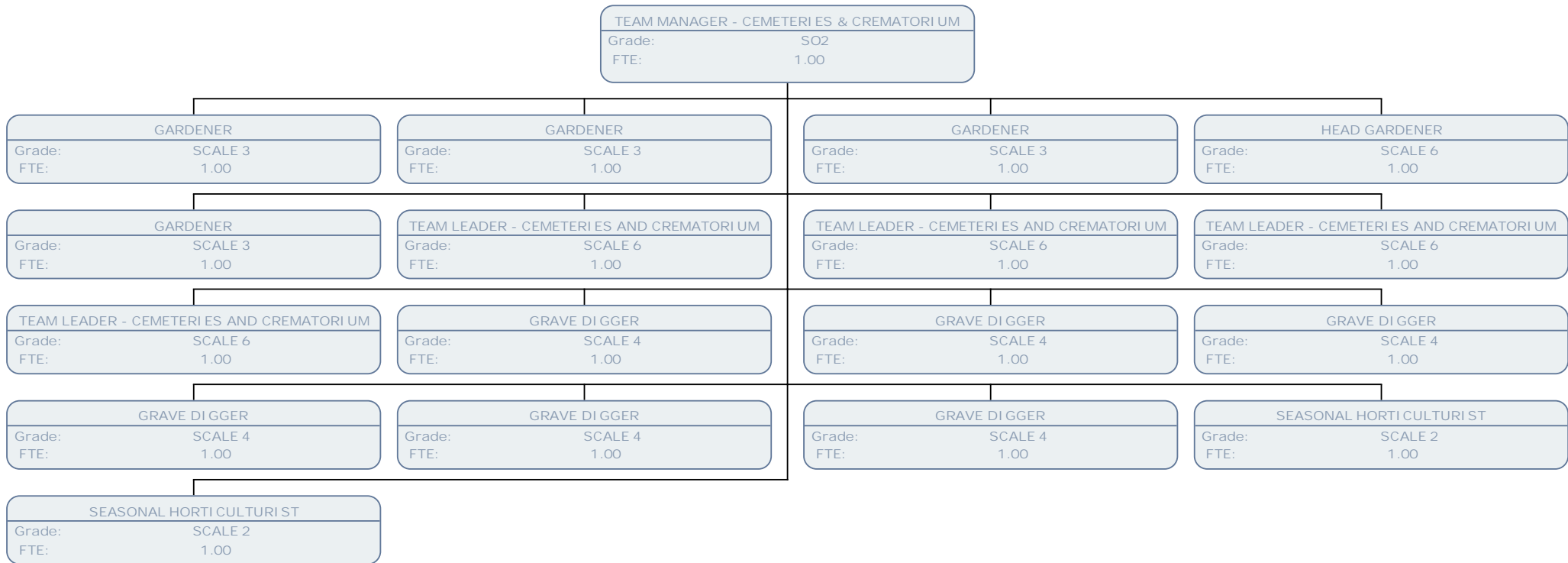






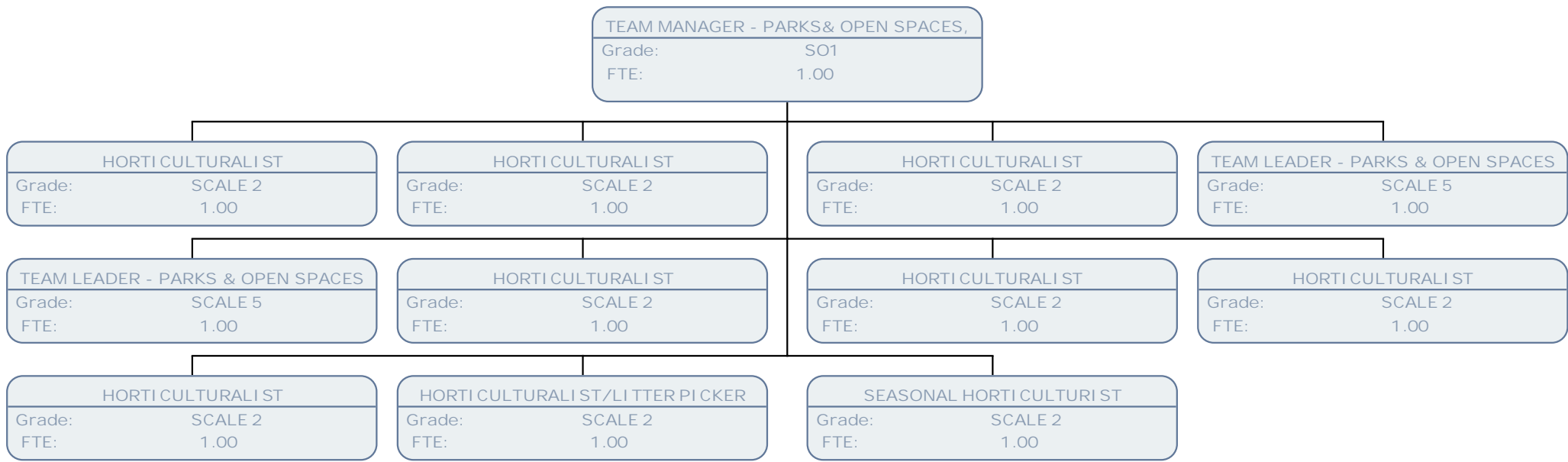


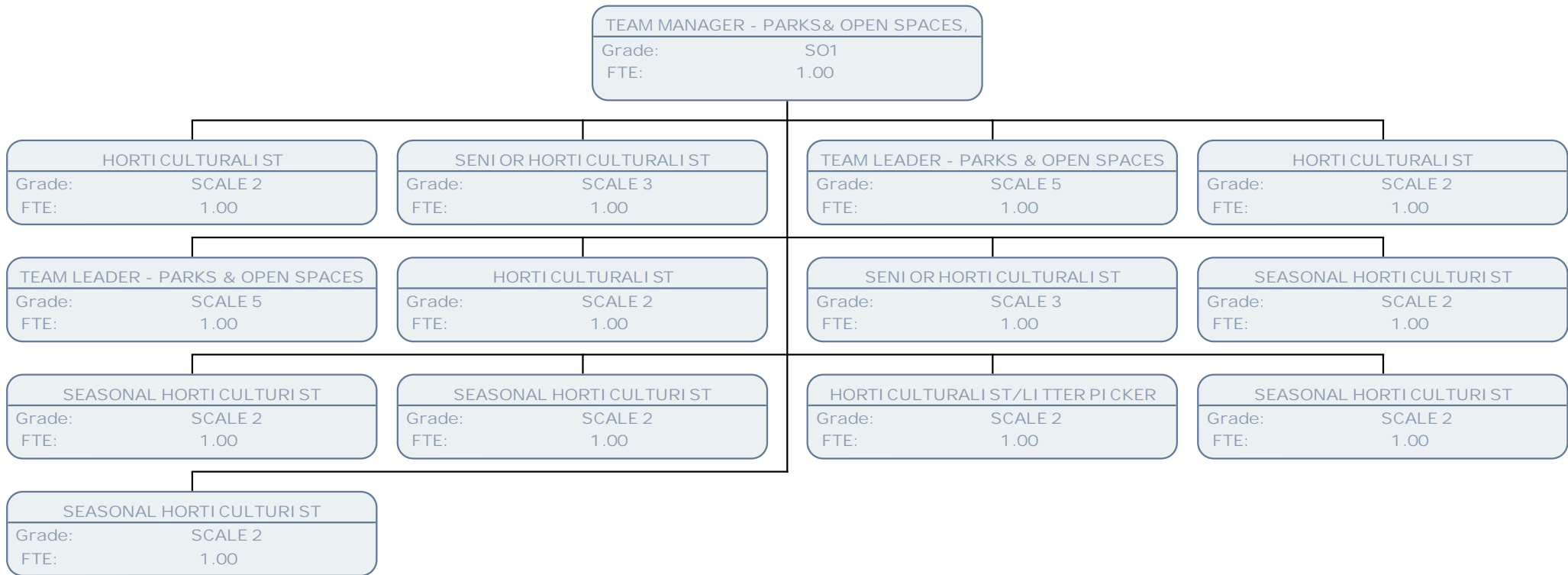


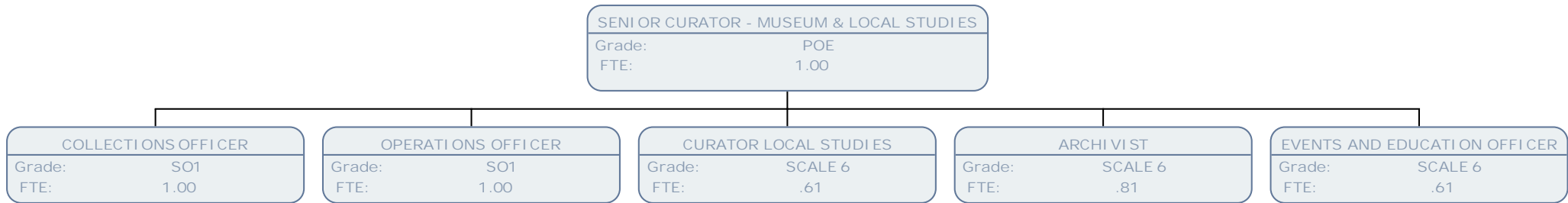






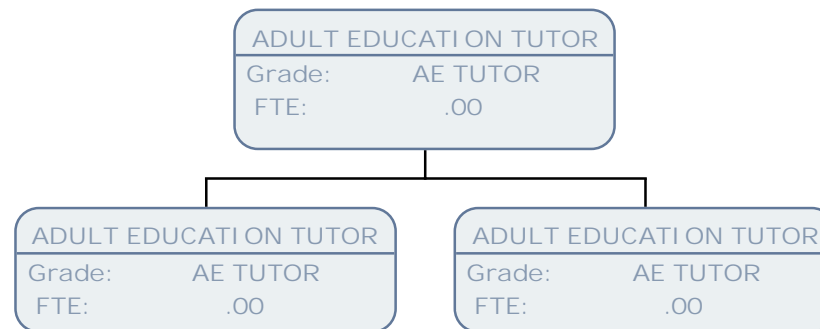


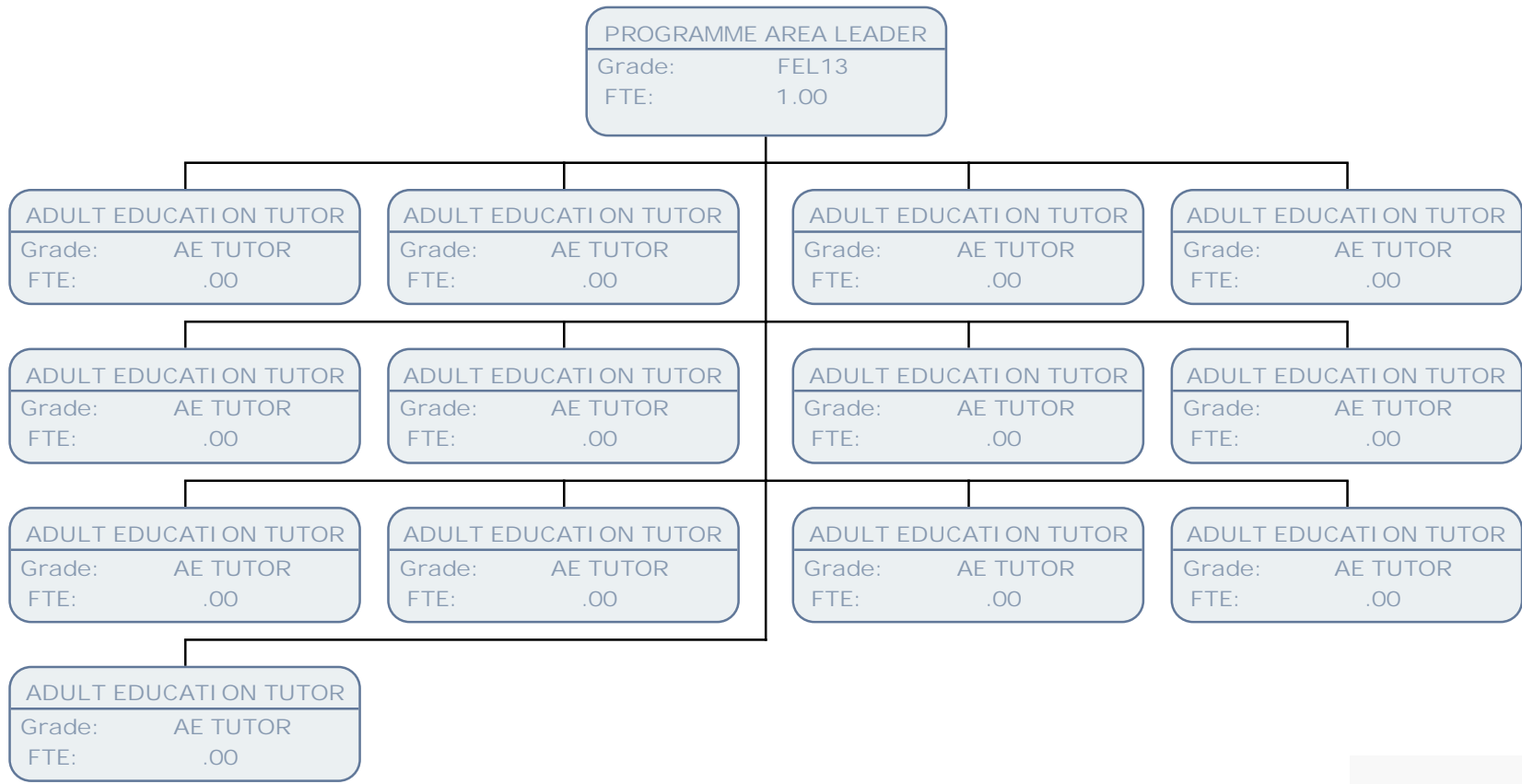


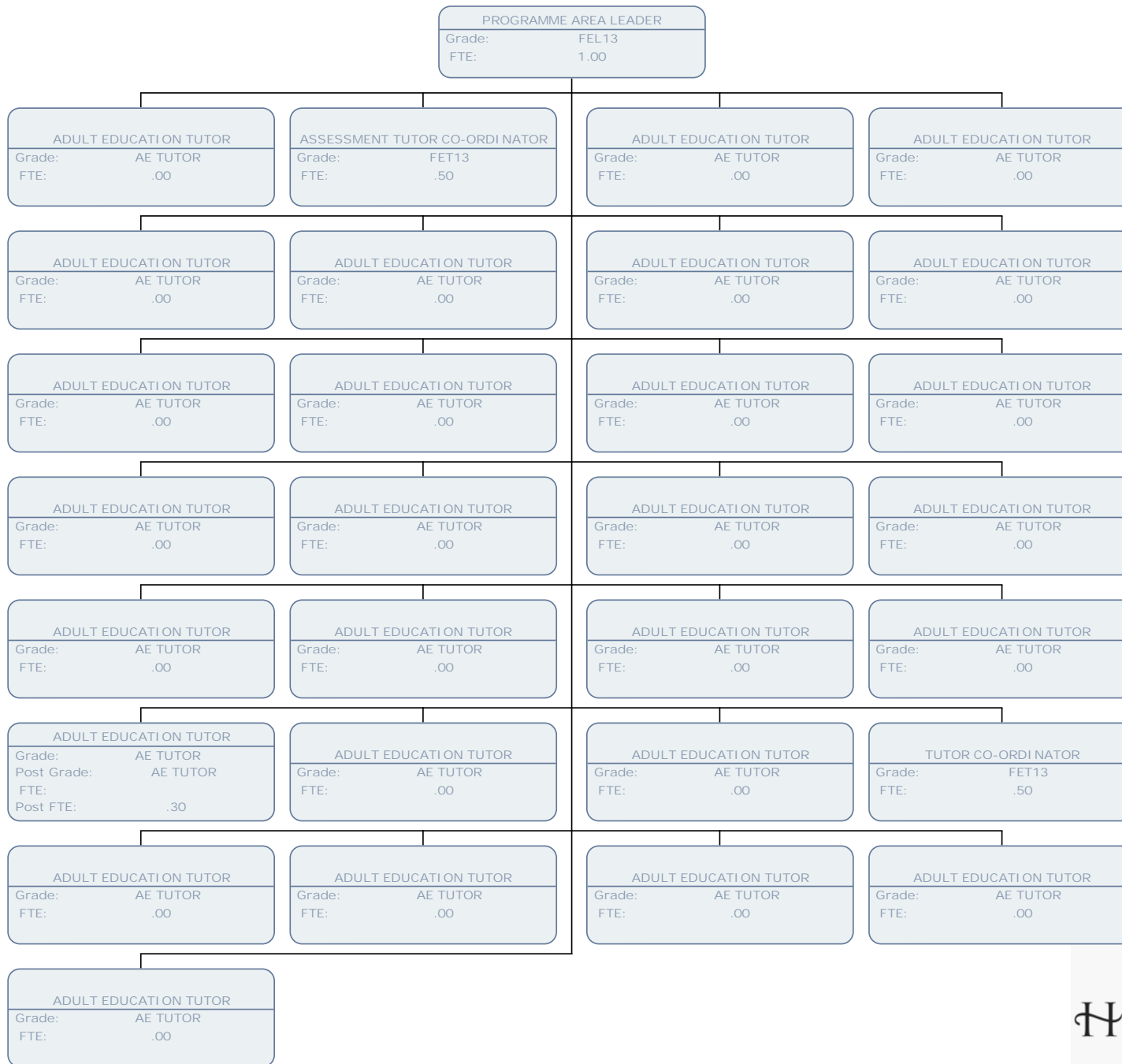


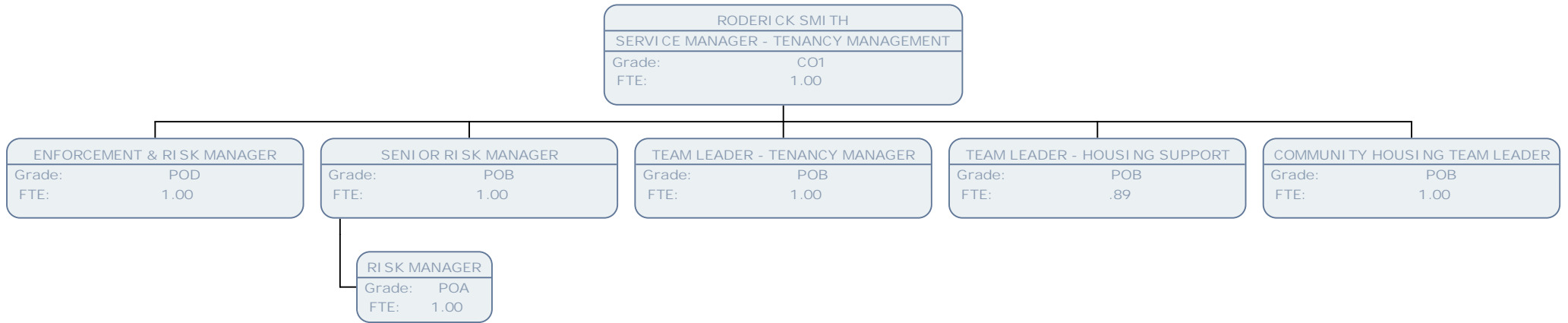
CURRICULUM & QUALITY MGR - SKILLS & EMP  
 Grade: MAN01  
 FTE: 1.00



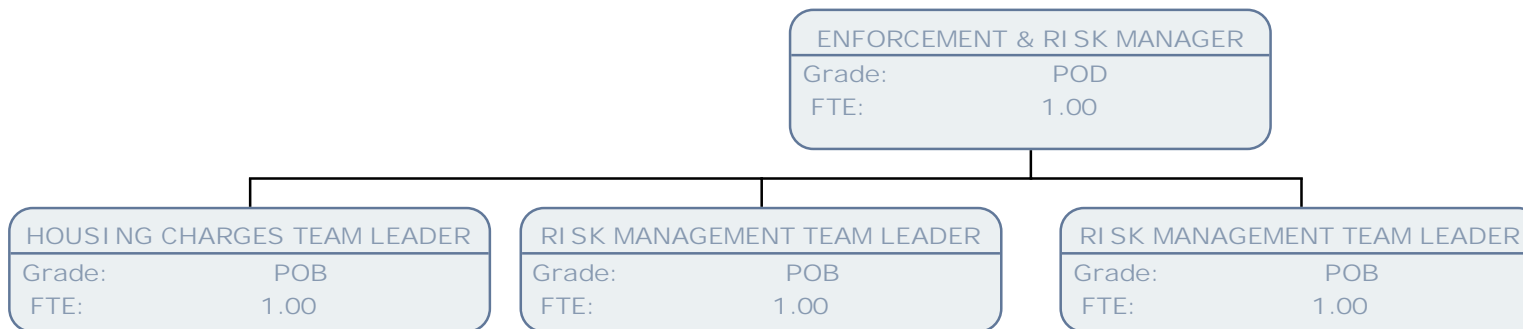


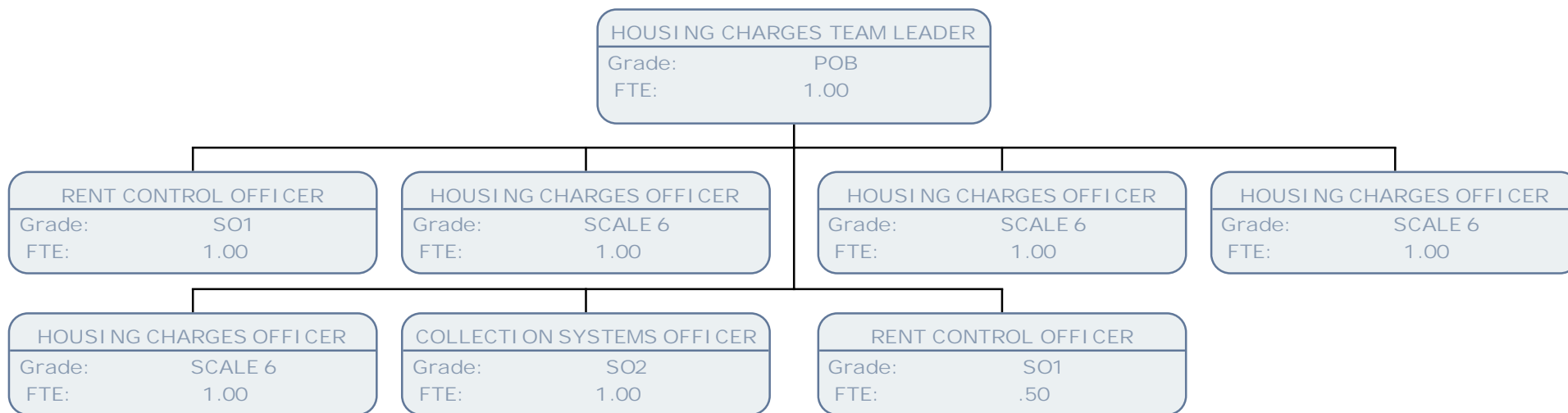






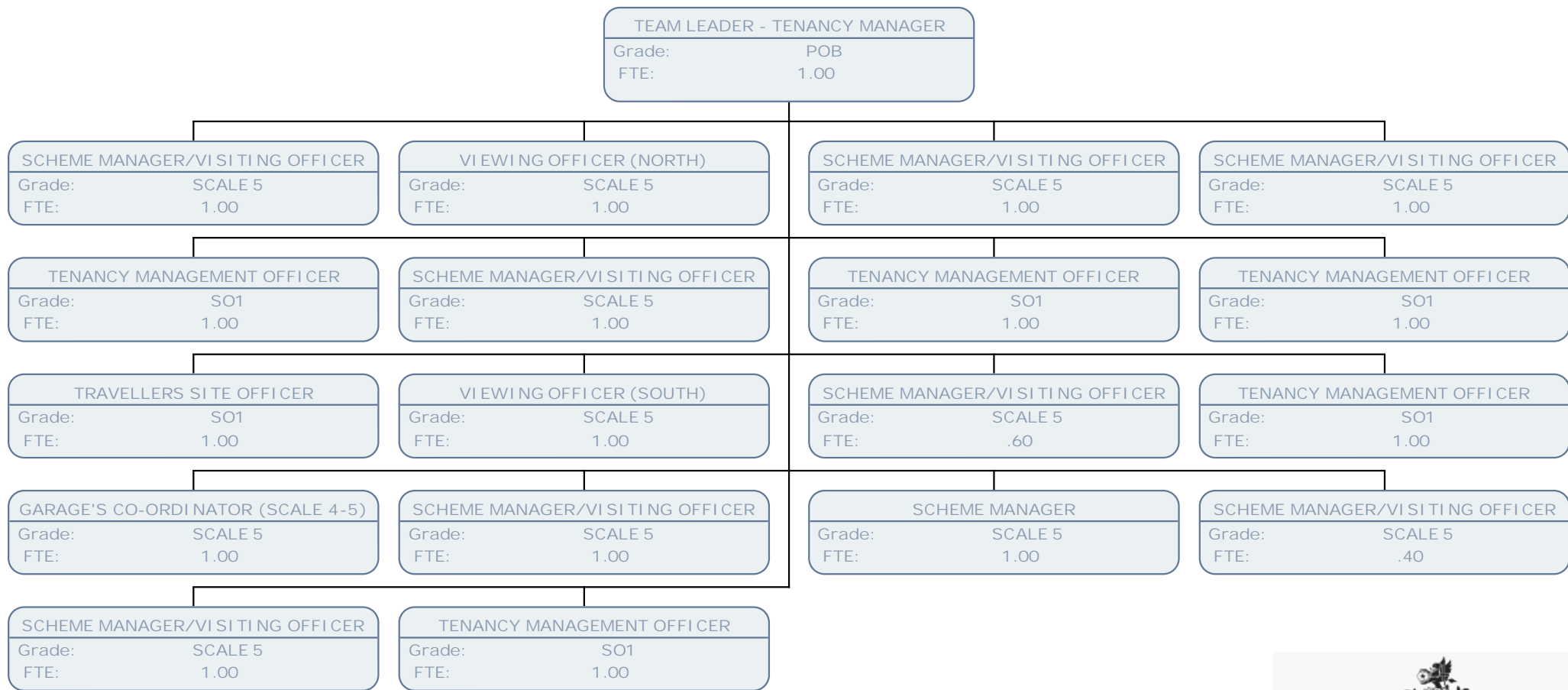


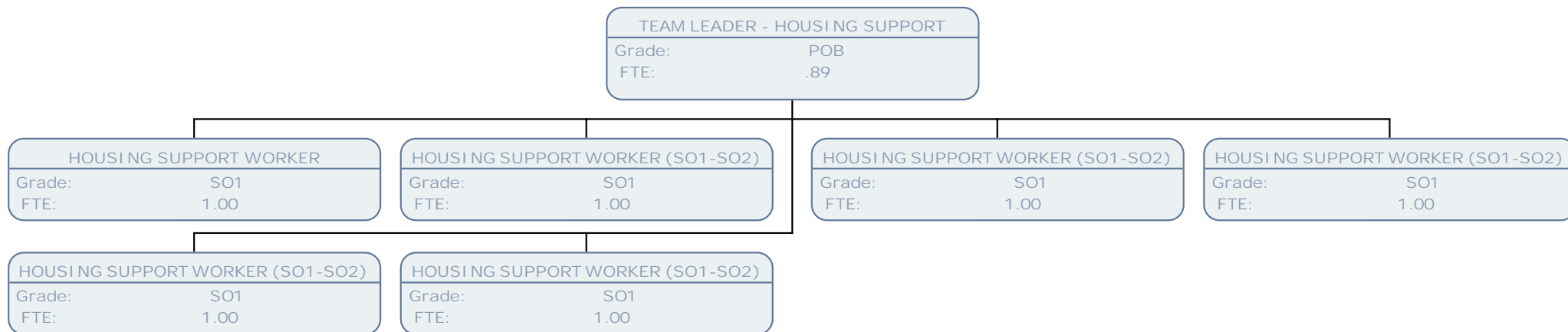


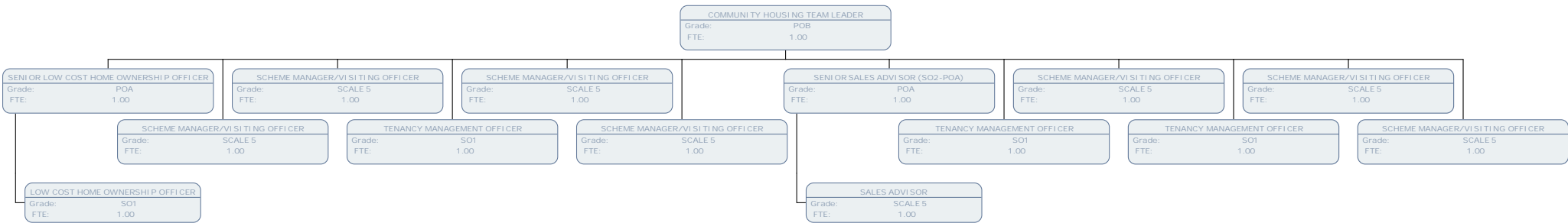


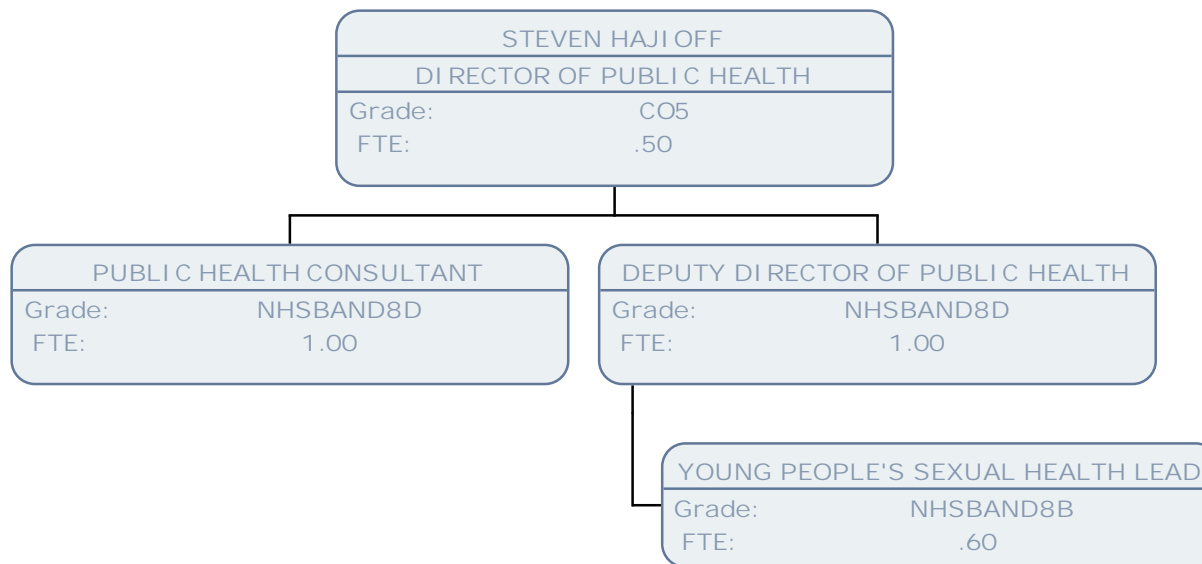




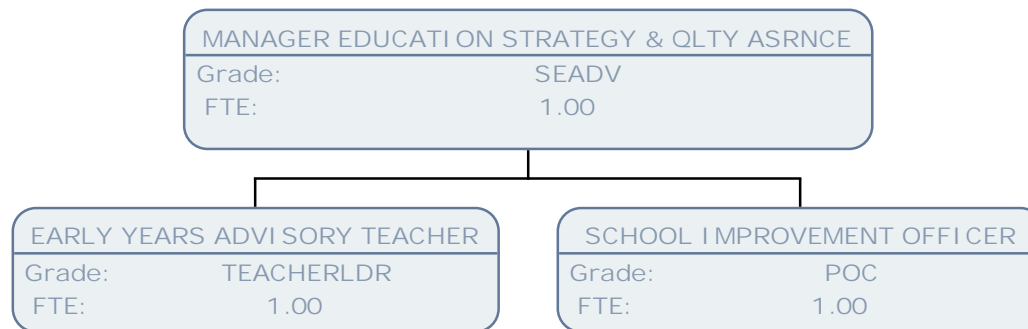


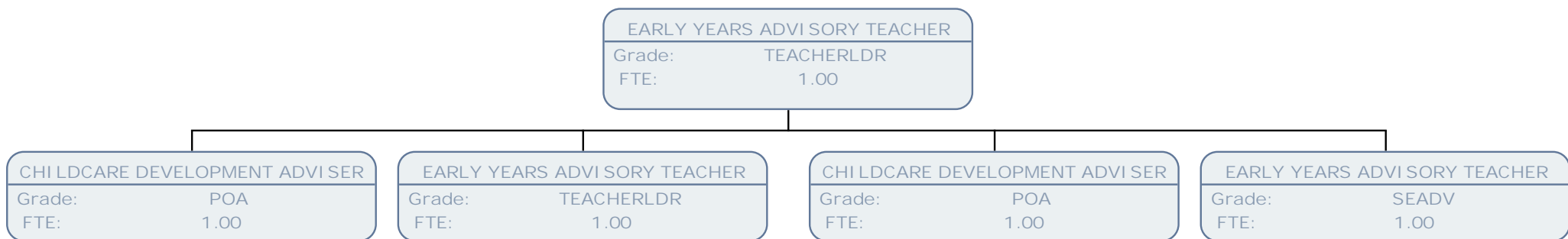


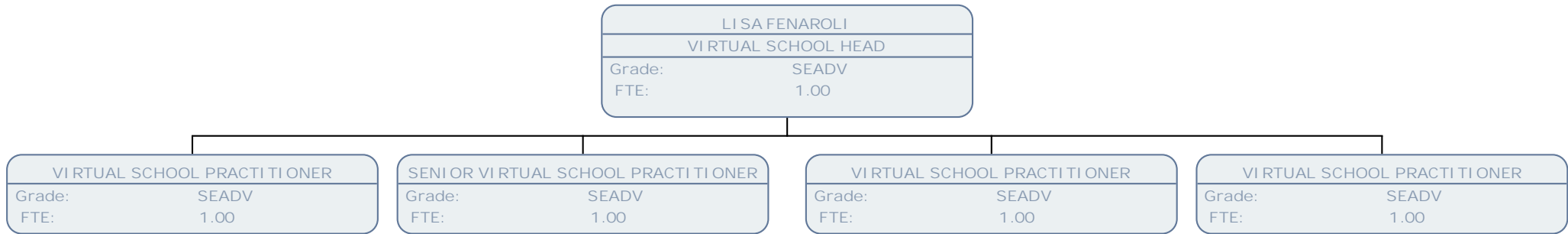


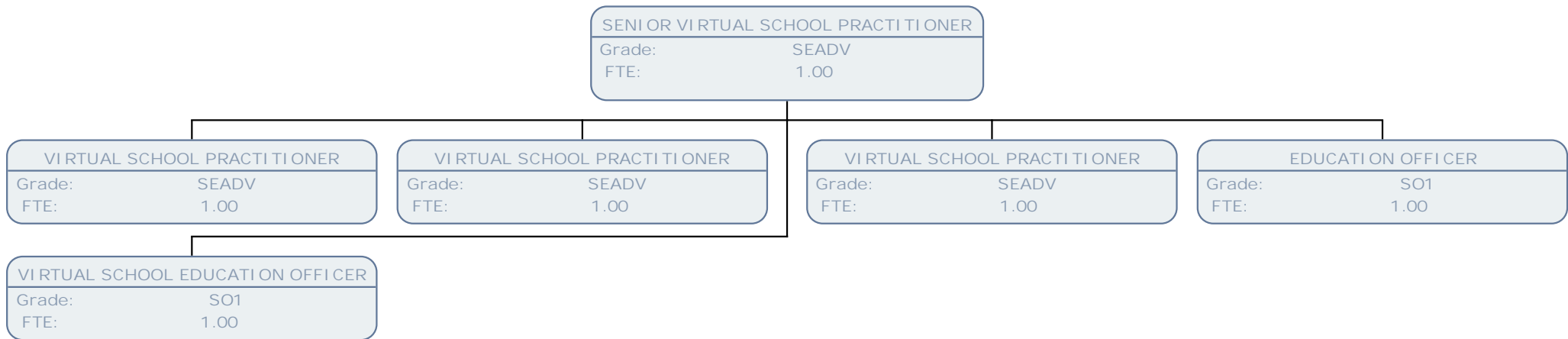


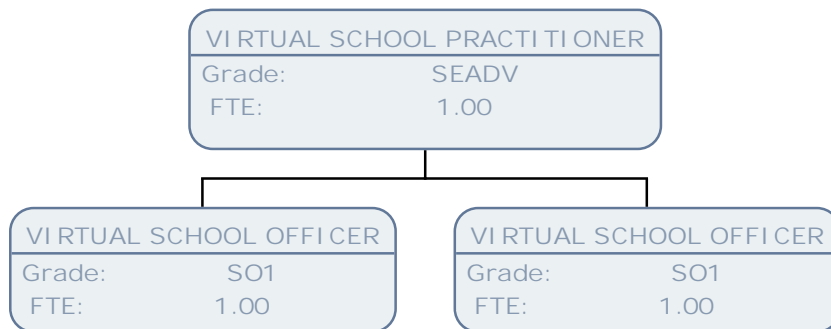


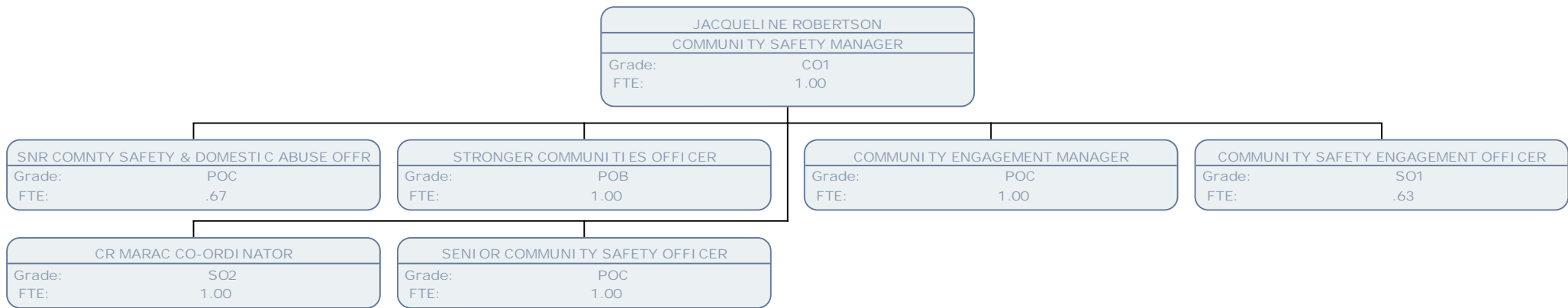


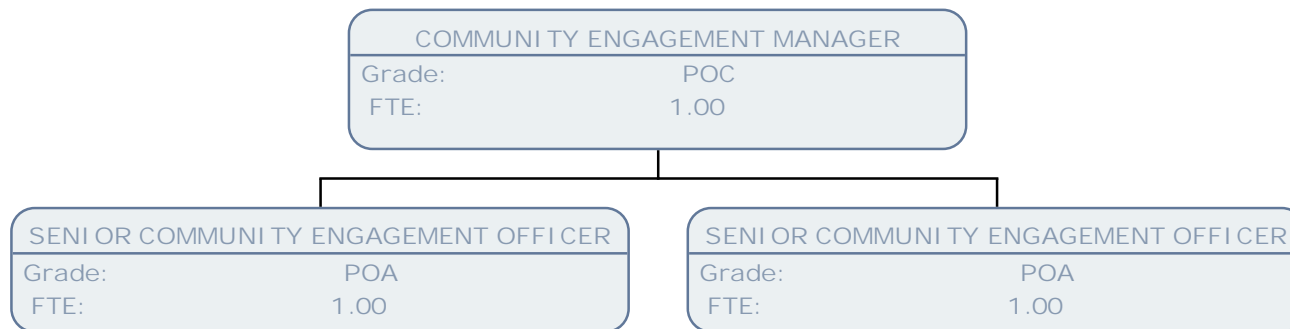












|   |      |
|---|------|
| MARK BILLINGS                           |      |
| HOUSING SERVICE MANAGER - HOMELESS PREV |      |
| Grade:                                  | CO1  |
| FTE:                                    | 1.00 |

|   |      |
|---|------|
| HOUSING OPTIONS & HOMELESS PREV MANAGER |      |
| Grade:                                  | POD  |
| FTE:                                    | 1.00 |

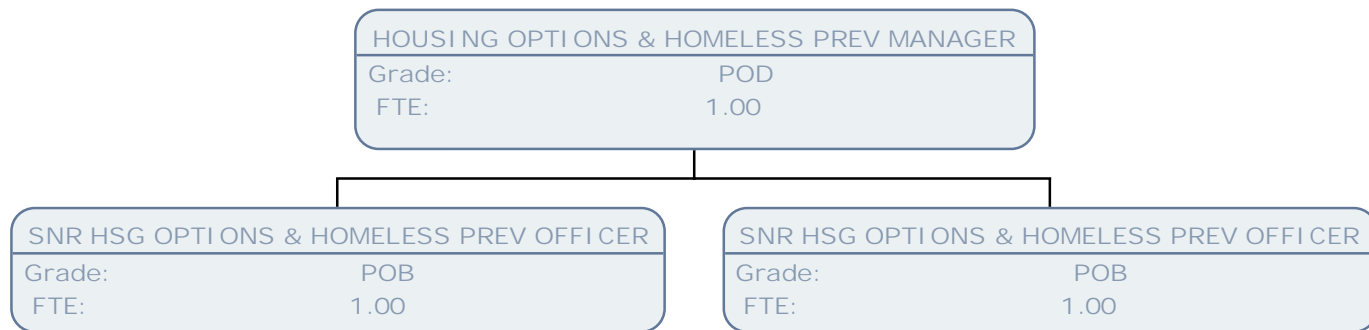
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| HOUSING REGISTER & ALLOCATIONS MANAGER |      |
| Grade:                                 | POD  |
| FTE:                                   | 1.00 |

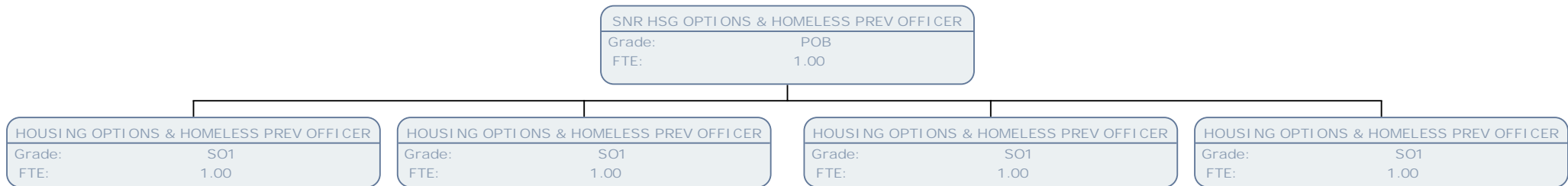
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| Grade:                                  | POD  |
| FTE:                                    | 1.00 |

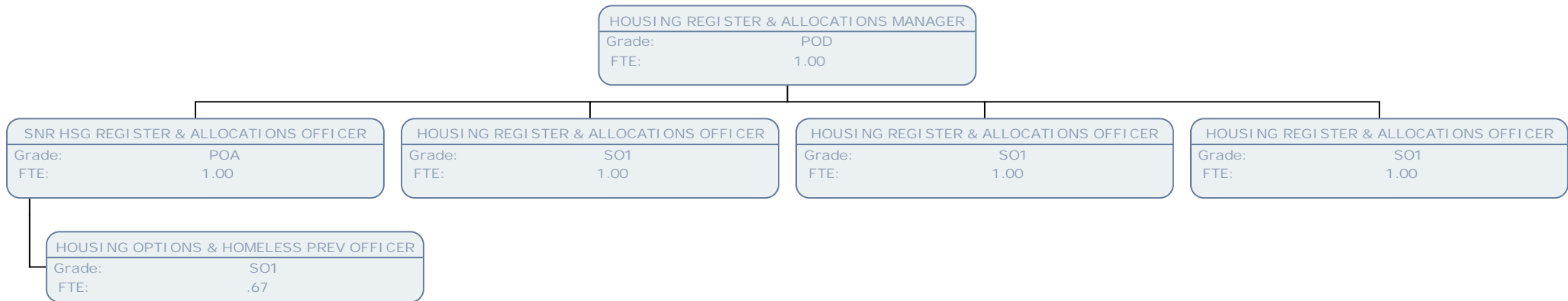
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| HOUSING OPTIONS & HOMELESS PREV MANAGER |      |
| Grade:                                  | POD  |
| Post Grade:                             | POD  |
| FTE:                                    |      |
| Post FTE:                               | 1.00 |

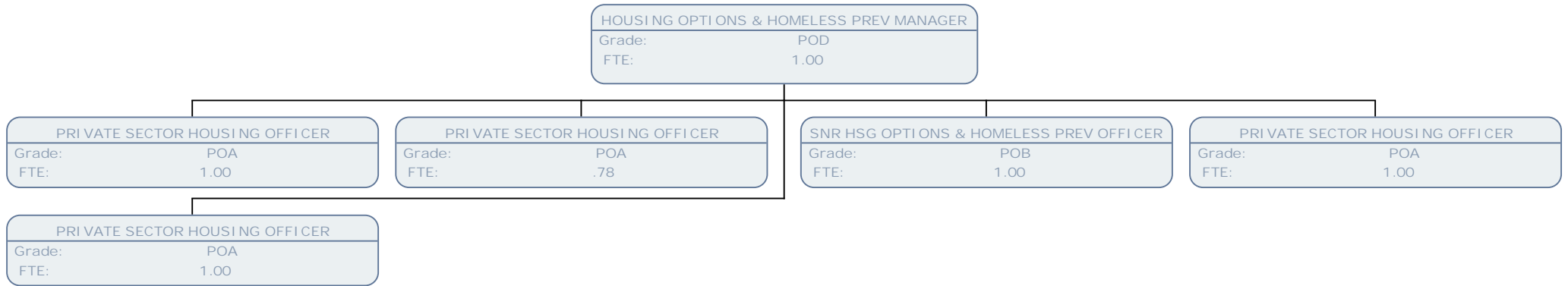


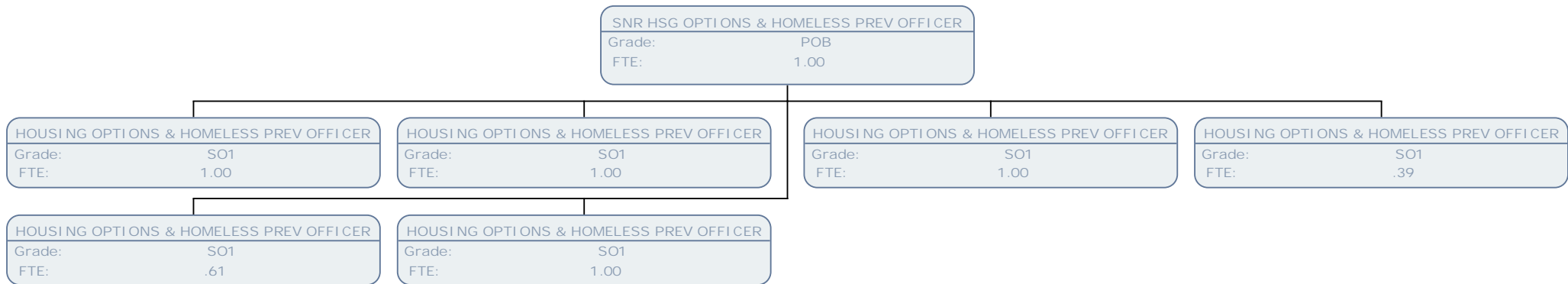


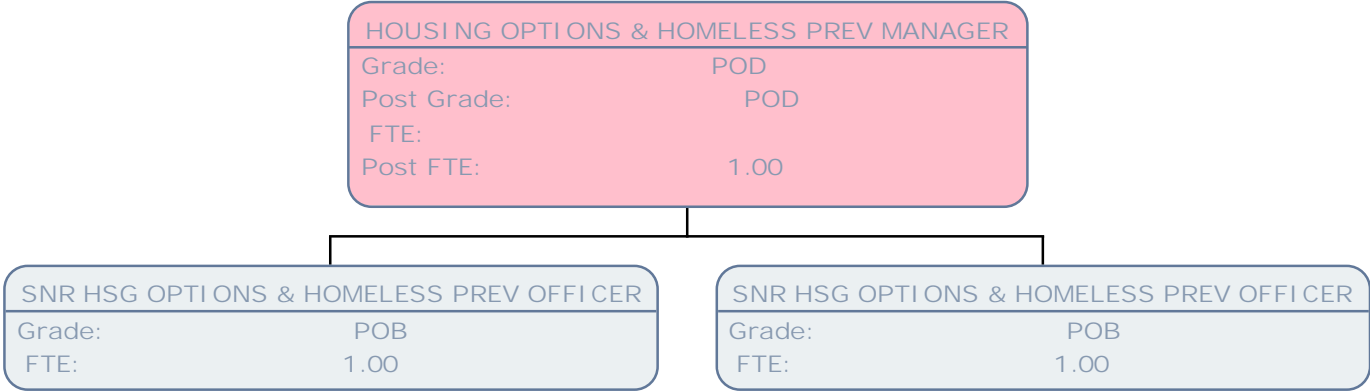












SNR HSG OPTIONS & HOMELESS PREV OFFICER  
Grade: POB  
FTE: 1.00

HOUSING OPTIONS & HOMELESS PREV OFFICER  
Grade: SO1  
FTE: 1.00

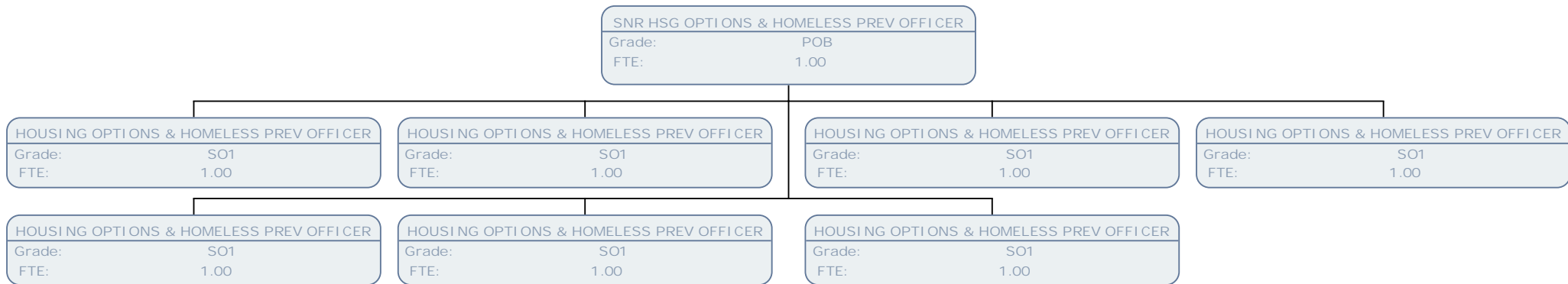
HOUSING OPTIONS & HOMELESS PREV OFFICER  
Grade: SO1  
FTE: 1.00

HOUSING OPTIONS & HOMELESS PREV OFFICER  
Grade: SO1  
FTE: 1.00

HOUSING OPTIONS & HOMELESS PREV OFFICER  
Grade: SO1  
FTE: 1.00

HOUSING OPTIONS & HOMELESS PREV OFFICER  
Grade: SO1  
FTE: 1.00







|  |          |
|--|----------|
| SENIOR PROJECT MGR - DFG SPECIAL PROJECT |          |
| Grade:                                   | SO2      |
| Post Grade:                              | SPOT SAL |
| FTE:                                     |          |
| Post FTE:                                | 1.00     |

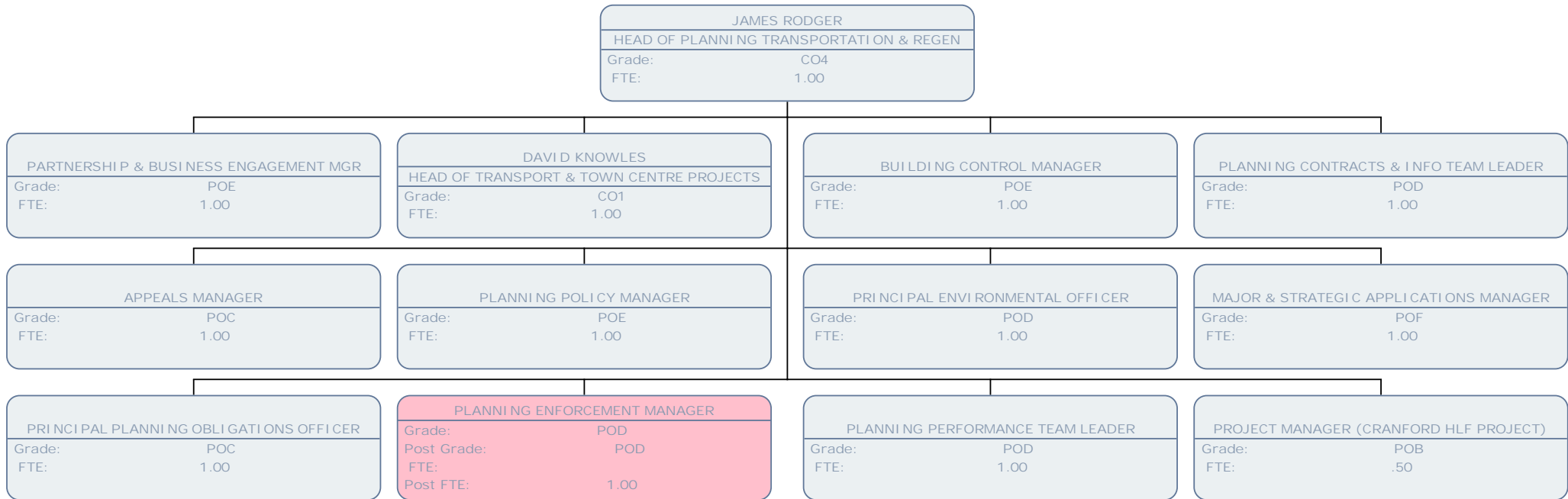
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| PROJECT CO-ORDINATOR |      |
| Grade:               | SO2  |
| FTE:                 | 1.00 |

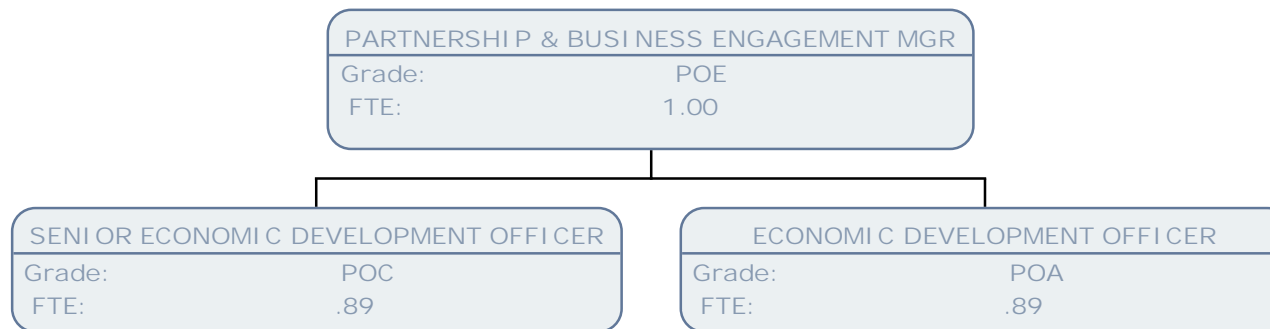
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| PROJECT CO-ORDINATOR |      |
| Grade:               | SO2  |
| FTE:                 | 1.00 |

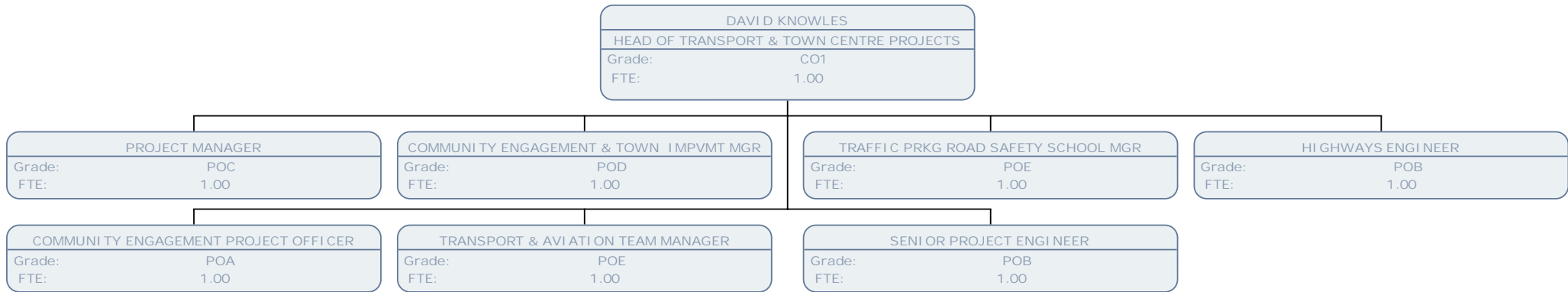
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| CLERK OF WORKS - DFG & ADAPTATIONS |      |
| Grade:                             | POB  |
| FTE:                               | 1.00 |

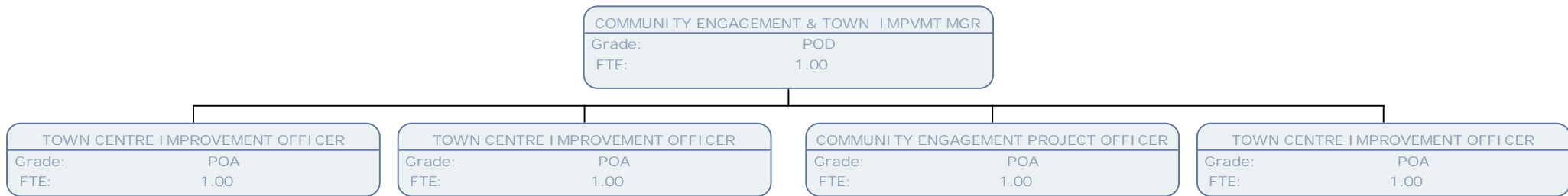
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| CLERK OF WORKS - DFG |      |
| Grade:               | POB  |
| FTE:                 | 1.00 |

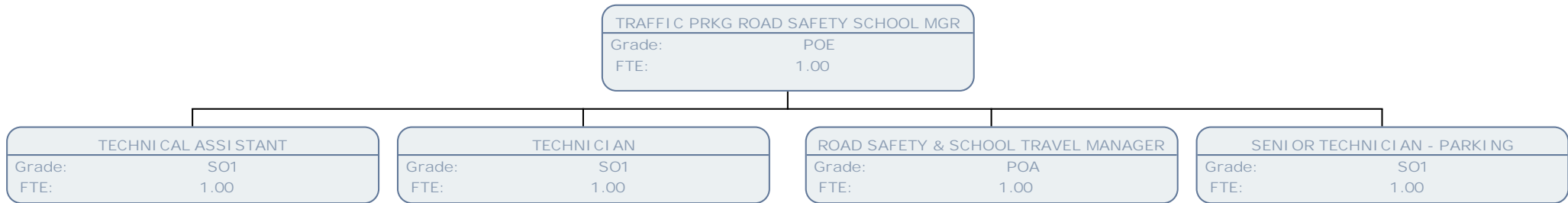




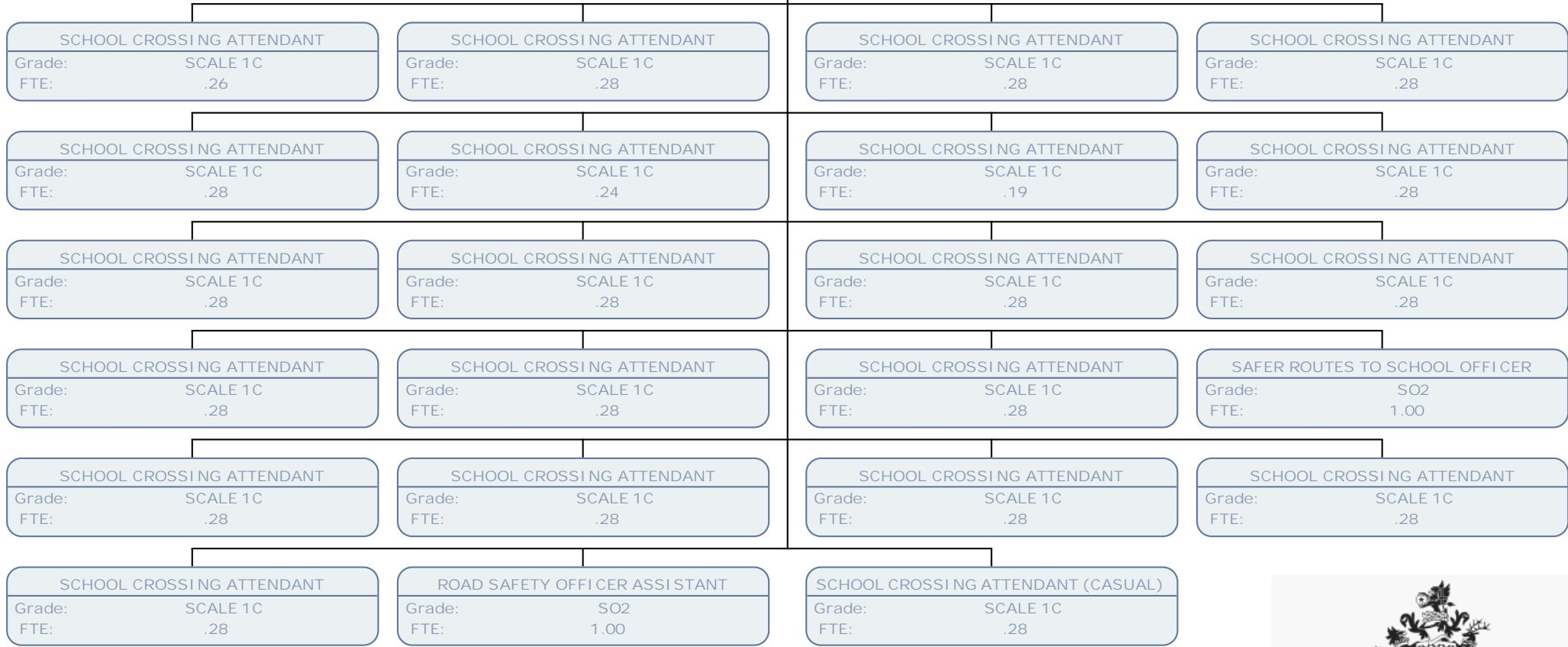


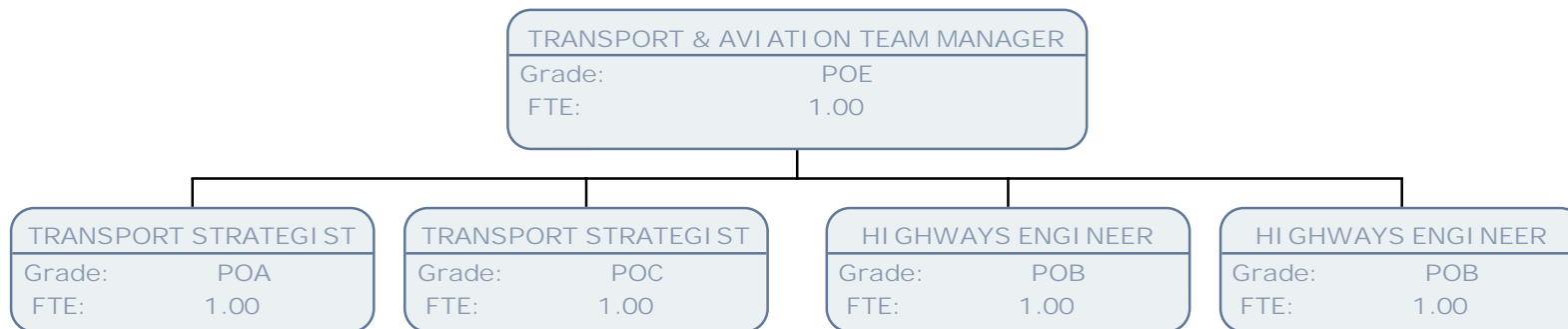




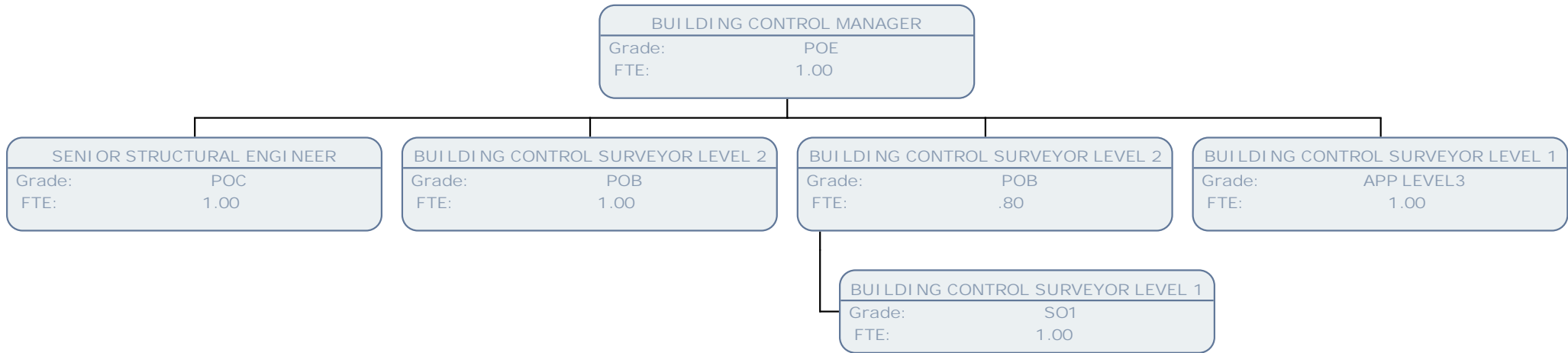


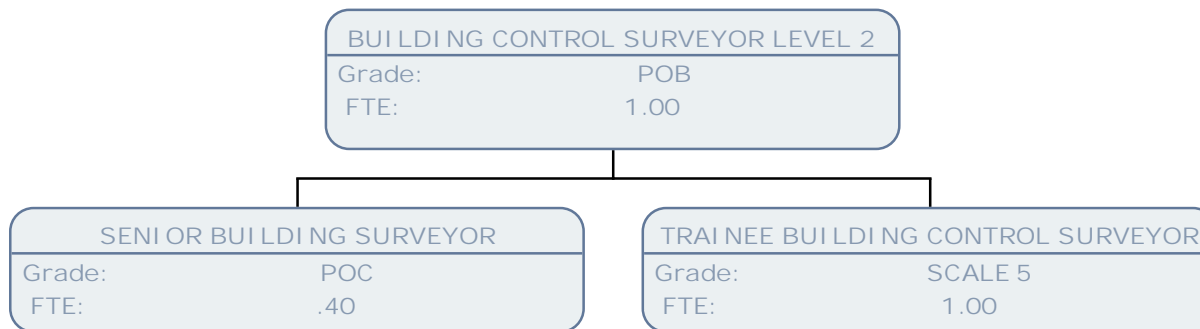
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| ROAD SAFETY & SCHOOL TRAVEL MANAGER |      |
| Grade:                              | POA  |
| FTE:                                | 1.00 |

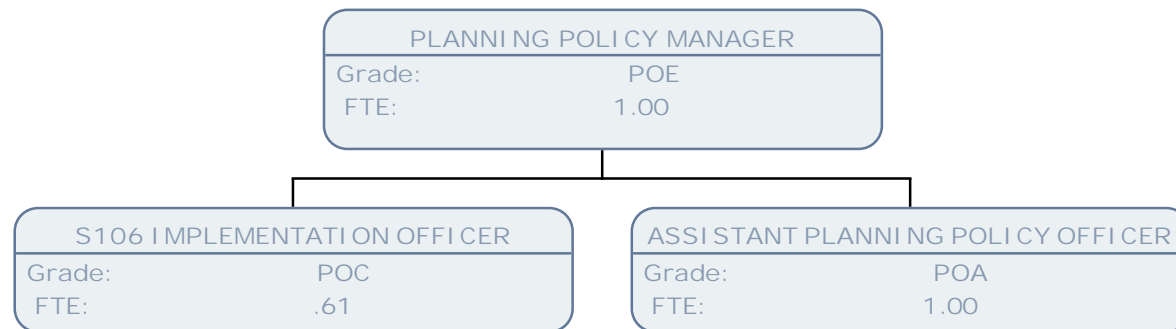


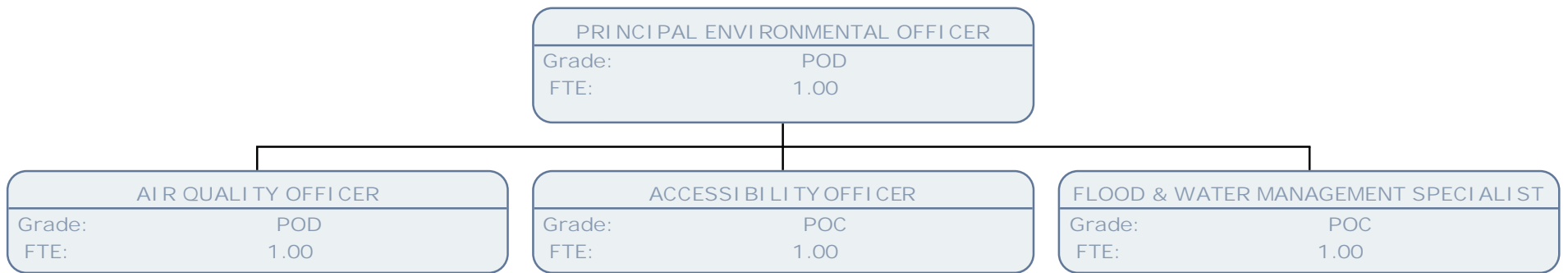


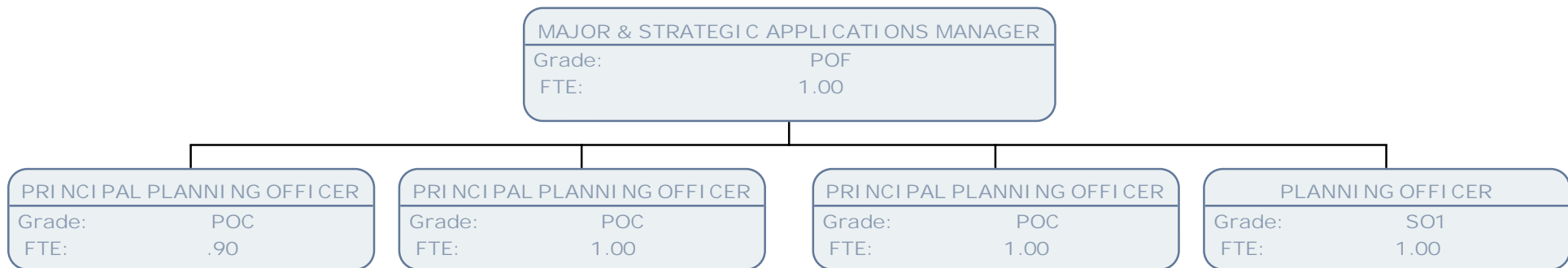












|                              |      |
|------------------------------|------|
| PLANNING ENFORCEMENT MANAGER |      |
| Grade:                       | POD  |
| Post Grade:                  | POD  |
| FTE:                         |      |
| Post FTE:                    | 1.00 |

|                              |      |
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| PLANNING ENFORCEMENT OFFICER |      |
| Grade:                       | POA  |
| FTE:                         | 1.00 |

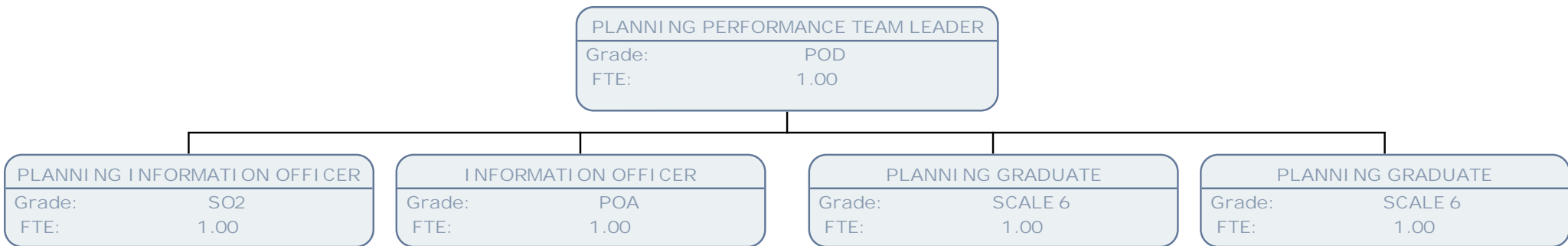
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| PLANNING ENFORCEMENT OFFICER |      |
| Grade:                       | POB  |
| FTE:                         | 1.00 |

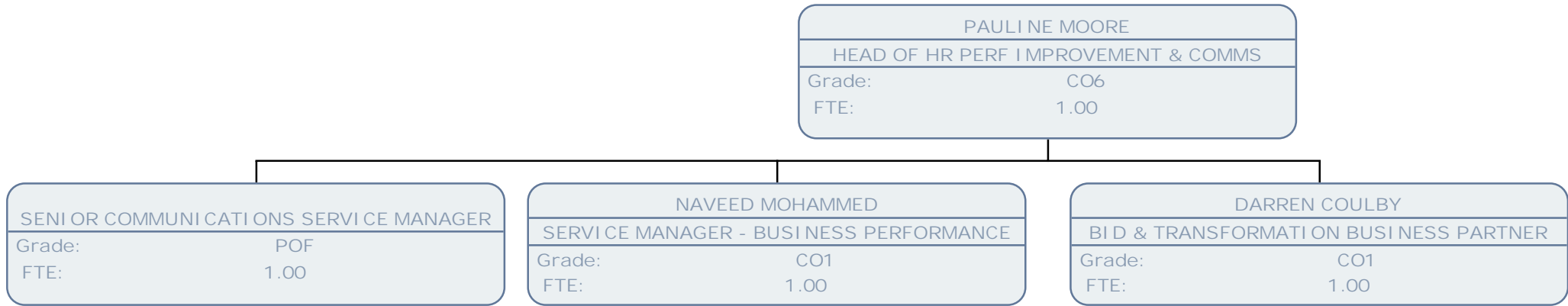
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| PLANNING ENFORCEMENT OFFICER |      |
| Grade:                       | POA  |
| FTE:                         | 1.00 |

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| PLANNING ENFORCEMENT OFFICER |      |
| Grade:                       | POA  |
| FTE:                         | 1.00 |

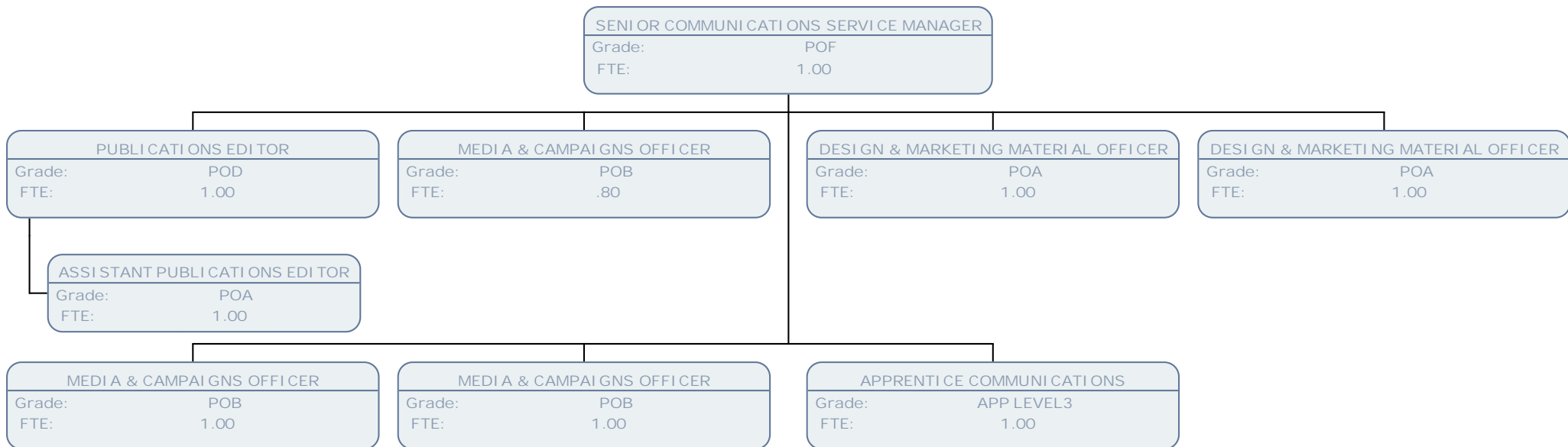
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| PLANNING ENFORCEMENT OFFICER |      |
| Grade:                       | POA  |
| FTE:                         | 1.00 |

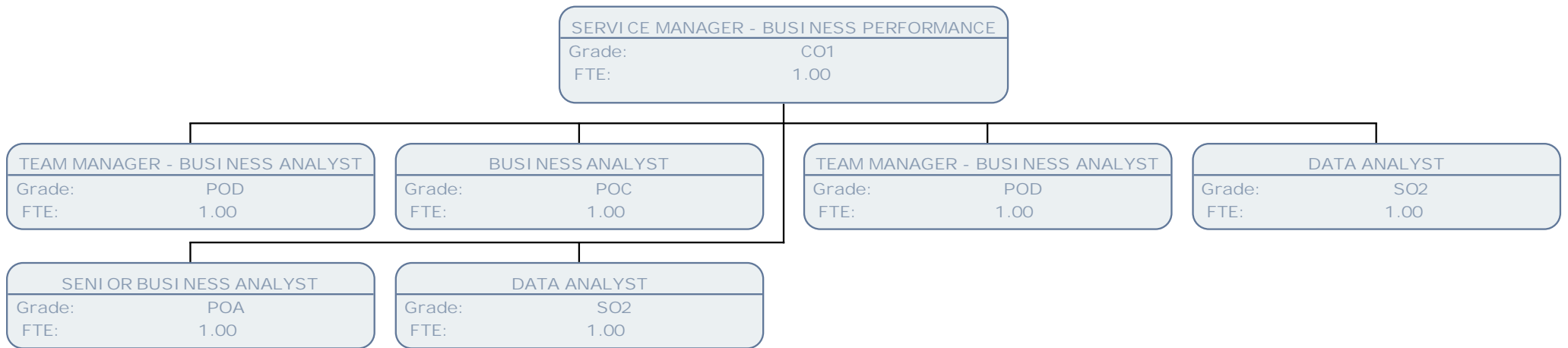


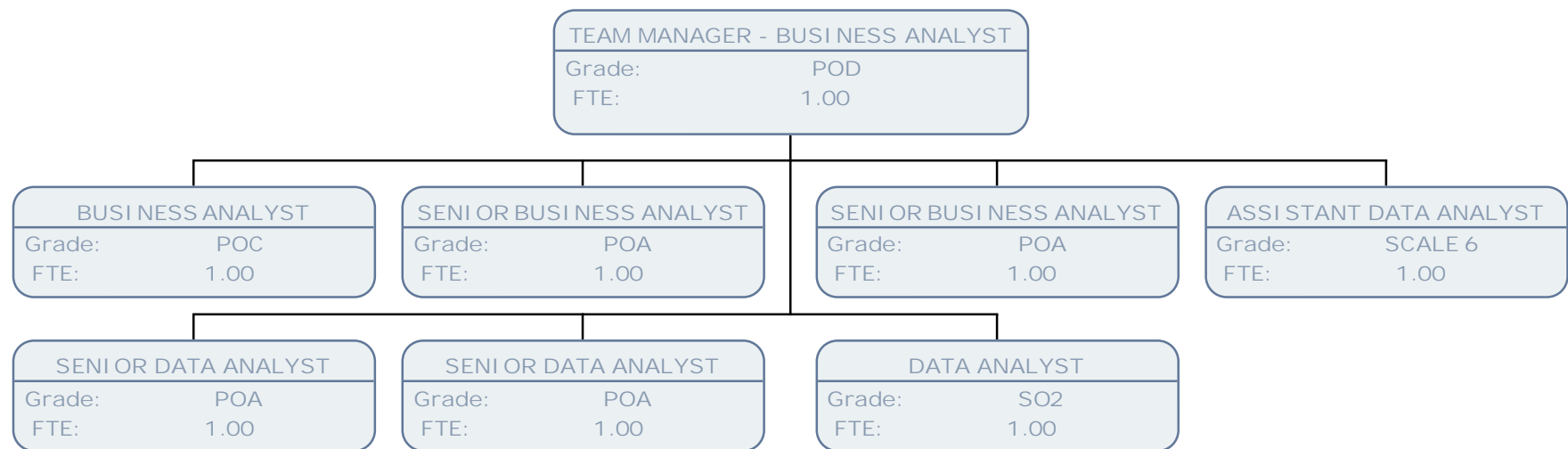


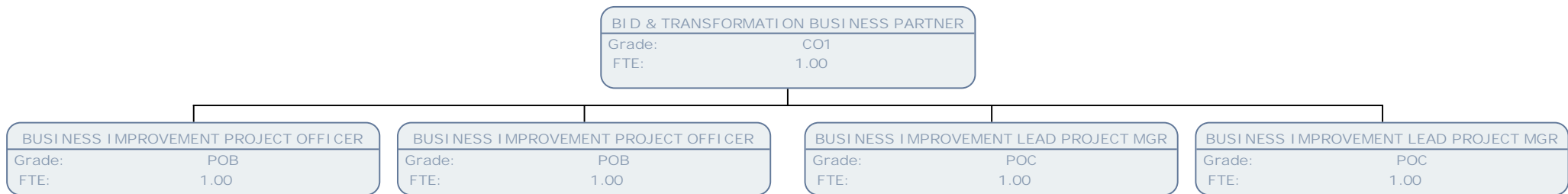


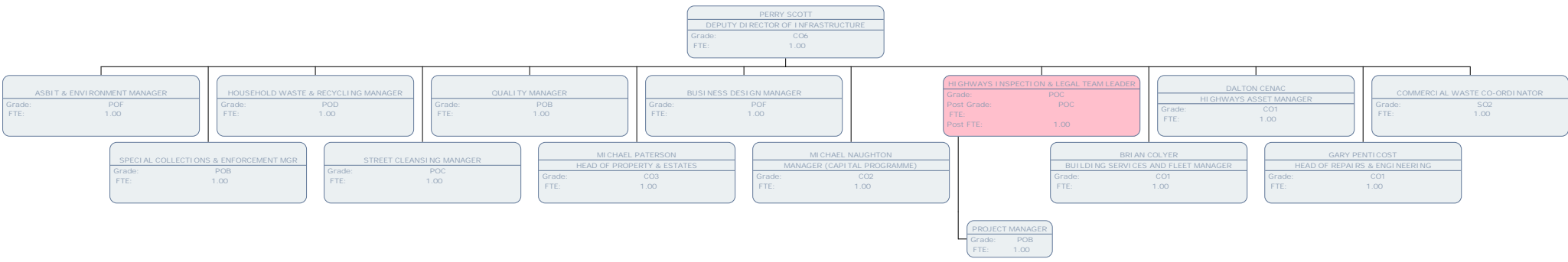


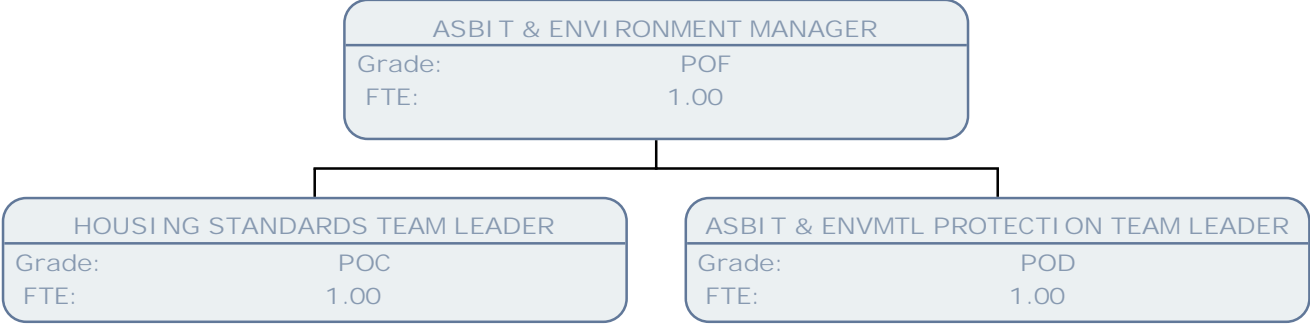


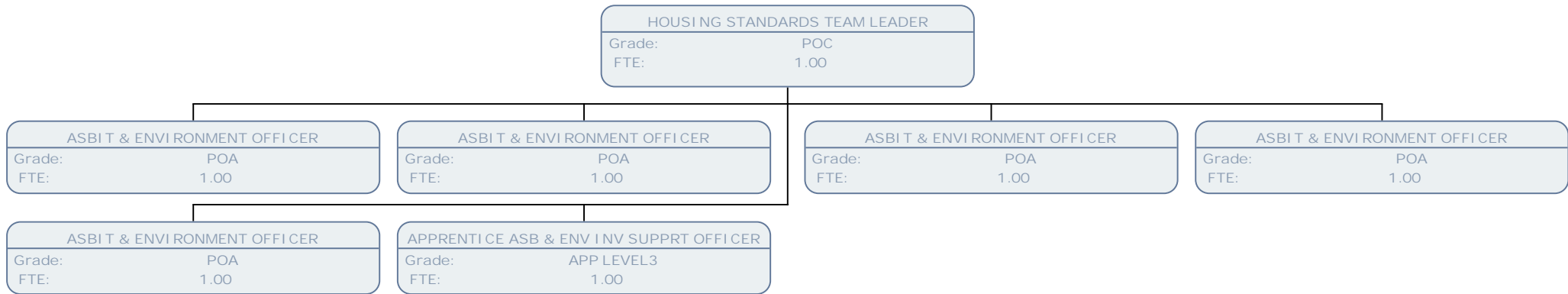


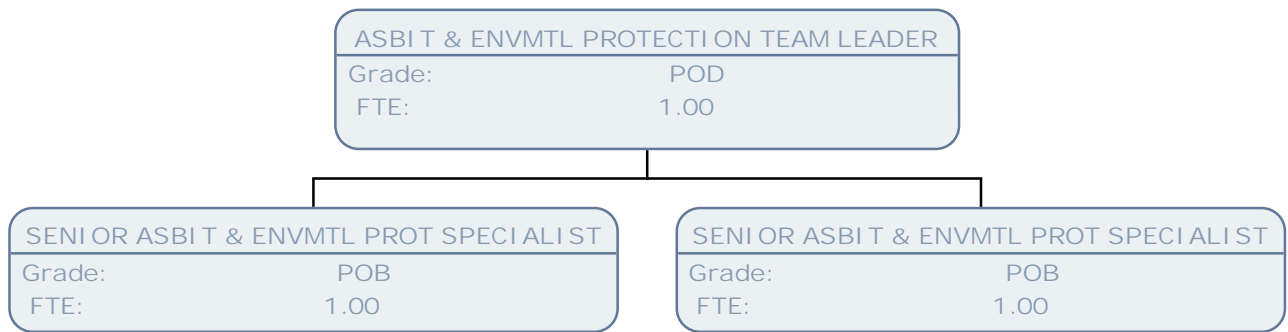




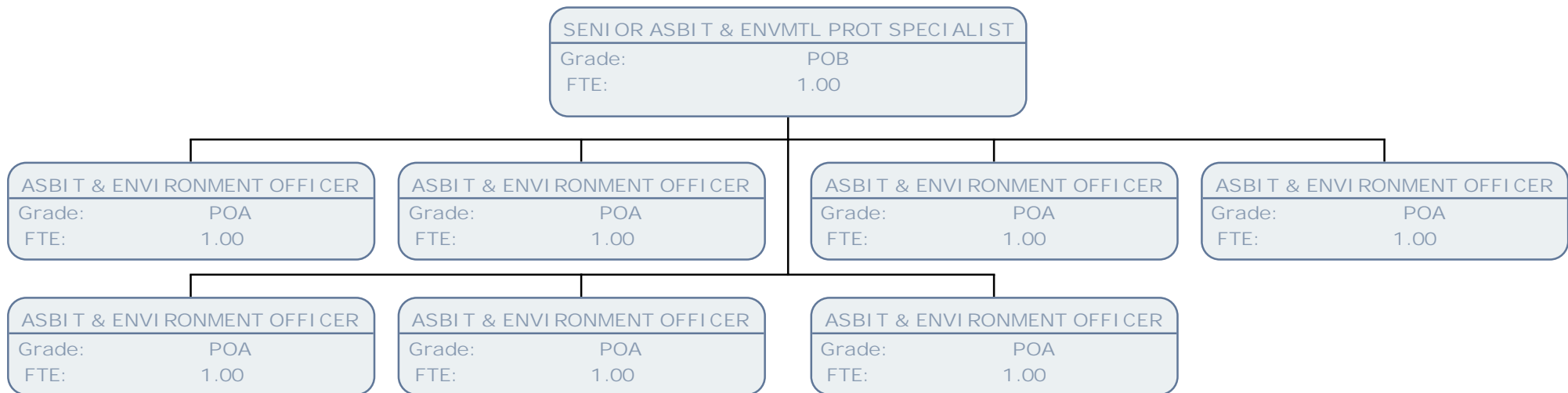


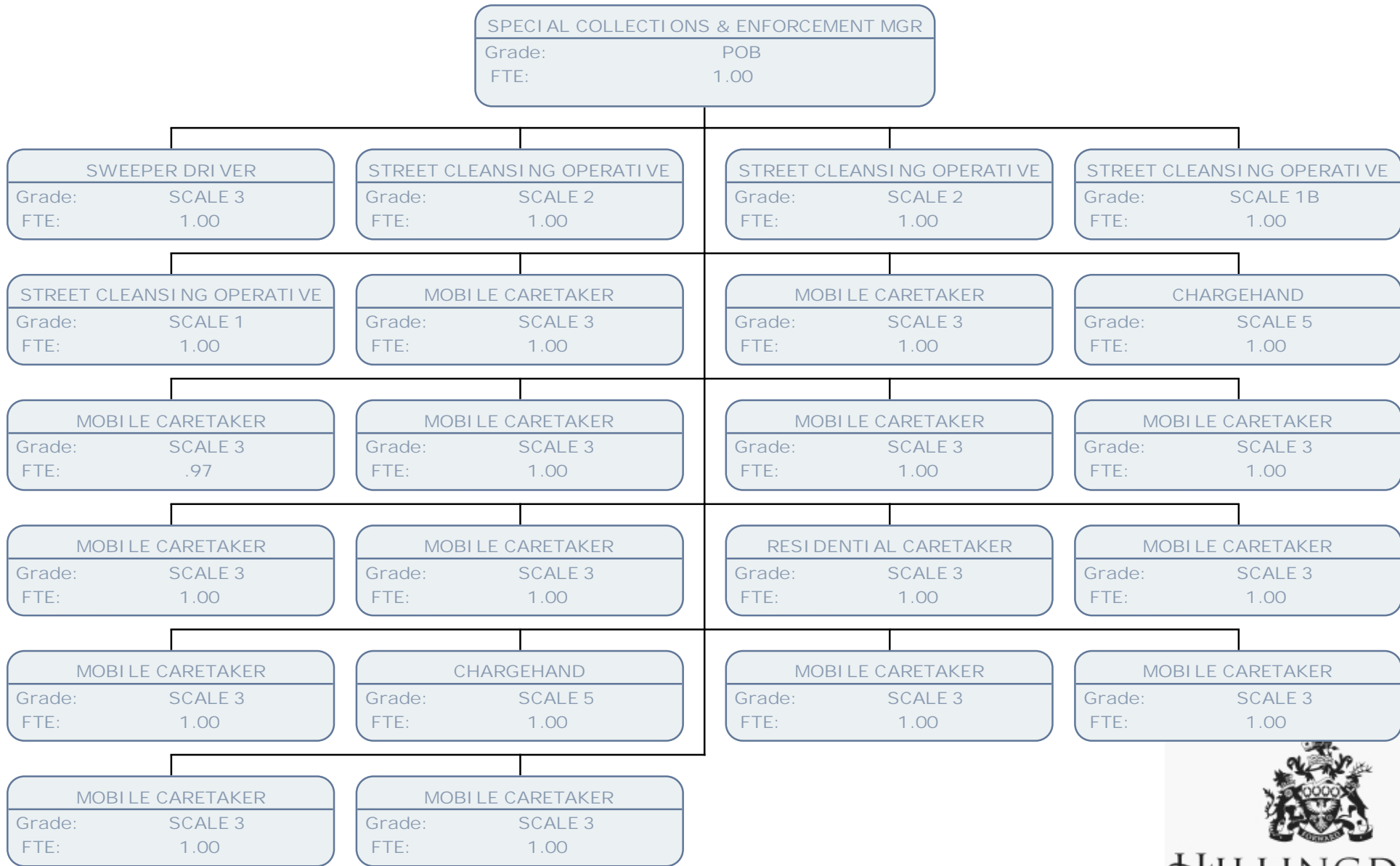












|                                     |      |
|-------------------------------------|------|
| HOUSEHOLD WASTE & RECYCLING MANAGER |      |
| Grade:                              | POD  |
| FTE:                                | 1.00 |

